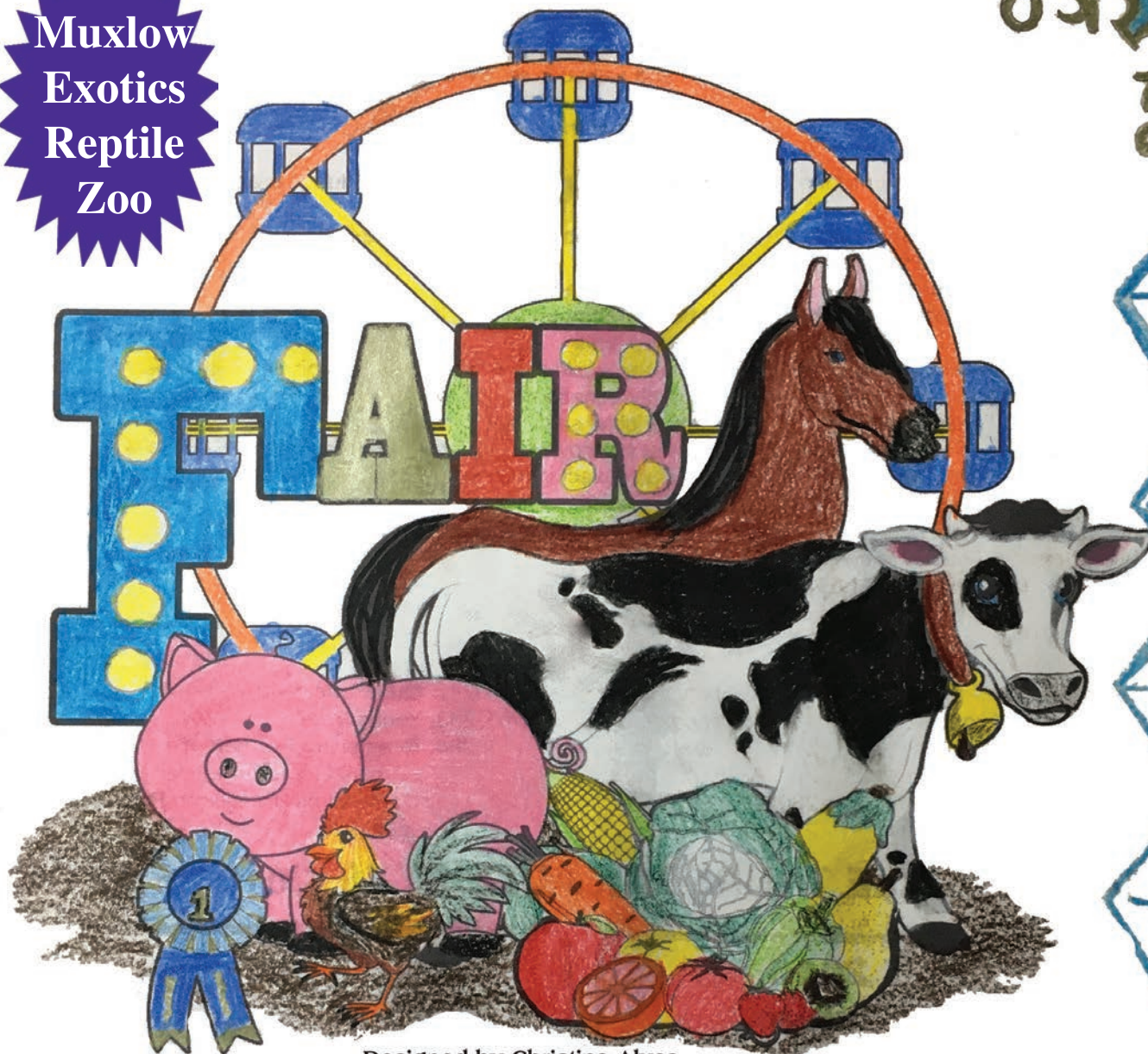


# 46th Annual

Muxlow  
Exotics  
Reptile  
Zoo



Designed by Christina Alyea

Lincoln, Michigan

A.R.A Site

## ALCONA COUNTY FAIR

### August 15 - 19, 2017



**D & R Shows Carnival**  
Midway opens Tuesday, August 15 • 2 pm

[www.alconacountyfair.com](http://www.alconacountyfair.com)

# CALENDAR OF EVENTS AND JUDGING

Registration - One Weekend Only. Friday, July 28th from 5- 8 pm; Saturday & Sunday, July 29th and 30th from 10 am - 3 pm  
Registration forms can be mailed - must be postmarked by July 30th.

## Monday – August 14

12-8 pm	Vendor Setup
12-8 pm	Non-perishable exhibits accepted at Home Arts Bldg
12-5 pm	All livestock must be in their stalls/pens by 5:00 pm
6 pm	Animal inspection
6 pm	Small Market Animal Weigh-in (Poultry/Rabbit Barn)
7 pm	Large Market Animal Weigh-in (Joslin Arena)

## Tuesday – August 15

### FREE Admission

9 am	Entries must be in Home Arts Bldg Poultry Judging
10 am	Flag Raising & Opening Ceremony (Pavilion)
10 am-8 pm	Campbell and Home Arts Bldgs Open
10 am-10pm	Barns Open
10:30 am	Home Arts Bldg Closed for Judging
3 - 7 pm	Michigan Child ID Program & Lions Project Kids Sight
Noon	Pictures must be at fair office for Cutest Baby Contest
3 & 5 pm	Muxlow Exotics Reptiles
1 pm	Silent Auction Begins (Home Arts Bldg)
2 pm	Carnival (D & R Shows) opens (Midway)
	\$5 armbands - all day
3 pm	Cattle Judging (Joslin Arena)
5:30 pm	Kids Free Bike Giveaway (Bandstand)
5:30 - 7:30 pm	Pop with a Cop (Pavilion)
6 pm	Jim Payne Memorial - Free Ice Cream Social
6:30 pm	Swine Judging (Joslin Arena)

## Wednesday – August 16

(Seniors, 55 years & older - \$1 at Gate)

(Free Kids Rides 2-4)

9 am	Pocket Pets followed by Rabbit Judging (Rabbit/Rodent Barn)
10 am-8 pm	Campbell and Home Arts Bldgs Open
10am-10pm	Barns Open
Noon-2 pm	Meet "Smokey Bear", USFS
12 pm	Kids Stories & Crafts w/ Alcona Co. Library (Pavilion)
3 - 7 pm	Michigan Child ID Program
3 & 5 pm	Muxlow Exotics Reptiles
2 pm	Carnival (D & R Shows) Opens (Midway)
<b>2 - 4 pm</b>	<b>FREE KIDS RIDES</b> (17 yrs & Younger)
3 pm	Sheep & Goat Judging (Joslin Arena)
5 pm	Fair Board Steak Fry (Pavilion) Tickets at Fair Office
5:30 pm	Kids Free Bike Giveaway (Bandstand)
<b>6 pm</b>	<b>Draft Horse Pull</b> (Horse Arena)

## Sunday – August 21

Animals and Exhibits off the Grounds by Noon  
~~This Schedule is Subject to Change~~

## Thursday – August 17

(\$10.00 for a Car Load)

10 am-8 pm	Campbell and Home Arts Bldgs Open
10 am-10 pm	Barns Open
1 pm	Princess Tea Party
2 pm	Carnival (D & R Shows) Opens (Midway)
3 & 5 pm	Muxlow Exotics Reptiles
5 pm	4H Awards Ceremony (Joslin Arena)
5:30 pm	Kids Free Bike Giveaway (Bandstand)
<b>7 pm</b>	<b>Mud Drags &amp; Burn Out Event</b>
6 pm	Alcona Junior Livestock Club Market Sale

## Friday – August 18

10 am-8 pm	Campbell and Home Arts Bldgs Open
10 am-10 pm	Barns Open
10 am	Youth Horse Show (Horse Arena)
Noon	Ye Olde Farmstead Exhibits Judging (Home Arts)
12 -4 pm	Free Laser Tag
2 pm	Carnival (D & R Shows) Opens (Midway)
2 - 4 pm	Kid's Games by Alcona FFA
3 & 5 pm	Muxlow Exotics Reptiles
4 pm	Pancake & Sausage Dinner – FFA Alumni (Pavilion)
5:30 pm	Kids Free Bike Giveaway (Bandstand)
6 pm	Youth Speed Show
<b>7 pm</b>	<b>Truck &amp; Tractor Pull</b>

## Saturday – August 19

	Motocross Racing-Dirt Inc.-Registration 8-10am
	Drivers Mtg at 10:30 am, Racing starts at 11am
	Alcona County Fair Mud Run Registration, run at 10 am
9 am	Campbell and Home Arts Bldgs Open
10 am-8 pm	Barns Open
10am-10pm	Open Horse Show (Horse Arena)
10:30 am	"Dress Your Vegetable" Contest (Home Arts Bldg)
11 am	Coloring Contest Submission Deadline (Home Arts Bldg)
Noon	Flapjack Eating Contest
1 - 3 pm	Science Spectacular - Designing Solutions (Pavilion)
2 pm	Carnival (D & R Shows) Opens (Midway)
2 pm	Youth Coloring Contest Winners Announced
3 & 5 pm	Muxlow Exotics Reptiles
3:30 pm	Wee Showmanship for Small Tots- Register Day of Show (Joslin Arena)
4 pm	Silent Auction Ends-Winners Announced (Home Arts Bldg)
5:30 pm	Kids Free Bike Giveaway (Bandstand)
5:30 pm	Cutest Baby Contest winner announced
6 pm	Open Horse Speed Show (Horse Arena)
<b>7 pm</b>	<b>BUMP &amp; RUN</b>
9 pm	Raffle Drawing
10 pm	All Exhibits Released

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# Welcome to the 2017 Alcona County Fair

## "The Best Little Fair in the North"

We would like to take this opportunity to express our appreciation to the many volunteers, sponsors and supporters who have helped to bring you this year's Alcona County Fair. Your Alcona County Fair Board appreciates the interest and efforts of all the entrants and is grateful for the support and enthusiasm of our fair-goers.

**Without** the outstanding support of our sponsors, the cost to attend our fair would be significantly higher and/or we could not bring you our many quality events. We are pleased to present to you this year's fair at **carryover admission prices**. **Entertainment is included with Admission, except Carnival Rides**. We have maintained free admission for all children 12 years of age and under; Senior's Day (55 years and over) **is still \$1** and **Parking is ALWAYS Free**. We believe our 2017 Alcona County Fair is a genuine, **first class bargain** - - so please find time to attend, you will not be disappointed!

**PLEASE Thank and Support our SPONSORS!**

### Alcona County Fair Board

#### EXECUTIVE BOARD

President.....	Doug Travis
Vice President .....	Bill Thompson
Secretary .....	Deb Boyat
Treasurer .....	Shelia Phillips
Trustee.....	Kevin Rifenbark
Trustee.....	Matt Strickland
<b>MEMBERS-AT-LARGE</b> .....	Kathie Nelson, Terry Griffith

#### SUPERINTENDENTS/COMMITTEES

Advertising, Public Relations & Promotions .....	Kevin Boyat Sr. and Doug Travis
Barbecue .....	Kevin Boyat, Sr., Terry Griffith, Nina Hendrix
Cattle .....	Jim Sweet
Commercial Exhibits.....	Deb Boyat, Doug Travis
Communications on the Ground.....	Terry Griffith, Stan Darmofal
Entertainment .....	All Fair Board Members
Grounds, Security.....	Kevin Boyat Sr., Terry Griffith, Bill Thompson
Home Arts Building .....	Kathie Nelson, Judy Pyne
Horse and Pony .....	Matt Strickland
Junior Livestock Club Market Sale .....	Alex Stephenson, Doug Travis
Poultry, Rabbit and Misc. Rodents .....	Shannon Rifenbark
Sheep/Goats.....	Kevin Rifenbark
Special Events.....	Kevin Boyat Sr., Bill Thompson, Terry Griffith
Sponsorships.....	All Fair Board Members
Swine.....	Kevin Rifenbark

#### SUPERVISORS

Gate.....	Richard Gillies
-----------	-----------------

#### MSU EXTENSION OFFICE

District Coordinator.....	Kelley Hiemstra
4-H Coordinator .....	Les Thomas Jr.

#### EX-OFFICIO MEMBERS

Alcona County Board of Commissioners.....	Adam Brege
Alcona County MSU Extension Service .....	Les Thomas Jr.
Alcona Junior Livestock Club Advisor.....	Jessica Bowers
Alcona FFA Advisor .....	Conner Hubbard
Veterinary Services.....	Kathy Jo Schwartz D.V.M., Alcona Animal Clinic



# **2017 Alcona County Fair**

## **ADMISSIONS, RULES AND REGULATIONS**

### **Section I: ADMISSIONS (FREE PARKING INCLUDED WITH ADMISSION)**

1. Gate Admission, 13 yrs. and over, as follows:

All Days .....	\$5.00
Wednesday..... "Seniors Day" (55 years and over) .....	\$1.00
Thursday..... "Carload Day" .....	\$10.00
2. Children, 12 yrs. and under ..... Free at All Times
3. Weekly passes, as follows:

Exhibitor Feed Pass .....	\$5.00
General Public Pass .....	\$15.00
4. Camping Fee (exhibitors only) \$20.00 per week or \$5.00 per night **(No Electrical Hookups)**  
**(CAMPING FEE DOES NOT INCLUDE GATE FEE)**

Camping registration information will be available at the fair office during registration weekends.

### **Section II: GENERAL RULES (Any Deviation of rules will be at the discretion of the Alcona County Fair Board)**

**NOTICE: The Alcona County Fair Board is concerned with the safety of all persons attending the Alcona County Fair. Any Person(s) threatening another person(s), involved in and/or causing a physical confrontation on the Alcona ARA/County Fair Site shall be expelled and no longer be permitted to enter said property during any activities or events sponsored by the Alcona County Fair Board.**

**Anyone with a physical disability requiring the use of a motorized cart must have written permission from the fair board prior to the fair. Fair board will determine where cart can be driven.**

1. Smiles and good times required.
2. All dogs must be kept on a visible leash.
3. EXHIBITORS should carefully read all rules and regulations.
4. Articles/animals not properly entered cannot compete.
5. The classes provided herein shall constitute the entire list of entries on which ribbons will be awarded.
6. No alcoholic beverages or controlled substances shall be brought onto the grounds.
7. Barns will be open from 10:00 a.m. – 10:00 p.m. daily.
8. Home Arts and Campbell Buildings will be open from 10:00 a.m. – 8:00 p.m. daily.
9. Rules and regulations set by the Alcona County Fair Board are final and will be strictly enforced.
10. Exhibitors assume the risks of exhibiting livestock and other displays. The Alcona County Fair Board will take reasonable precautions to ensure safety of exhibits but in no case will they be responsible for loss or injury.
11. Do not place name of owner or advertising on exhibits (except livestock) prior to their being judged.
12. Anyone needing services of a veterinarian or a medical doctor shall be responsible for costs of services rendered.
13. Premiums will not be paid at the Alcona County Fair. This resulted from the fact the state has eliminated reimbursement for fair premiums. Because premiums will not be paid there will not be any class registration fees. Registration is still required.
14. All persons involved with food at the Alcona County Fair must meet all requirements of the Food Law & Codes and any other requirements as determined by law.
15. A copy of the County-owned fair grounds Act 11 – 1929 is available online.
16. **No dogs or smoking within 40' of the livestock barns.**

### **Section III: LIVESTOCK (LARGE AND SMALL)**

1. All poultry (exempted are waterfowl, pigeons and doves) entered in the Alcona County Fair must have a certificate that indicates they are from pullorum-typhoid clean flock or negative official test for Salmonella pullorum-typhoid within 90 days before the fair. Testing will be available at the fairgrounds, check for the time.
2. Suitable stalls/pens will be furnished. Exhibitors will be responsible for the care and feeding of their animals and for keeping their stalls/pens neat and clean. Stalls/pens will be inspected at various times each day. Stalls/pens must be cleaned before leaving fairgrounds. Anyone neglecting to clean up before leaving will pay to have pens/stalls cleaned.
3. The department superintendent or supervisor has the authority to assign space to each exhibit and to maintain order. Those not wishing to follow the rules will be asked to leave and forfeit all awards.
4. Exhibitor will furnish own hay and grain for their animals, as well as feed and water containers. All exhibits shall be cleaned, watered and fed properly and ready for exhibition by 9:00 a.m. daily. Each exhibitor is responsible for his/her own clean-up equipment such as rakes, forks, shovels, etc.

5. Animals are to be exercised in the arena only at times posted. Animals are to be led in and out of barn for exercise and wash rack. No animals in spectator area, on roads or beyond hill north of horse barn.
6. Exhibitors will be permitted to bring onto the grounds only a limited amount of feed, hay or baled straw and the fair board reserves the right to refuse admission of such if in their judgment there is an excessive amount.
7. Ponies are 54" or less (Exhibitor 13 years maximum). Pony must register in pony class – no exceptions.
8. Stallions shown only by person over 18 years of age.
9. All animals for exhibition must be free from any contagious, infectious or communicable disease. Animals that develop symptoms shall be removed from the fair, or by Fair Board permission shall be isolated on the premises.
10. Drug Testing (Stimulants, Depressants, etc.) is regulated under Rule 813 for Harness Horse Racing & Pulling Team (a copy is available online).
11. Animals are to be in their stalls/pens, unless being judged/exhibited, between 10:00 a.m. – 5:00 p.m.
12. 'Get of Sire' consists of 3, any age or sex. Produce of Dam' consists of 2, any age or sex.
13. Zip ties on cages are optional in poultry and rabbit barn.
14. All bucks and rams, 6 months and over, must be trailered the day of exhibition, must be clean and groomed, must be removed from the grounds by 8:00 p.m. same evening.
15. All animals must have identification (tags, bands or tattoos) according to state law.
16. Livestock exhibitors must be in compliance with animal health requirements as defined by the Department of Agriculture. To find these requirements go to: [www.michigan.gov/mda-exhibitinfo](http://www.michigan.gov/mda-exhibitinfo).
17. The Fair board will not be responsible for loss, injury, or damage by theft, fire, lightning, wind or by any other agency to such livestock, article of exhibition or display.

#### **Section IV: ENTRIES, AWARDS, PROTESTS**

1. All entries must be made in the name of the bonafide owner, grower or producer except group or club displays. Animals must be under care and supervision of exhibitor for at least 90 days preceding the fair with exception of Market Animals that have an age cap.
2. After entries close, you may not change or switch department, section or class.
3. Exhibits for the handicapped: Entry tags on exhibits, by the handicapped, should include a handwritten letter H clearly visible to fair officials at the time of judging.
4. The Alcona County Fair Board reserves the right to reject any entry for just cause. Entries will not be accepted when present facilities are depleted. Space will be given to Alcona County residents first.
5. All protests must be in writing and must be in the secretary's possession before 9:00 p.m. on the last day of the fair. Within 45 days of the filing of the protest, the protestor may also file with the MDA.

#### **Section V: JUDGING**

1. No judge shall judge any exhibit in which he/she has a financial, immediate family or club interest.
2. Any exhibitor disqualified by the judge will not be eligible for ribbons. 'No time' in horse and pony events will not be eligible for ribbons.
3. Where in the opinion of the judge an award is not merited, an award will not be made, whether there is competition or no competition.
4. Judges have been given the authority to disqualify any entry if it has been registered in the wrong category.

#### **Section VI: EXHIBIT RELEASE**

1. 'Ye Olde Farmstead' exhibits will be released between 6:00 p.m. and 8:00 p.m. on Friday.
2. All other exhibits will be released at 10:00 p.m. on Saturday and must be out by 12:00 noon Sunday.
3. Requests for early release of exhibits will be reviewed by the Fair Board on a case by case basis. Written requests must be submitted to the Fair Board at the time of registration.

#### **Section VII: YOUTH RULES AND REGULATIONS**

1. Exhibitor feed pass will admit exhibitor only, 16 – 19 years old. If exhibitor is 15 years and under, the driver and exhibitor will be admitted.
2. Exhibitor age is computed as of January 1 of the fair year; beginners are 10 years and under, juniors are 11 to 13 years old and seniors are 14 to 19 years old.
3. The Danish system of judging will be used, whereas, every youth exhibitor (in youth classes) will receive a ribbon. The only exception being a youth disqualified in fitting and showmanship is not eligible to show or receive ribbons in their performance classes.
4. Fitting and showmanship participation is mandatory in order to be judged in other classes of your project. Youth in two or more projects must participate in the fitting and showmanship class in each project. Youth Horse and Pony, Class 214, Leadline (8-under) is exempt.
5. 4-H and FFA members will be covered by youth rules and regulations.
6. Educational & Demo project areas open to all youth 19 years old and under as of January 1.

# **JOIN THE FUN... 2ND ANNUAL MUD RUN**



## **AUGUST 19, 2017 ALCONA COUNTY FAIR MUD RUN**

### **Mud Run Obstacle Course**

Last year was exciting, muddy and fun. Come see what this year will bring. Join us for the 2nd Annual Alcona County Fair Mud Run. Lace up your sneakers and bring friends, family and coworkers for this event that promises good clean\* fun!

\* clean in the sense it's a family friendly event. You and your friends are definitely getting muddy!

All participants and spectators are responsible for gate fee for entry into the fair.

## **EVENT WILL TAKE PLACE RAIN OR SHINE**

**Register Early Online at**  
[www.a2racemanagement.com/](http://www.a2racemanagement.com/registration)  
registration  
**before August 12, 2017**  
**(ages 12+) \$20 per person**

**Registration & Check-In:**  
**9 am**  
**Race Starts:**  
**10 am**

**Register Day of Event**  
**(ages 12+) \$30 per person**

Children 12 and under must be  
accompanied by an adult.

### **Alcona County Fair (ARA Site)**

**854 N. Barlow Rd.  
Lincoln, MI 48742**

[alconacountyfair.com](http://alconacountyfair.com)

**Check us out on Facebook**  
**Alcona-County Fair-MudRun**

[alconafairmudrun@gmail.com](mailto:alconafairmudrun@gmail.com)





**Saturday, September 2nd**

**9 am - 5 pm**

**Sunday, September 3rd**

**9 am - 4 pm**

# **Arts & Craft Show**

**Corner of M-72 and US-23**

**300+ booths of Arts and Crafts!**

**Old Fashioned Parade**

**Sweet Adelines &  
Barbershoppers Concert**



sponsored by  
**THE HARRISVILLE  
ARTS COUNCIL**  
**989.724.7197**

**Licensed & Insured**

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989-736-8381 Home  
989-335-0860 Cell



## **Bill and Billie Thompson**

**4299 M 72,**

**Harrisville**

**989-724-5077**

- We have flowers, herbs, bedding plants in the spring.
- Perennials throughout the summer.
- You will find a produce stand at the road filled with vegetables from our garden.
- You can call for availability of eggs from our Isa brown chickens.



# MUXLOW EXOTICS REPTILE ZOO

This impressive collection of reptiles and amphibians species  
can be enjoyed by all ages.



The mobile zoo will be available for you to walk through all week to enjoy the alligators, pythons, tortoises and more. Each exhibit has an educational fact card for the animal it houses. Two educational programs will be held each day of the fair.

Get a sneak peak at [www.muxlowexotics.com](http://www.muxlowexotics.com)



# PEN REGISTRATION

## CATTLE BARN

SPECIES	PENS	NUMBER OF ANIMALS
DAIRY		
BEEF		
MARKET STEER		
MARKET VEAL		
MARKET YOUNG BEEF		

## GOAT/SHEEP/SWINE BARN

SPECIES	PENS	NUMBER OF ANIMALS
GOAT		
MARKET GOAT		
SHEEP		
MARKET LAMB		
SWINE		
MARKET SWINE		

## POULTRY

SPECIES	NUMBER OF PENS	
MARKET CHICKENS	BIG PEN	CAGE
SMALL POULTRY		
GAME BIRDS (please specify)		
TURKEY		
DUCK	POND	PEN
GEESE	POND	PEN

## RABBITS

SPECIES	PENS	NUMBER OF ANIMALS
SHOW RABBITS		
MARKET PEN OF 3 RABBITS		
MARKET ROASTER RABBIT		
POCKET PETS		

Name of Exhibitor(s): \_\_\_\_\_

Group/Club and Leader: \_\_\_\_\_

Phone Number: \_\_\_\_\_

# **YOUTH CLASS EXHIBITS**

Livestock Exhibitors must be in compliance with Animal Health Requirements as defined by the Department of Agriculture. The requirements can be found at [www.michigan.gov/mda-exhibitinfo](http://www.michigan.gov/mda-exhibitinfo). Livestock exhibits must be on the grounds by 5:00 p.m. and in their stalls/pens by 6:00 p.m. on Monday, August 14, 2017. NOT MORE THAN TWO ENTRIES IN ANY CLASS BY ONE EXHIBITOR. Exhibitors are asked to read the general rules and especially any related to their project. See calendar of events for registration days.

## **DEPARTMENT 2 YOUTH DAIRY CATTLE**

Superintendent: Jim Sweet (736-6508)

### **Section A: Fitting and Showmanship**

Class:

1. Senior (14-19 years)
2. Junior (11-13 years)
3. Beginner (10 years & under)  
\*\*\*Trophy for best showmanship  
in each class above\*\*\*

### **Section B: Holstein**

### **Section C: Jersey**

### **Section D: Cross Breed**

### **Section E: Any other Pure Breed**

Class:

4. Heifer 6 months/under
5. Heifer 7-12 months
6. Heifer 13-24 months
7. Cow 2 years/over
8. Bull 6 months/under

## **DEPARTMENT 4 YOUTH BEEF CATTLE**

Superintendent: Jim Sweet (736-6508)

### **Section A: Fitting and Showmanship**

Class:

20. Senior (14-19 years)
21. Junior (11-13 years)
22. Beginner (10 years & under)  
\*\*\* Trophy for best showmanship  
in each class above\*\*\*

### **Section B: Cross Breed**

### **Section C: Pure Breed**

### **Section D: Veal (All Breeds)**

### **Section E: Dairy Breed**

Class:

23. Heifer, 6 months/under
24. Heifer, 7 -12 months
25. Heifer, 13-24 months
26. Cow 2 years/over
27. Bull 6 months/under
28. Cow with calf at side
29. Steer 6 months/under
30. Steer 7-12 months

31. Steer 13-24 months

32. Veal Calf (Cannot be shown in breed class)

## **DEPARTMENT 6 YOUTH SHEEP**

Superintendent: Kevin Rifenbark (989-916-7982)

### **Section A: Fitting and Showmanship**

Class:

40. Senior (14-19 years)
41. Junior (11-13 years)
42. Beginner (10 years & under)  
\*\*\* Trophy for best showmanship  
in each class above\*\*\*

### **Section B: Cross Breed (No Rams)**

### **Section C: Pure Breed**

### **Section D: Wool**

Class:

43. Ewe 1 year/over
44. Ewe under 1 year
45. Ram 1 year/over
46. Ram under 1 year
47. Flock (2 ewes, 1 ram)
48. Wether under 1 year

## **DEPARTMENT 8 YOUTH GOATS**

Superintendent: Kevin Rifenbark (989-916-7982)

### **Section A: Fitting and Showmanship**

Class:

60. Senior (14-19 years)
61. Junior (11-13 years)
62. Beginner (10 years & under)  
\*\*\* Trophy for best showmanship  
in each class above \*\*\*

### **Section B: Cross Breed (No Bucks)**

### **Section C: Pure Breed**

Class:

63. Buck 6 months/under
64. Buck 7 -12 months
65. Doe 6 months/under
66. Doe 7-12 months dry
67. Doe 13-24 months dry
68. Doe under 2 years milking
69. Doe 2 years/over milking

70. Wether  
71. Doe over 2 years dry

## DEPARTMENT 10 YOUTH SWINE

Superintendent: Kevin Rifenbark (916-7982)

### Section A: Fitting and Showmanship

Class:

80. Senior (14-19 years)  
81. Junior (11-13 years)  
82. Beginner (10 years & under)  
\*\*\* Trophy for best showmanship  
in each class above \*\*\*

### Section B: Cross Breed

### Section C: Pure Breed

Class:

83. Gilt/Barrow 6 months/under  
84. Gilt/Barrow 7-9 months  
85. Gilt 10-13 months  
86. Sow 14 months/over (Trailer in)  
87. Breeding herd, 3 females (Trailer in)  
88. Sow and litter

## DEPARTMENT 12 YOUTH POULTRY

Superintendent: Shannon Rifenbark (464-9307)

### Section A: Fitting and Showmanship Small Poultry

Class:

100. Senior (14-19 years)  
101. Junior (11-13 years)  
102. Beginner (10 years & under)  
\*\*\* Trophy for best showmanship  
in each class above\*\*\*

**EACH BIRD CAN ONLY BE ENTERED IN ONE SECTION  
AND ONE CLASS.**

#### Chicken

- |                                 |                          |
|---------------------------------|--------------------------|
| Section B: American             | Section C: English       |
| Section D: Asiatic              | Section E: Mediterranean |
| Section F: Hamburg              | Section G: Polish        |
| Section H: Continental          | Section I: French        |
| Section J: Cross Breed          |                          |
| Section K: Any Other Pure Breed |                          |

#### Bantam

- |                           |                        |
|---------------------------|------------------------|
| Section M: Clean Legged   |                        |
| Section N: Feather Legged | Section O: Mixed Breed |

Class:

- |  |                            |
|--|----------------------------|
| 103. Hen (1 year & older)              | 104. Cock (1 year & older) |
| 105. Pullet (less than 1 year)         |                            |
| 106. Cockerel (less than 1 year)       |                            |
| 107. Pen 3/same age (2 females/1 male) |                            |

### Section P: Pigeons - All Breeds

Class:

- |          |           |            |
|----------|-----------|------------|
| 120. Hen | 121. Cock | 122. Squab |
|----------|-----------|------------|

### Section Q: Game Birds - All Breeds

Class:

- |               |                           |             |
|---------------|---------------------------|-------------|
| 130. Hen      | 131. Cock                 | 132. Pullet |
| 133. Cockerel | 134. Pen 3/same age/breed |             |

### Section R: Fitting and Showmanship Large Poultry

Class:

140. Senior (14-19 years)  
141. Junior (11-13 years)  
142. Beginner (10 years & under)  
\*\*\* Trophy for best showmanship  
in each class above\*\*\*

### Section S: Turkey - All Breeds

Class:

- |                               |                      |
|-------------------------------|----------------------|
| 150. Hen (over 1 yr)          | 151. Tom (over 1 yr) |
| 152. Young Hen (1 yr & under) |                      |
| 153. Young Tom (1 yr & under) |                      |

### Section T: Ducks - All Breeds

Class:

- |                  |                |
|------------------|----------------|
| 160. Drake       | 161. Hen       |
| 162. Young Drake | 163. Young Hen |

### Section U: Geese - All Breeds

Class:

- |                  |                   |
|------------------|-------------------|
| 170. Gander      | 171. Goose        |
| 172. Young Goose | 173. Young Gander |

## DEPARTMENT 14

### YOUTH RABBITS & POCKET PETS

Superintendent: Shannon Rifenbark (464-9307)

### Section A: Fitting and Showmanship

Class:

180. Senior (14-19 years)  
181. Junior (11-13 years)  
182. Beginner (10 years & under)  
\*\*\*Trophy for best showmanship  
in each class above\*\*\*

**EACH RABBIT CAN ONLY BE ENTERED IN ONE SECTION  
AND ONE CLASS.**

- |                            |                  |
|----------------------------|------------------|
| Section B: Giant           | Section C: Dutch |
| Section D: New Zealand     | Section E: Rex   |
| Section F: Lop             | Section G: Dwarf |
| Section H: Angora          |                  |
| Section I: Any Other Breed |                  |

Class:

183. Doe 6 months & under  
184. Doe over 6 months  
185. Buck 6 months & under  
186. Buck over 6 months  
187. Doe and bunnies  
188. Pen 3/same age (2 does/1 buck)



## **Section O: Fitting and Showmanship Pocket Pets**

Class:

- 190. Senior (14-19)
- 191. Junior (11-13)
- 192. Beginner (10-under)

\*\*\*Trophy for best overall showmanship\*\*\*

## **Section P: Gerbils**

## **Section Q: Hamsters**

## **Section R: Mice**

## **Section S: Any Other Rodent**

Class:

- 193. Male
- 194. Female

## **DEPARTMENT 16**

### **YOUTH HORSE AND PONY**

Superintendent: Matt Strickland (590-0837)

Exhibits in this department must be on the grounds by 6:00 p.m. on Monday August 14, 2017 if assigned a stall. Youth may show the same horse for different age divisions, but they must be registered prior to show. Youth may register a second horse, but the second horse is not guaranteed a stall. If space is not available, the horse(s) will have to be trailered in day of show. Youth groups (organized) will be given first priority of stall to promote barn decoration. All riders under 18 years of age must wear an SEI/ASTM approved equestrian helmet at all times when mounted unless currently showing in Western pleasure, Horsemanship, Western Trail Class, or Saddle seat.

## **Section A: Fitting and Showmanship**

Class:

- 200. Senior (15-19 years)
- 201. Junior (11-14 years)
- 202. Beginner (10 years & under)

\*\*Trophy for best showmanship  
in each class above\*\*

**\*\*GRAND CHAMPION SHOWMAN AWARD\*\***

1st Place from Classes 200, 201 & 202;

No Pre-registration.

## **Section B: Performance**

Class:

- 203. Halter Horse Mare/Gelding (Exhib. 14-19 yrs)
- 204. Halter Horse Mare/Gelding (Exhib. 13 & under)
- 205. Halter Pony (Exhibitor 11 years & under)
- 206. Leadline (Exhibitor 8 & Under)
- 207. Walk/trot (Exhibitor 15-19 years)
- 208. Walk/trot (Exhibitor 11-14 years)
- 209. Walk/trot (Exhibitor 10 years & under)
- 210. English Equitation (Exhibitor 15-19 years)
- 211. English Equitation (Exhibitor 11-14 years)
- 212. English Equitation (Exhibitor 10 years & under)
- 213. English Equitation Pony (Exhib 11 yrs & under)
- 214. English Pleasure (Exhibitor 15-19 years)
- 215. English Pleasure (Exhibitor 11-14 years)
- 216. English Pleasure (Exhib 12 yrs & under)

- 217. English Pleasure Pony (Exhib 11 yrs & under)
- 218. Western Equitation (Exhibitor 15-19 years)
- 219. Western Equitation (Exhibitor 11-14 years)
- 220. Western Equitation (Exhib 10 yrs and under)
- 221. Western Equitation Pony (Exhib 11 yrs & under)
- 222. Western Pleasure (Exhibitor 15-19 years)
- 223. Western Pleasure (Exhibitor 11-14 years)
- 224. Western Pleasure (Exhib 10 yrs & under)
- 225. Western Pleasure Pony (Exhib 12 yrs & under)

## **Section C: Speed Events**

Class:

- 230. Poles (Exhibitor 15-19 years)
- 231. Poles (Exhibitor 11-14 years)
- 232. Poles (Exhibitor 10 years & under)
- 233. Poles Pony (Exhibitor 11 years & under)
- 234. Poles Leadline (Exhibitor 8 yrs & under)
- 235. Keyhole (Exhibitor 15-19 years)
- 236. Keyhole (Exhibitor 11-14 years)
- 237. Keyhole (Exhibitor 10 years & under)
- 238. Keyhole Pony (Exhibitor 11 yrs & under)
- 239. Keyhole Leadline (Exhibitor 8 yrs & under)
- 240. Speed and Action (Exhibitor 15-19 years)
- 241. Speed and Action (Exhibitor 11-14 years)
- 242. Speed and Action (Exhibitor 10 yrs & under)
- 243. Speed and Action Pony (Exhib 11 yrs & under)
- 244. Speed & Action Leadline (Exhib 8 yrs & under)
- 245. Cloverleaf (Exhibitor 15-19 years)
- 246. Cloverleaf (Exhibitor 11-14 years)
- 247. Cloverleaf (Exhibitor 10 yrs & under)
- 248. Cloverleaf Pony (Exhibitor 11 yrs & under)
- 249. Cloverleaf Leadline (Exhibitor 8 yrs & under)
- 250. Dash (Exhibitor 15-19 years)
- 251. Dash (Exhibitor 11-14 years)
- 252. Dash (Exhibitor 10 yrs and under)
- 253. Dash Pony (Exhibitor 11 yrs and under)
- 254. Dash Leadline (Exhibitor 8 yrs and under)

## **FREE LASER TAG FRIDAY 12 -4 PM**

Engage in short missions with teammates where teamwork and strategy will help you be successful. Laser tag games are not only fun and exciting, but a great way to get exercise! Never played before - don't worry - complete instructional/safety briefings will happen prior to the start of each game. Please show up 30 minutes before the start of the game that you would like to play.

Our Mission at Laser Team Challenge is to provide a fun activity for families, groups and individuals - promoting planning and teamwork in a safe setting and in a manner suitable for all ages, genders and skill levels.

## **FUN FOR ALL AGES!!**

# D & R SHOWS LLC



## TRABANT

## SATURDAY · 1-3 P.M. AT THE PAVILION



*SCIENCE SPECTACULAR AT THE FAIR THIS YEAR IS  
ALL ABOUT DESIGNING SOLUTIONS!!*

*COME AND ENGAGE IN STEM FOCUSED ON  
DESIGNING SOLUTIONS WITH MSU EXTENSION  
SCIENCE LITERACY EDUCATOR,  
TRACY D'AUGUSTINO AND 4-H. OUR PURPOSE  
FOR TODAY IS NOT TO TEACH A SPECIFIC TOPIC  
BUT TO HELP LEARNERS OF ALL AGES EXPERI-  
ENCE THE EXCITEMENT OF SCIENCE EXPLORATION,  
DESIGNING SOLUTIONS TO UNIQUE CHALLENGES.*





Lincoln, Michigan

Designed By Christina Alyea

A.R.A. Site

## ALCONA COUNTY FAIR

### KIDS COLORING CONTEST

Name: (First, Last): \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Age: (as of 1/1/17): \_\_\_\_\_

• All entries must be received at the Home Arts Building by Noon, Saturday, August 19, 2017.

• Three Age Groups: Under 6 years; 6-9 years; 10-17 years

Only one entry per person.

• Trophy for the First Prize in each age group; every entrant receives a ribbon.

• Winners announced on Saturday, August 19, 2017 at 2pm in the Home Arts Building.

• We reserve the right to use the entries for any purpose the fair board sees fit.

## DEPARTMENT 30 - YOUTH MARKET ANIMALS

All individuals wishing to sell animals must meet the following guidelines.

1. Individual seller must be an Alcona County resident.
2. To register in the market class you must show and sell your animal(s) at the Market Sale during the Alcona County Fair.
3. Each seller must be an active, participating member of the Alcona Junior Livestock Club and eligible to sell according to livestock club rules.
4. Rules for eligibility at sale are those adopted by the Alcona Junior Livestock Club and approved by the Alcona County Fair Board.
5. The individual seller must show in the Fitting and Showmanship classes at the Alcona County Fair within the department of the auction animal.
6. Health of an animal for slaughter must be certified by the seller.
7. All animals that are not well finished will not be sold through the auction.
8. All market animals will be weighed at a designated time.
9. All sellers will sell one animal or pen before a seller is allowed to sell his/her second animal or pen.
10. Proceeds on original sale go to club member. Only donations back to the club will be resold. Limit one resale per animal or pen. Resales will be auctioned after original sales are completed.
11. No-animals other than those shown in the market classes shall be sold at the market livestock sale.
12. Auction sale order will be determined by the judge's placing during judging.
13. Any deviation of rules will be at the discretion of the Alcona County Fair Board.
14. Division between light and heavy weight animals to be determined by the judge at the show.
15. Exhibitor must be owner of animal.
16. Market Sale is restricted to LIVE ANIMALS ONLY.

### Section A: All Breeds

Class:

270. Market Beef	276. Rabbits, pen of 3	282. Quail, pen of 3
271. Swine Light Weight	277. Poultry, pen of 3	283. Young Beef
272. Swine Heavy Weight	278. Turkey	284. Roaster Rabbit, pen of 1
273. Lamb Light Weight	279. Goose	285. Cornish Game Hens, pen of 3
274. Lamb Heavy Weight	280. Duck	286. Game Birds (Pheasant, Partridge)
275. Goat	281. Veal pen of 3	287. Young Dairy Beef

## MARKET SALE THURSDAY, AUGUST 17, 2017 • 6:00 PM



### 2016 JUNIOR 4-H'ER OF THE YEAR

Zachary Stephenson of Barton City was this year's winner of the Junior 4-H Member of the Year. The winner of this award receives a check for \$25, courtesy of the 4-H Advisory Council in addition to a medallion. During the ceremony, 4-H Program Coordinator Les Thomas praised Stephenson's attitude: "I've had the pleasure of working with Zach on our 4-H Council and watching him explore opportunities like summer camp and Exploration Days and I've been so impressed by what I've seen. Zach is a leader among his peers and always has a joke, a story or something positive to say – win or lose." Zach is a member of multiple 4-H clubs and is a youth member of the 4-H Advisory Council.



### 2016 4-H'ER OF THE YEAR

This year's winner of the 4-H Member of the Year was Alex Stephenson of Barton City- a young man who embodies the spirit of these awards and is well deserving of this title. In addition to his teen leader role in the Apple Hill Variety club, and the Rolling Hills Variety Club, Alex has been a valuable teen member of the 4-H Advisory Council, where he currently serves as Vice President. Alcona 4-H Program Coordinator said this of Alex: "The member of the year must be an involved leader- ready to roll up their sleeves, try new experiences and must be a positive role model for other members and peers... Alex fits that role very well." The recipient receives a check for \$50 in addition to their medallion, courtesy of the 4-H Advisory Council.



# Alcona County Fair

## YOUTH HORSE REGISTRATION FORM

This form must be filled out at time of registration by all youth who intend to show their horse in the Youth Show. According to the Alcona County Fair policy, all horses shown in the Youth Show must be kept on the fairgrounds for the entire week of the fair. If a stall is not available for the horse, the exhibitor will then be permitted to trailer their horse to the fairgrounds on the day of the show. **This form does not guarantee that the horse will receive a stall assignment.**

Name of Youth: \_\_\_\_\_ Age: \_\_\_\_\_

Name of Parent/Guardian: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

4-H Youth Group (if applicable) \_\_\_\_\_

Name of 1st Horse: \_\_\_\_\_

Owned by: \_\_\_\_\_

Name of 2nd Horse: \_\_\_\_\_

Owned by: \_\_\_\_\_

Special Requests/Considerations: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Are you willing to trailer your horse the day of show?            Y        N

**By registering your horse, you are agreeing to abide by all rules and policies of the Alcona County Fair - See Fairbook for details.**

You will be notified of your stall assignment(s) at a later date.

Exhibits in Departments 60-82 must be on the grounds by 9:00 a.m. on Tuesday, August 15, 2017. All exhibits must be made by exhibitor. **Limit of 2 entries per class by any exhibitor.** Items may not have been exhibited in previous Alcona County Fair. Exhibits shown in youth class may not be shown in open class. Check calendar of events for registration days.

Superintendents: Judy Pyne (724-6967) and Kathie Nelson (739-7707).

## DEPARTMENT 60 YOUTH NEEDLEWORK

This division will be judged on color harmony, beauty of design, good proportion, and suitability of material, workmanship, cleanliness and creativity.

### Section A: Domestic Handwork (10 yrs. & under)

### Section B: Domestic Handwork (11-13 years)

### Section C: Domestic Handwork (14-19 years)

Class:

- |                                 |                      |
|---------------------------------|----------------------|
| 300. Hand knitted               | 301. Crochet         |
| 302. Needlepoint                | 303. Sewn items      |
| 304. Embroidery                 | 305. Quilts/Quilting |
| 306. Doll costumes              | 307. Dolls           |
| 308. Woven/braided/hooked       |                      |
| 309. Misc. Handwork (any other) |                      |

## DEPARTMENT 61 YOUTH CULINARY ARTS

Exhibits in Sections A, B, & C should be arranged on firm disposable plated placed in sealed bag or clear plastic wrap. Items will be judged on general appearance, lightness, texture, tenderness, moisture control, flavor, aroma and crumb.

### Section A: Baked Goods (10 years & under)

### Section B: Baked Goods (11-13 years)

### Section C: Baked Goods (14-19 years)

Class:

- |                   |                           |
|-------------------|---------------------------|
| 320. Bread-1 loaf | 321. Cakes                |
| 322. Cookies-5    | 323. Pies                 |
| 324. Candy-5      | 325. Any other baked good |
| 326. Cupcakes     |                           |

All canned goods shall have been made within one year preceding this fair. Jars to be opened at judges' discretion. Regulation jars must be used and have a good seal. No freezer jam/jelly will be accepted. Items will be judged on appearance, uniformity, texture or consistency and color.

### Section D: Canning (10 years & under)

### Section E: Canning (11-13 years)

### Section F: Canning (14-19 years)

Class:

340. Miscellaneous Canning

## DEPARTMENT 62 YOUTH FINE ARTS

All paintings and drawings should be matted, mounted or framed for easier handling and hanging.

### Section A: Drawings (10 years & under)

### Section B: Drawings (11-13 years)

### Section C: Drawings (14-19 years)

Class:

- |                        |                  |
|------------------------|------------------|
| 350. Charcoal          | 351. Pen and Ink |
| 352. Pencil            | 353. Pastels     |
| 354. Ink Wash          | 355. Felt Tip    |
| 356. Any Other Drawing |                  |

### Section D: Paintings (10 years & under)

### Section E: Paintings (11-13 years)

### Section F: Paintings (14-19 years)

Class:

- |                  |                         |
|------------------|-------------------------|
| 370. Oil         | 371. Acrylic            |
| 372. Water Color | 373. Pastel             |
| 374. Tole        | 375. China              |
| 376. Decoupage   | 377. Any Other Painting |

### CREATIVE WRITING – Educational Project

### MUST BE ORIGINAL WORK OF EXHIBITOR.

If more than a single page, staple in upper left hand corner.

Journalism: Exhibit a news story (interview, coverage of a local event, a human interest story, etc.) with a headline, byline and one or more pictures (photo or drawing) with captions; minimum of four paragraphs.

Essay: A discussion of a topic; include an introduction with a subject, a body supporting the subject and a conclusion; minimum of five paragraphs.

Poetry: May be a combination of short works and/or longer works, minimum of two pages.

Fiction: A story with characters, plot and conflict; minimum of two pages.

Non-fiction: A report on a topic or something that happened; examples: biography, diaries, reminiscences; minimum of two pages.

### Section G: Writing (Age 10 & under)

### Section H: Writing (Age 11-13)

### Section I: Writing (Age 14-19)

Class:

- |                  |              |
|------------------|--------------|
| 390. Journalism  | 391. Essay   |
| 392. Poetry      | 393. Fiction |
| 394. Non-fiction |              |



# THE FAIREST DEALS OF ALL!

**Free Kids Rides  
Wednesday, August 16  
2-4 pm**



**Courtesy of these  
Alcona County Commissioners  
and Fair Board**

**Craig Johnston, District 2  
Carolyn Brummond, District 3  
Adam Brege, District 4**

*Thank you for supporting our kids so they can have fun & learn about  
agriculture at the "Biggest Little Fair in the North"*

## DEPARTMENT 63 YOUTH FOLK ART

### Section A: Graphics and Sculpture (10 & under)

### Section B: Graphics and Sculpture (11-13 years)

### Section C: Graphics and Sculpture (14-19 years)

Class:

- |                          |                     |
|--------------------------|---------------------|
| 400. Etching             | 401. Block Prints   |
| 402. Any other graphics  | 403. Wood Sculpture |
| 404. Clay Sculpture      |                     |
| 405. Any other Sculpture |                     |

### Section D: Crafts (10 years & under)

### Section E: Crafts (11-13 years)

### Section F: Crafts (14-19 years)

Class:

- |                         |                      |
|-------------------------|----------------------|
| 420. *Recycled items    | 421. Ceramics        |
| 422. Leather crafts     | 423. Woodworking     |
| 424. Collections        | 425. Macramé         |
| 426. Hook latch-NO KITS | 427. Beadwork        |
| 428. Basket weaving     | 429. Flower making   |
| 430. Wood burning       | 431. String/wire art |
| 432. Candle making      | 433. Fly tying       |
| 434. Any other craft    | 435. Holiday items   |
| 436. Welding            | 437. Scrapbooking    |
| 438. Pottery            |                      |

(\*Must be an Educational Project)

### Section G: Wool (19 & Under)

Class:

- |                  |                      |
|------------------|----------------------|
| 450. Carded Wool | 451. Spun Wool       |
| 452. Fleece      | 453. Knitted Product |

## DEPARTMENT 64 YOUTH PHOTOGRAPHY

### Section A: Photography (10 yrs & under)

### Section B: Photography (11-13 years)

### Section C: Photography (14-19 years)

- |                            |                |
|----------------------------|----------------|
| 460. Scenic                | 461. Animals   |
| 462. Humor                 | 463. Portraits |
| 464. Flowers               |                |
| 465. Any other photography |                |

## DEPARTMENT 66 YOUTH AGRICULTURE

**ALL EXHIBITS MUST BE GROWN BY EXHIBITOR.** Where roots are required, place roots in a plastic bag. Select exhibit for uniformity of size, shape and color; trueness to variety; quality and freedom from blemish. Entries should be arranged on paper plates placed in sealed bag/clear plastic wrap; number shown behind class item is per plate.

### Section A: Field Crops

Class:

480. Field Corn -3 stalks/roots

481. Sweet Corn -3 stalks/roots

482. Oats -20 heads/no roots

483. Wheat -20 heads/no roots

484. Rye -20 heads/no roots

485. Barley -20 heads/no roots

486. Small Grain, any variety -1 pint

### Section B: Maple Syrup

Class:

- |                  |                              |
|------------------|------------------------------|
| 500. Maple syrup | 501. Maple syrup by-products |
|------------------|------------------------------|

### Section C: Apiary

Class:

- |                |                     |
|----------------|---------------------|
| 510. Honeycomb | 511. Strained honey |
|----------------|---------------------|

### Section D: Eggs

Class:

520. Large brown eggs -1 dozen  
 521. Medium brown eggs -1 dozen  
 522. Small brown eggs - 1 dozen  
 523. Large white eggs -1 dozen  
 524. Medium white eggs -1 dozen  
 525. Small white eggs -1 dozen  
 526. Any other, large -1 dozen  
 527. Any other, medium - 1 dozen  
 528. Any other, small - 1 dozen

### Section E: Root Crops

Class:

- |                     |                          |
|---------------------|--------------------------|
| 530. Red potatoes-5 | 531. White potatoes-5    |
| 532. Beets-5        | 533. Carrots-5           |
| 534. Rutabagas-3    | 535. Turnips-5           |
| 536. Sweet onions-5 | 537. Cooking onions-5    |
| 538. Red onions-5   | 539. Green onions-10     |
| 540. Radishes-5     | 541. Any other root crop |





Phone: 989-724-6165  
Cell: 989-884-3649

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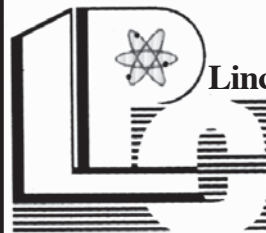
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Registered Forester

#3301000428

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# MIDWESTERN BROADCASTING

*Serving The Sunrise Side  
Since 1946!*



## Section F: Vegetables

Class:

- |                              |                            |
|------------------------------|----------------------------|
| 550. Yellow beans-6          | 551. Green beans-6         |
| 552. Purple beans-6          | 553. Peas-6                |
| 554. Green sweet peppers-5   | 555. Red hot peppers-5     |
| 556. Yellow sweet peppers-5  | 557. Green hot peppers-5   |
| 558. Yellow hot peppers-5    | 559. Red tomatoes-5        |
| 560. Yellow tomatoes-5       | 561. Green tomatoes-5      |
| 562. Cherry tomatoes-8       | 563. Red cabbage-1         |
| 564. Early green cabbage-1   | 565. Late green cabbage -1 |
| 566. Broccoli-1              | 567. Head lettuce-1        |
| 568. Leaf lettuce-1 bunch    | 569. Cauliflower-1         |
| 570. Sweet corn-5 ears       | 571. Asparagus-6           |
| 572. Spinach-1 bunch         |                            |
| 573. Celery Cabbage -1 bunch | 574. Any Other Vegetable   |

## Section G: Vine Crops

Class:

- |                             |                           |
|-----------------------------|---------------------------|
| 580. Cucumber, slicing-5    | 581. Cucumber, pickling-5 |
| 582. Pie pumpkin-1          | 583. Field pumpkin-1      |
| 584. Zucchini-3             |                           |
| 585. Yellow summer squash-3 | 586. Winter squash-1      |
| 587. Watermelon-1           | 588. Muskmelon-1          |
| 589. Gourds-5               | 590. Any other vine crop  |

## Section H: Vegetable Display

Class:

- |                       |                       |
|-----------------------|-----------------------|
| 600. Basket display   | 601. Unusual shaped   |
| 602. Vegetable person | 603. Vegetable animal |

## Section I: Fruits

Class:

- |                      |                           |
|----------------------|---------------------------|
| 610. Peaches-3       | 611. Apples-3             |
| 612. Pears-3         | 613. Cherries-1 cup/plate |
| 614. Plums-5         | 615. Berries-1 cup/plate  |
| 616. Any other fruit |                           |

## *Exhibitor of the Year Award*

In the Home Art Building - win  
"The Exhibitor of the Year Award" for open class  
entries.

Exhibitor that accumulates the most points will  
be awarded a cash prize. The more award winning  
items you enter increases your chance to take  
home the title.

No entry fees.

Enter your photography, crafts, needlework, baked  
goods, canning, drawings/paintings, to name a  
few, so people who visit the building can enjoy all  
of the talent on display.

## DEPARTMENT 67 YOUTH FLORICULTURE

Grooming of flowers and foliage is important. Judges watch for  
and mark against exhibits that show the following: short stems  
with no foliage; too many blooms crowded or packed into a con-  
tainer; torn, bruised or dusty leaves and insect-infested plants.

### Section A: Flowers

Class:

- |                                     |                  |
|-------------------------------------|------------------|
| 620. Single flower-any variety      |                  |
| 621. Vase, one variety-3 stalks     |                  |
| 622. Vase, mixed variety-5 stalks   |                  |
| 623. Potted plant, blooming         | 624. Cactus      |
| 625. Potted plant, foliage          | 626. Dish garden |
| 627. Wildflower arrangement         |                  |
| 628. Dried flower arrangements      |                  |
| 629. Dried flowers, bunch (6 stems) |                  |
| 630. Hanging Basket                 |                  |

## DEPARTMENT 68 YOUTH HORTICULTURE

### Section A: Evergreen Trees

Class:

- |                          |                  |
|--------------------------|------------------|
| 650. Table size          | 651. 5 to 8 foot |
| 652. Any other size tree |                  |

### Section B: Herbs

Class:

- |                     |              |
|---------------------|--------------|
| 660. Dill           | 661. Parsley |
| 662. Sage           | 663. Mint    |
| 664. Any other herb |              |

## DEPARTMENT 82 YOUTH EDUCATIONAL PROJECTS

Learning Objective: Exploring, investigating & experiencing  
with your knowledge and skills for a greater appreciation of the  
world around us.

Exhibits in this division are to be of an educational nature; note-  
book & poster or models explaining activity under study.

### Section A: Educational displays (10 & under)

### Section B: Educational displays (11-13 years)

### Section C: Educational displays (14-19 years)

Class:

- |                    |                |
|--------------------|----------------|
| 670. Forestry      | 671. Rabbits   |
| 672. Wildlife      | 673. Goats     |
| 674. Bike safety   | 675. Sheep     |
| 676. Rocketry      | 677. Swine     |
| 678. Camping       | 679. Cattle    |
| 680. Photography   | 681. Poultry   |
| 682. Soil & water  | 683. First aid |
| 684. Home safety   | 685. Horses    |
| 686. Farm safety   | 687. Gardening |
| 688. Misc. Rodents | 689. Any Other |

# Motocross Racing

Alcona County Fair along with the help of Dirt Inc  
brings you another day of fun-filled, action-packed entertainment.

**All Riders Welcome.**



## Saturday, August 19

Registration: 8 am - 10 am • Drivers Meeting: 10:30 am

Racing Starts: 11 am



## LASER TEAM CHALLENGE

989-358-2444

Two Open Games Every Saturday in Alpena 2-5pm and 6-9pm

[www.LaserTeamChallenge.com](http://www.LaserTeamChallenge.com)

**Check us out on facebook**

**230 Water Street Alpena, MI 49707**

# **OPEN CLASS EXHIBITS**

**Livestock Exhibitors must be in compliance with Animal Health Requirements as defined by the Department of Agriculture. The requirements can be found at [www.michigan.gov/mda-exhibitinfo](http://www.michigan.gov/mda-exhibitinfo)** Livestock exhibits must be on the grounds by 5:00 p.m. and in their pens/stalls by 6:00 p.m. on Monday, August 14, 2017. **NOT MORE THAN TWO ENTRIES IN ANY CLASS BY ONE EXHIBITOR. There is no entry fee.** Exhibitors are asked to read the general rules and especially any related to their project. See calendar of events for registration days.

## **DEPARTMENT 1 OPEN DAIRY CATTLE**

Superintendent: Jim Sweet (736-6508)

### **Section A: All Breed Showmanship**

Class:

- 700. Senior (14 years and older)
- 701. Junior (11-13 years)
- 702. Beginning (10 years & under)
- 1st Place from Classes 700,701 & 702 automatically
- Compete for Grand & Reserve Overall Showmanship (Rosette Only)

### **Section B: Holstein**

### **Section C: Jersey**

### **Section D: Cross Breed**

### **Section E: Any Other Pure Breed**

Class:

- 703. Bull 6 months/under
- 704. Bull 7-12 months
- 705. Bull over 1 year (trailer-in)
- 706. Heifer 6 months/under
- 707. Heifer 7-12 months
- 708. Heifer 13-24 months
- 709. Bred Heifer
- 710. Cow, 2 years and over
- 1st place from Classes 703-710 automatically compete
- for Grand/Reserve Overall (Rosette Only)

## **DEPARTMENT 3 OPEN BEEF CATTLE**

Superintendent: Jim Sweet (736-6508)

### **Section A: All Breed Showmanship**

Class:

- 720. Senior (14 years and older)
- 721. Junior (11-13 years)
- 722. Beginner (10 years & under)
- 1st Place from Classes 720,721 & 722 automatically
- compete for Grand & Reserve Overall Showmanship
- (Rosette Only)

### **Section B: Cross Breed**

### **Section C: Pure Breed**

### **Section D: Veal (All Breeds)**

Class:

- 723. Heifer 6 months & under

- 724. Heifer 7-12 months
- 725. Heifer 13-24 months
- 726. Cow, 2 years & over
- 727. Bull 6 months & under
- 728. Bull 7-12 months
- 729. Steer 6 months & under
- 730. Steer 7-12 months
- 731. Steer 13-24 months
- 732. Bull over 1 year (trailer-in)
- 733. Veal Calf (Cannot be shown in breed class)
- 1st place from Classes 723-733 automatically compete
- for Grand/Reserve Overall (Rosette Only)

## **DEPARTMENT 5 OPEN SHEEP**

Superintendent: Kevin Rifenbark (989-916-7982)

### **Section A: All Breed Showmanship**

Class:

- 740. Senior (14 years & older)
- 741. Junior (11-13 years)
- 742. Beginner (10 years & under)
- 1st Place from Classes 740,741 & 742 automatically
- compete for Grand & Reserve Overall Showmanship
- (Rosette Only)

### **Section B: Cross Breed (No Rams)**

### **Section C: Pure Breed**

### **Section D: Wool**

Class:

- 743. Ram 1 year/over
- 744. Ram under 1 year
- 745. Ewe 1 year/over
- 746. Ewe under 1 year
- 747. Flock (2 ewes, 1 ram)
- 748. Wether under 1 year
- 1st place from Classes 743-748 automatically compete
- for Grand/Reserve Overall (Rosette Only)



## DEPARTMENT 7 OPEN GOATS

Superintendent: Kevin Rifenbark (989-916-7982)

### Section A: All Breed Showmanship

Class:

760. Senior (14 years & older)

761. Junior (11-13 years)

762. Beginner (10 years & under)

1st Place from Classes 760, 761 & 762 automatically  
compete for Grand & Reserve Overall Showmanship  
(Rosette Only)

### Section B: Cross Breed (No Bucks)

### Section C: Pure Breed

Class:

763. Doe 6 months/under

764. Doe 7-11 months

765. Buck 6 months/under

766. Buck 7-11 months

767. Buck 1 year/over

768. Doe 12-24 months dry

769. Doe 12-24 months milking

770. Doe over 2 years, milking

771. Wether

772. Produce of Dam

773. Get of sire

774. Doe over 2 years dry

1st place from Classes 763-774 automatically  
compete for Grand/Reserve Overall (Rosette Only)

## DEPARTMENT 9 OPEN SWINE

Superintendent: Kevin Rifenbark (989-916-7982)

### Section A: All Breed Showmanship

Class:

780. Senior (14 years & older)

781. Junior (11-13 years)

782. Beginner (10 years & under)

1st Place from Classes 780, 781 & 782 automatically  
compete for Grand & Reserve Overall Showmanship  
(Rosette Only)

### Section B: Cross Breed

### Section C: Pure Breed

Class:

783. Gilt/barrow 6 mos/ under

784. Gilt/barrow 7-9 months

785. Gilt 10-13 months

786. Sow and litter

787. Breeding herd (3 females) (Trailer in)

788. Sow 14 months & older (Trailer in)

789. Boar (Trailer in)

1st place from Classes 783-789 automatically  
compete for Grand/Reserve Overall (Rosette Only)

## DEPARTMENT 11 OPEN POULTRY

Superintendent: Shannon Rifenbark (414-9307)

### Section A: All Breed Showmanship- Small Poultry

Class:

800. Senior (14 years & older)

801. Junior (11-13 years)

802. Beginner (10 years & under)

1st Place from Classes 800, 801 & 802 automatically  
compete for Grand & Reserve Overall Showmanship  
(Rosette Only)

### EACH BIRD CAN ONLY BE ENTERED IN ONE SECTION AND ONE CLASS.

#### Chicken

Section B: American

Section C: English

Section D: Asiatic

Section E: Mediterranean

Section F: Hamburg

Section G: Polish

Section H: Continental

Section I: French

Section J: Orientals

Section K: Game

Section L: Any other breeds

#### Bantam

### Section M: Clean Legged

### Section N: Feather Legged

### Section O: Mixed Breed

Class:

803. Hen (1 year & older)

804. Cock (1 year & older)

805. Pullet (less than 1 year)

806. Cockerel (less than 1 year)

807. Pen of 3/same age (2 Females/1 Male)

1st place animals automatically compete in  
champion classes.

Grand/Reserve Overall Chicken (Rosette only)

Grand/Reserve Overall Bantam (Rosette only)

### Section P: Pigeons-All Breeds

Class:

810. Hen

811. Cock

812. Squab

1st place from Classes 810-812 automatically  
compete for Grand/Reserve Overall (Rosette Only)

### Section Q: Game Birds-All Breeds

Class:

820. Hen

821. Cock

822. Pullet

823. Cockerel

824. Pen of 3/same age/breed

1st place from Classes 820-824 automatically compete for  
Grand/Reserve Overall (Rosette Only)

## REGISTRATION - ONE WEEKEND ONLY.

**Friday, July 28 from 5-8pm;**

**Saturday & Sunday, July 29 & 30 from 10am-3pm.**

**Registration forms can be mailed - must be postmarked by July 30.**

**Alcona County Fair**  
**1810 S. Sanborn Rd.**  
**Mikado, MI 48745**  
**Fair Week 989-736-9550**

# ENTRY FORM

Exhibitor  
Number

**EXHIBITOR NAME:**\_\_\_\_\_

**ADDRESS:**(NO. & STREET OR RFD)\_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP CODE:** \_\_\_\_\_

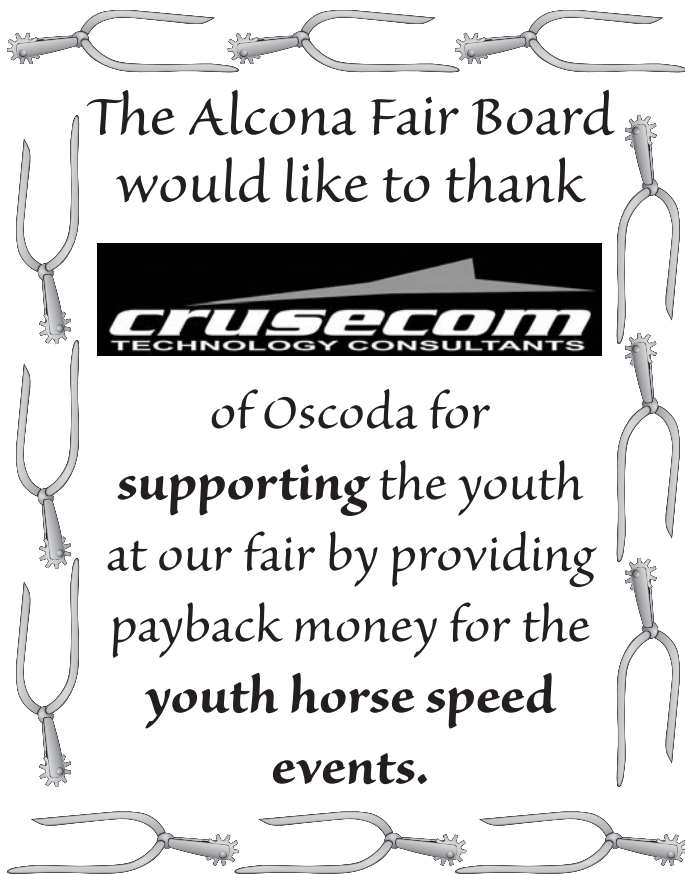
**HOME PHONE:**\_\_\_\_\_ **CELL PHONE:**\_\_\_\_\_

**YOUTH EXHIBITOR AGE:** \_\_\_\_\_

[illegible]

Passes:	Camping:	Steak Tickets:	Total Paid:
---------	----------	----------------	-------------

### Fair Office Retains Original Forms



The Alcona Fair Board  
would like to thank



of Oscoda for  
**supporting the youth**  
at our fair by providing  
payback money for the  
**youth horse speed**  
**events.**

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## **Section R: All Breed Showmanship-Large Poultry**

Class:

830. Senior (14 years & older)

831. Junior (11-13 years)

832. Beginner (10 years & under)

1st Place from Classes 830,831 & 832 automatically  
compete for Grand & Reserve Overall Showmanship  
(Rosette Only)

## **Section S: Turkeys-All Breeds**

Class:

840. Hen (over 1 year)

841. Tom (over 1 year)

842. Young Hen (1 year & under)

843. Young Tom (1 year & under)

1st place from Classes 840-843 automatically  
compete for Grand/Reserve Overall (Rosette Only)

## **Section T: Ducks-All Breeds**

Class:

850. Hen

851. Drake

852. Young Hen

853. Young Drake

1st place from Classes 850-853 automatically  
compete for Grand/Reserve Overall (Rosette Only)

## **Section U: Geese-All Breeds**

Class:

860. Goose

861. Gander

862. Young Goose

863. Young Gander

1st place from Classes 860-863 automatically  
compete for Grand/Reserve Overall (Rosette Only)

## **DEPARTMENT 13**

### **OPEN RABBITS & POCKET PETS**

Superintendent: Shannon Rifenbark (464-9307)

## **Section A: All Breeds Showmanship**

Class:

870. Senior (14 years & older)

871. Junior (11-13 years)

872. Beginner (10 years & under)

1st Place from Classes 870,871 & 872 automatically  
compete for Grand & Reserve Overall Showmanship  
(Rosette Only)

**EACH RABBIT CAN ONLY BE ENTERED IN ONE  
SECTION & ONE CLASS**

## **Section B: Giant**

## **Section C: Dutch**

## **Section D: New Zealand**

## **Section E: Rex**

## **Section F: Lop**

## **Section G: Dwarf**

## **Section H: Angora**

## **Section I: Any other breed**

## **Section J: Fur**

Class:

873. Doe 6 months & under

874. Doe over 6 months

875. Buck 6 months & under

876. Buck over 6 months

877. Doe & bunnies

878. Pen of 3/same age (2 Does/1 Buck)

1st place from Classes 873-878 automatically compete for  
Grand/Reserve Overall (Rosette Only)

## **Section O: All Breed Showmanship Pocket Pets**

Class:

890. Senior (14 years & older)

891. Junior (11-13 years)

892. Beginner (10 years & under)

1st Place from Classes 890,891 & 892 automatically  
Compete for Grand & Reserve Overall Showmanship  
(Rosette Only)

## **Section P: Gerbils**

## **Section Q: Hamsters**

## **Section R: Mice**

## **Section S: Any other Rodent**

Class:

893. Male

894. Female

1st place from Classes 893-894 automatically compete  
for Grand/Reserve Overall (Rosette Only)





# **ALCONA JUNIOR LIVESTOCK CLUB WOULD LIKE TO THANK OUR 2016 BUYERS!**

Sally Schultz	Alpena Buick GMC	Water Works
MacMaster Family	D&R Shows	Cathy Vichunas
Carl Buchner	North East Michigan	Richard Simmons
Kris Mart	Farmers Market	Fulsher Farms
Bader & Sons	Alcona County Review	Terry Griffith
Miller Feed	Stephenson & Gracik	Brad Avery
Alcona Animal Clinic	Greenstone	Bob Schrader
E-Z Calf	AuSable Hardware	Gillies Funeral Home
Cox Plumbing & Heating	Gingrich Feed	Dick Schefferly
Lincoln Precision	Bower's Livestock	Alcona Abstract
Cole's Appliance	David Cook	Emerich Thompson Farms
First Federal	Kalitta Air	Franklin Family
Welch Land & Timber	Alcona Tool	Thomas Family
Rosa's Lookout Inn	Nichole Polumbo	Udell Livestock
Huron Tool	Alpena Alcona Area	Janice Udell
Alcona Motors	Credit Union	Melissa Somers
Northeastern Window & Door	Hillman Tool	Fry Farms
Lincoln Hardware	Bucky's Meats	Judy French
Gary Oil	Backwoods Bistro	Lobaugh Family
Huron Community Bank	Kars Driver's Training	Brittain Family Farm
	Jake's Excavating	
	Dave Riffel	

*Thank you to all the volunteers that helped us with the Livestock Sale, Dinner and transportation of livestock.*

## **Can't wait to see everyone again at the sale in August 2017.**

## DEPARTMENT 15

### OPEN HORSE

Superintendent: Matt Strickland (590-0837)

Exhibitor may be denied the privilege of participating if horse is considered dangerous, or for abusive treatment of an animal. No unsportsmanship behavior will be tolerated. Disputes will be handled by Alcona County Fair Board. ALCONA COUNTY FAIR BOARD show committees are not responsible for injury to Persons, animals or loss of property. Exhibitors are asked to read the general rules and especially any related to their project.

#### Section A: Halter

Class:

- 900. Weanling
- 901. Yearling
- 902. Two Year Old
- 903. Three Years/over Gelding
- 904. Three Years/over Mare
- 905. Pony, any sex 54 inches/under
- 906. Color Class (for color breed horse)

#### Section B: Showmanship

Class:

- 920. Showmanship (21 years & older)
- 921. Showmanship (16-20 years)
- 922. Showmanship (12-15 years)
- 923. Showmanship (11 years & under)
- 924. Showmanship Pony (11 years & under)

#### Section C: Performance

Class:

- 930. Yearling Lunge Line
- 931. Leadline (Exhibitor 8 & Under)
- 932. Walk/trot (Exhibitor 11 & Under)
- 933. English Equitation (21 years & older)
- 934. English Equitation (16-20 years)
- 935. English Equitation (12-15 years)
- 936. English Equitation (11 years & under)
- 937. English Equitation Pony (11 yrs & under)
- 938. English Pleasure (21 years & older)
- 939. English Pleasure (16-20 years)
- 940. English Pleasure (12-15 years)
- 941. English Pleasure (11 years & under)
- 942. English Pleasure Pony (11 yrs & under)
- 943. Western Equitation (21 years & older)
- 944. Western Equitation (16-20 years)
- 945. Western Equitation (12-15 years)
- 946. Western Equitation (11 years & under)
- 947. Western Equitation Pony (11 yrs & under)
- 948. Western Pleasure (21 years & older)
- 949. Western Pleasure (16-20 years)
- 950. Western Pleasure (12-15 years)
- 951. Western Pleasure (11 years & under)
- 952. Western Pleasure Pony (11 yrs & under)

#### Section D: Speed Events

Class:

- 960. Poles (21 years & older)
- 961. Poles (16-20 years)
- 962. Poles (12-15 years)
- 963. Poles (11 years & under)
- 964. Poles Pony (11 years & under)
- 965. Keyhole (21 years & older)
- 966. Keyhole (16-20 years)
- 967. Keyhole (12-15 years)
- 968. Keyhole (11 years & under)
- 969. Keyhole Pony (11 years & under)
- 970. Speed & Action (21 years & older)
- 971. Speed & Action (16-20 years)
- 972. Speed & Action (12-15 years)
- 973. Speed & Action (11 years & under)
- 974. Speed & Action Pony (11 years & under)
- 975. Cloverleaf (21 years & older)
- 976. Cloverleaf (16-20 years)
- 977. Cloverleaf (12-15 years)
- 978. Cloverleaf (11 years & under)
- 979. Cloverleaf Pony (11 years & under)
- 980. Dash (21 years & older)
- 981. Dash (16-20 years)
- 982. Dash (12-15 years)
- 983. Dash (11 years & under)
- 984. Dash Pony (11 years & under)

### *Alcona Junior Livestock Club 2016-2017 Officers*

President: Alex Stephenson

Vice President: David Lindzey

Secretary: Hannah Wassman

Treasurer: Sarah Sweet

# Animal Shows

## Tuesday, August 15

- 9 am Poultry - Youth/Open  
3 pm Cattle - Youth/Open  
(Joslin Arena)  
6:30 pm Swine - Youth/Open  
(Joslin Arenac)



## Wednesday, August 16

- 9 am Pocket Pets - Youth/Open  
Rabbit - Youth/Open  
(Rabbit Barn)  
3 pm Sheep & Goat - Youth/Open  
(Joslin Arenac)



## Friday, August 18

- 10 am Youth Horse Show  
(Horse Arena)  
6 pm Youth Speed Show  
(Horse Arena)



## Saturday, August 19

- 10:30 am Open Horse Show  
(Horse Arena)  
6 pm Open Speed Show  
(Horse Arena)







Exhibits in departments 40-44 must be on the grounds by 9:00 a.m. on Tuesday, August 15, 2017. Check calendar of events for registration days. **Items must be handmade by exhibitor. Items may not have been shown in previous Alcona County Fair. Limit two entries per class by an exhibitor. There is no entry fee.** Superintendents: Judy Pyne (724-6967) and Kathie Nelson (739-7707).

## DEPARTMENT 40 OPEN NEEDLEWORK

Standard for judging entries in this division will be based on color harmony, good design, good proportion, suitability of material, workmanship, cleanliness and creativity.

### Section A: Hand-knitted Items

Class:

- |                              |                  |
|------------------------------|------------------|
| 1060. Sweater                | 1061. Shawl      |
| 1062. Baby Afghan            | 1063. Child wear |
| 1064. Mittens                | 1065. Slippers   |
| 1066. Gloves                 | 1067. Hat/Cap    |
| 1068. Scarf                  | 1069. Socks      |
| 1070. Pillow                 | 1071. Afghan     |
| 1072. Stuffed Toy            | 1073. Bedspread  |
| 1074. Any other knitted item |                  |

### Section B: Crochet Items

Class:

- |                   |                              |
|-------------------|------------------------------|
| 1090. Sweater     | 1091. Shawl                  |
| 1092. Baby Afghan | 1093. Pot holders-2          |
| 1094. Pillow      | 1096. Doily                  |
| 1097. Edgings     | 1098. Afghan                 |
| 1099. Child Wear  | 1100. Slippers               |
| 1101. Hat/Cap     | 1102. Stuffed Toy            |
| 1103. Tablecloth  | 1104. Rug                    |
| 1105. Bedspread   | 1106. Any other crochet item |

### Section C: Sewn Items

Class:

- |                    |                           |
|--------------------|---------------------------|
| 1120. Dress        | 1121. Child Wear          |
| 1122. Blouse/shirt | 1123. Slacks/Shorts       |
| 1124. Apron/Skirt  | 1125. Sleepwear           |
| 1126. Stuffed Toy  | 1127. Any other sewn item |

### Section D: Embroidery Items

Class:

- |  |                       |
|--|-----------------------|
| 1140. Pillow cases   | 1141. Tablecloth      |
| 1142. Wearing Apparel  | 1143. Smocking        |
| 1144. Crewel   | 1145. Scarf           |
| 1146. Candle wicking   | 1147. Chicken Scratch |
| 1148. Pre-stamped Cross stitch   |                       |
| 1149. Counted Cross Stitch, Aida 11-14-16-18 count (size above 8x10)           |                       |
| 1150. Counted Cross Stitch, Aida 11-14-16-18 count (size 8x10 & below)         |                       |
| 1151. Counted Cross Stitch, Evenweave/ Linen 20 count & up (size 8x10 & below) |                       |
| 1152. Counted Cross Stitch, Evenweave/ Linen 20 count & up (size above 8x10)   |                       |
| 1153. Beaded Counted Cross Stitch  |                       |
| 1154. Swedish Embroidery, Afghan   |                       |

1155. Swedish Embroidery, Other  
1156. Any other Embroidered Item

### Section E: Needlepoint

Class:

1170. Quick Point on Plastic  
1171. Any other Needlepoint Item

### Section F: Woven, Hooked, Braided

Class:

- |                              |                   |
|------------------------------|-------------------|
| 1180. Hooked Rug             | 1181. Braided Rug |
| 1182. Woven Rug              |                   |
| 1183. Basket weaving         |                   |
| 1184. Woven Potholders (2)   |                   |
| 1185. Woven Placemat         |                   |
| 1186. Hook Latch             |                   |
| 1187. Any other woven item   |                   |
| 1188. Any other hooked item  |                   |
| 1189. Any other braided item |                   |

### Section G: Quilts/Quilting

Class:

1190. Appliquéd- machine/hand  
1191. Appliquéd-completely hand  
1192. Pieced-machine/hand  
1193. Pieced-completely hand  
1194. Pieced-completely machine  
1195. Tied  
1196. Quilted Wall Hanging  
1197. Quilted wearing apparel  
1198. Original Design  
1199. Embroidered  
1200. Miniature Quilt  
1201. Any other quilted item

### Section H: Doll Costumes

#### DOLL COSTUMES MUST BE MADE BY EXHIBITOR.

Doll should be on a stand or properly displayed. Doll will not be judged.

Class:

- |                     |                  |
|---------------------|------------------|
| 1210. Baby Doll     | 1211. Bride      |
| 1212. Holiday theme | 1213. Ethnic     |
| 1214. Historic      | 1215. Man or boy |
| 1216. Any other     |                  |

### Section I: Wool

Class:

- |                           |                     |
|---------------------------|---------------------|
| 1230. Carded Wool         | 1231. Spun Wool     |
| 1232. Knitted Product     | 1233. Fleece Fine   |
| 1234. Fleece Medium       | 1235. Fleece Coarse |
| 1236. Quilts & Comforters | 1237. Crochet Wool  |
| 1238. Any Other           |                     |

# Apple Hill

## A N G U S

All Natural  
Family Raised  
Beef

Have fun and enjoy the  
**2017 Alcona  
County Fair!**



Doug Travis  
&  
Barb Martuch

**NORTHEASTERN  
WINDOW & DOOR**

LUMBER • ROOFING

SIDING • AND MORE

ALL  
**LUMBER**  
STORED UNDER COVER

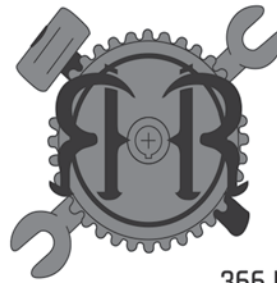
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## SATURDAY SERVICE



## Section J: Tatting

Class:

- |                 |                         |
|-----------------|-------------------------|
| 1250. Doily     | 1251. Edging            |
| 1252. Ornaments | 1253. Any other tatting |

## DEPARTMENT 41

### OPEN CULINARY ARTS (FOOD)

Exhibits should be arranged on firm disposable plate placed in sealed bag or clear plastic wrap; number shown behind class item is per plate. Items in Section A, B, C and D will be judged on general appearance, lightness, tenderness, texture, moisture control, flavor, aroma and crumb.

#### Section A: Breads

Class:

- 1270. White Bread-1 loaf
- 1271. Whole Wheat Bread-1 loaf
- 1272. Rye Bread-1 loaf
- 1273. Zucchini Bread-1 loaf
- 1274. Raisin Bread-1 loaf
- 1275. Pumpkin Bread-1 loaf
- 1276. Dinner Rolls-5
- 1277. Sourdough Bread-1 loaf
- 1278. Banana Bread-1 loaf
- 1279. Sweet Rolls-5
- 1280. Cinnamon Rolls-5
- 1281. Biscuits-5
- 1282. Grain Muffins-5
- 1283. Fruit Muffins-5
- 1284. Any other Bread

#### Section B: Cakes

Class:

- |                      |                      |
|----------------------|----------------------|
| 1290. Coffee Cake    | 1291. Layer Cake     |
| 1292. Loaf Cake      | 1293. Fruit Cake     |
| 1294. Cupcakes-5     | 1295. Decorated Cake |
| 1296. Any other Cake |                      |

#### Section C: Cookies and Doughnuts

Class:

- |                           |                       |
|---------------------------|-----------------------|
| 1310. Pressed Cookies-5   | 1311. Drop Cookies-5  |
| 1312. No-bake Cookies-5   | 1313. Fancy Cookies-5 |
| 1314. Rolled Cookies-5    | 1315. Bar Cookies-5   |
| 1316. Brownies-5          | 1317. Doughnuts-5     |
| 1318. Fried Cakes-5       |                       |
| 1319. Any other cookies-5 |                       |

#### Section D: Pies

Class:

- |                     |              |
|---------------------|--------------|
| 1330. Apple         | 1331. Cherry |
| 1332. Pumpkin       | 1333. Berry  |
| 1334. Raisin        | 1335. Peach  |
| 1336. Any other Pie |              |

#### Section E: Candy

This section judged on general appearance, flavor, texture and

surface consistent to type.

Class:

- |                         |                         |
|-------------------------|-------------------------|
| 1350. Fudge, cooked-5   | 1351. Fudge, uncooked-5 |
| 1352. Peanut Brittle-5  | 1353. Caramels-5        |
| 1354. Divinity-5        |                         |
| 1355. Any other Candy-5 |                         |

**\*\*For Sections F-K, all canned items shall have been made within one year preceding this fair. Jars may be opened at discretion of judge. Canned items must be processed in regulation jars and sealed with two-piece lacquer lids. Rings must be left on jars\*\***

#### Section F: Canned Fruits

This section judged on proper proportion of juice to fruit; uniformity of fruit; clearness of juice or syrup; color (natural) and size/shape of fruit.

Class:

- |                     |                       |
|---------------------|-----------------------|
| 1370. Blackberries  | 1371. Blueberries     |
| 1372. Raspberries   | 1373. Strawberries    |
| 1374. Sour Cherries | 1375. Sweet cherries  |
| 1376. Plums         | 1377. Pears           |
| 1378. Peaches       | 1379. Apricots        |
| 1380. Mixed Fruit   | 1381. Any other fruit |

#### Section G: Jam, Jelly, and Preserves

No freezer jam/jelly will be accepted. This section judged on appearance, color, texture or consistency and freedom of mold or fermentation.

Class:

- |                        |                       |
|------------------------|-----------------------|
| 1390. Raspberry Jam    | 1391. Strawberry Jam  |
| 1392. Grape Jam        | 1393. Any other Jam   |
| 1394. Marmalades       | 1395. Preserves       |
| 1396. Apple Jelly      | 1397. Grape Jelly     |
| 1398. Strawberry Jelly | 1399. Raspberry Jelly |
| 1400. Any other Jelly  |                       |

#### Section H: Canned Vegetables

This section will be judged on proper proportion of liquid to vegetables, natural color and uniformity of vegetables.

Class:

- |                           |                        |
|---------------------------|------------------------|
| 1500. Snap Beans          | 1501. Wax Beans        |
| 1502. Corn                | 1503. Beets            |
| 1504. Carrots             | 1505. Peas             |
| 1506. Carrots & peas      | 1507. Tomatoes         |
| 1508. Potatoes            | 1509. Asparagus        |
| 1510. Squash              | 1511. Sauerkraut       |
| 1512. Rhubarb             | 1513. Pumpkin          |
| 1514. Greens              | 1515. Vegetable Soup   |
| 1516. Stewed Tomatoes     | 1517. Mixed Vegetables |
| 1518. Any other Vegetable |                        |

#### Section I: Juices

This section judged on appearance and color.

Class:

- 1530. Any Juice

## Section J: Pickles and Relishes

This section judged on natural color, appearance, pack and texture. Relish should be moist but not juicy and the vegetable/fruit should be firm.

Class:

1540. Dill Pickles	1541. Sweet Pickles
1542. Bread & Butter	1543. Dilled Vegetable
1544. Corn Relish	1545. Sweet Relish
1546. Pickled Vegetable	
1547. Mixed Pickled Vegetable	
1548. Any other Relish	1549. Any other Pickles

## Section K: Miscellaneous Canning

This section judged on color, appearance, pack or texture.

Class:

1560. Beef	1561. Fish
1562. Poultry	1563. Venison
1564. Pork	1565. Any Soup
1566. Apple Butter	1567. Any Sauce
1568. Any other Canned Item	

## DEPARTMENT 42 OPEN FINE ARTS

Judging of exhibits in Sections A & B will be based on originality of design, composition, color and proportion. All paintings and drawings must be matted, mounted or framed and ready for hanging.

### Section A: Drawings

Class:

1570. Charcoal	1571. Pen & Ink
1572. Pencil	1573. Pastels
1574. Ink Wash	1575. Felt tip
1576. Any other drawing	

### Section B: Paintings

Class:

1590. Oil	1591. Acrylic
1592. Water color	1593. Pastel
1594. Tole	1595. China
1596. Decoupage	1597. Any other painting

### Section C: Creative Writing (Age 20 & Up)

**MUST BE ORIGINAL WORK OF EXHIBITOR.** If more than a single page, staple in upper left hand corner. See Page 19 for the description of the class.

Class:

1610. Journalism	1611. Essay
1612. Poetry	1613. Fiction
1614. Non-fiction	

## DEPARTMENT 43 OPEN FOLK ART

### Section A: Dolls (Exhibitor Made)

Material of head determines category. Dolls should be dis-

played securely on stands.

Class:

1620. Apple Head	1621. China/bisque
1622. Cornhusk	1623. Ceramic
1624. Fabric	1625. Composition
1626. Any other (please name type)	

### Section B: Graphics and Sculpture

Judging of exhibits in this section will be based on originality of design, composition, color and proportion.

Class:

1640. Etching	1641. Any other graphics
1642. Wood sculpture	1643. Clay sculpture
1644. Any other sculpture	1645. Glass sculpture

**\*\*Sections C-I judging based on craftsmanship, finish, originality of design, composition and proportion.\*\***

### Section C: Recycled Items

**(For youth, this is an Education project)**

Class:

1650. Pine cones	1651. Nut shells
1652. Tin cans	1653. Plastic bottles
1654. Fabric	
1655. Any other recycled item	

### Section D: Ceramics and Pottery

Class:

1670. Stain/glaze-single item	1671. Stain-single item
1672. Stain-set (2/3 pieces)	1673. Glaze-single item
1674. Glaze-set (2/3 pieces)	
1675. Stain/glaze-set (2/3 pieces)	
1676. Pottery, hand-single item	
1677. Pottery, hand-set (2/3 pieces)	
1678. Pottery, wheel-single item	
1679. Pottery, wheel-set (2/3 pieces)	

### Section E: Leather/Leather crafts

Class:

1690. Project-value over \$10	
1691. Project-value under \$10	1692. Tanned hides

### Section F: Woodworking

Class:

1700. Handmade-value over \$10	
1701. Handmade-value under \$10	
1702. Hand carved-value over \$10	
1703. Hand carved-value under \$10	
1704. Handmade Wood burning under \$10	
1705. Handmade Wood burning over \$10	

### Section G: Leisure Collections

Class:

1710. Matchbook	1711. Rocks
1712. Seashells	1713. Baseball cards
1714. Coins	1715. Stamps
1716. Miniature cars	1717. Any other collection



## Section H: Creative Crafts

Class:

- |                                |                    |
|--------------------------------|--------------------|
| 1730. Wire Art                 | 1731. Quilling     |
| 1732. Stained Glass            | 1733. Beadwork     |
| 1734. String art               | 1735. Fly tying    |
| 1736. Flower making            | 1737. Scrapbooking |
| 1738. Any other creative craft |                    |

## Section I: Holiday Items

(No Kits-Must be original)

Class:

- |                                    |                            |
|------------------------------------|----------------------------|
| 1750. Christmas stocking           |                            |
| 1751. Christmas ornaments (4/more) |                            |
| 1752. Christmas Novelty            | 1753. Christmas tree skirt |
| 1754. Christmas door decoration    |                            |
| 1755. Christmas wall hanging       | 1756. Christmas wreath     |
| 1757. Easter basket                | 1758. Easter Egg           |
| 1759. Centerpiece                  |                            |
| 1780. Thanksgiving decoration      |                            |
| 1781. Halloween decoration         |                            |
| 1782. Valentine decoration         |                            |
| 1783. Any other holiday article    |                            |
| 1784. Christmas wreath/fresh       |                            |

1785. Evergreen centerpiece arrangement/fresh

## Section J: Homemaker Items

Class:

- |                                |                   |
|--------------------------------|-------------------|
| 1800. Homemade soap-2 bars     | 1801. Dried Foods |
| 1802. Any other homemaker item |                   |

## DEPARTMENT 44 OPEN PHOTOGRAPHY

Class:

- |                                |                   |
|--------------------------------|-------------------|
| 1810. Scenic                   | 1811. Animals     |
| 1812. Humor                    | 1813. Portraits   |
| 1814. Flowers                  |                   |
| 1815. Any other photography    | 1801. Dried Foods |
| 1802. Any other homemaker item |                   |

## DEPARTMENT 44 OPEN PHOTOGRAPHY

### Section A: Photography

Class:

- |               |                             |
|---------------|-----------------------------|
| 1810. Scenic  | 1811. Animals               |
| 1812. Humor   | 1813. Portraits             |
| 1814. Flowers | 1815. Any other photography |

## DEPARTMENT 45 - OPEN ANTIQUES

Superintendents: Judy Pyne (724-6967) and Kathie Nelson (739-7707)

1. Exhibits will be governed by the rules and regulations in the front of the book.
2. All entries must be at least 50 years old or they will be disqualified. Cannot have been exhibited in the prior 3 years.
3. Entries will be limited to two per class per exhibitor. The management reserves the right to determine whether an article is worthy of exhibition. Only articles listed will be accepted.
4. All articles must be clearly identified. Information regarding an item must be typed or neatly printed on a 3"x5" card and submitted with the article display.
5. Exhibits must be on the grounds by 12:00 pm. on Friday, August 18, 2017 and must be removed the same day between 6:00 p.m. and 8:00 p.m. There is no entry fee.
6. Every precaution for the safety and care of exhibits will be taken, but the management will not be responsible for any loss or damage that may occur after arrival and placement.
7. Awards will be withheld by the judges if the item is considered of insufficient merit.
8. Criteria for judging antiques

- |                               |           |                       |           |
|-------------------------------|-----------|-----------------------|-----------|
| a. Information card           | 10 points | b. Item and condition | 50 points |
| c. Uniqueness                 | 10 points | d. Age                | 20 points |
| e. Cultural/historical impact | 10 points |                       |           |

### Section A: Glassware Shoppe

Class:

- |                           |                            |                            |
|---------------------------|----------------------------|----------------------------|
| 1830. Bottle, color       | 1831. Bottle, clear        | 1832. Cut glass, color     |
| 1833. Cut glass, clear    | 1834. Pressed glass, color | 1835. Pressed glass, clear |
| 1836. Any other glassware |                            |                            |

### Section B: China and Pottery Shoppe

Class:

- |                                |                       |                         |
|--------------------------------|-----------------------|-------------------------|
| 1840. Cake plate               | 1841. Shaving mug     | 1842. Figurines         |
| 1843. Sugar and creamer        | 1844. Salt and pepper | 1845. Pitcher and bowl  |
| 1846. Place setting (4 pieces) | 1847. Any other china | 1848. Any other pottery |
| 1849. Vases                    |                       |                         |

### Section C: Copper, Brass, and Iron Shoppe

Class:

- |                       |                      |                     |
|-----------------------|----------------------|---------------------|
| 1860. Any copper item | 1861. Any brass item | 1862. Any iron item |
|-----------------------|----------------------|---------------------|

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## **Alcona County Fair Board Code of Conduct**

***As an Alcona County Fair Board Member or  
Barn Superintendent at the Alcona County Fair,  
I promise that I will:***

- Accept responsibility to represent the Alcona County Fair and its activities with dignity and pride by being a positive role model.
- Respect, adhere to, and enforce the rules, policies and guidelines established and adopted by the Alcona County Fair Board, and be courteous and respectful in dealings with other public in general and volunteers
- Abstain from physical or verbal abuse of others through direct interactions or through use of social media or other communication venues.
- Comply with equal opportunity and anti-discrimination laws.
- Avoid criminal activities.
- Under no circumstances will I possess, sell or consume controlled substances at any time that I am representing the Alcona County Fair.
- Refrain from smoking in areas that are specifically designated as "No Smoking" areas.
- Under no circumstances, attend or participate in a fair event under the influence of alcohol and/or other substances.
- Operate machinery, vehicles and other equipment in a responsible manner.
- Report a violation of the Code of Conduct which I am aware of, to a member of the Alcona County Fair Board.

It is expected that all Alcona County Fair participants and volunteers comply with the Code of Conduct. Failure to comply with any component of the Code or participation in other inappropriate conduct, as determined by the Fair Board, may lead to being banned from participating in fair functions or dismissal as a volunteer.

***NOTE: The Fair Board requires that all violations are submitted in writing and signed by the victim (parent or guardian if under 18 years old) of the violation or inappropriate conduct.***

## **Michigan 4-H Youth Code of Conduct**

Participation in Michigan 4-H programs is subject to the observance of the program rules. Any participant who knowingly violates this Code of Conduct is subject to discipline, up to and including removal from the activity he or she is participating in (at his or her own expense) or the entire county 4-H program. Determination of disciplinary action shall be done with input from the volunteers and staff overseeing the program or activity. Final decisions about discipline will be made by the MSU Extension staff.

### **Michigan 4-H members will:**

- Show respect for, and cooperate with, fellow members, volunteers and staff.
- Follow 4-H policies and procedures when participating in any 4-H sponsored event.
- Under no circumstances, commit or threaten violence toward any individual, group or the program.
- Under no circumstances, possess, sell or consume alcohol or possess, sell or use controlled substances at an MSU Extension 4-H youth activity or event.
- Under no circumstances, attend or participate in an MSU Extension 4-H youth activity or event under the influence of alcohol and/or controlled substances including tobacco, electronic cigarettes, etc.
- Under no circumstances, bring dangerous or unauthorized materials (such as explosives, weapons or similar items) to an MSU Extension 4-H youth activity or event.
- Abstain from harassment or bullying of another participant, volunteer or staff member (either in face to face interactions, through social media or other communication venues), particularly when the behavior is disrespectful or regards a person's gender, race, age, sexual orientation, religion, national origin, disability or appearance.
- Not cheat or falsely represent efforts related to 4-H project activities.

I have read and I understand the Michigan 4-H Youth Code of Conduct. I agree to abide by the rules stated above. I understand I may be removed as a participant from the activity or program, if I fail to follow these rules.



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Party

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Dinners





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# ALCONA COUNTY FAIR CAMPING REGISTRATION

Campsites are available to Exhibitors Only  
Permit must be obtained by a responsible adult (18 or over)

**SITE NUMBER:** \_\_\_\_\_ (WILL BE ASSIGNED AT REGISTRATION)

**NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**HOME PHONE:** \_\_\_\_\_ **CELL PHONE:** \_\_\_\_\_

**EMERGENCY CONTACT:** \_\_\_\_\_ (NAME & NUMBER)

**DIVISION EXHIBITING AND/OR CLUB NAME:** \_\_\_\_\_

**PEOPLE STAYING ON CAMPSITE:** \_\_\_\_\_

\_\_\_\_\_

**TYPE OF CAMPING EQUIPMENT:** \_\_\_\_\_

**LICENSE PLATE NUMBER (VEHICLE & TRAILER):** \_\_\_\_\_

- 1) CAMPSITES MAY BE SET UP ON SUNDAY, AUGUST 13 OR MONDAY, AUGUST 14.
- 2) DISPAY CAMPING PERMIT AT YOUR CAMPSITE.
- 3) NO DOGS OR SMOKING WITHIN 40' OF LIVESTOCK BARNs. ALL DOGS & CATS MUST BE ON A LEASH AND NOT BE LEFT UNATTENDED.
- 4) ANYONE UNDER 18 MUST HAVE A PARENT OR GUARDIAN ON THE PREMISES.
- 5) QUIET HOURS ARE FROM 11PM TO 6AM.
- 6) NO ILLEGAL USE OF ALCOHOL OR DRUGS IS ALLOWED ON THE FAIR GROUNDS.
- 7) ALL VEHICLES MUST BE MOVED TO THE DESIGNATED AREA ON THE SOUTH END OF THE TRACK AFTER YOU UNLOADED.
- 8) PLEASE LEAVE YOUR CAMPSITE CLEAN AND MAKE SURE YOUR CAMPFIRE IS COMPLETELY OUT.
- 9) MUST HAVE AN EXHIBIT.

**SIGNATURE:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

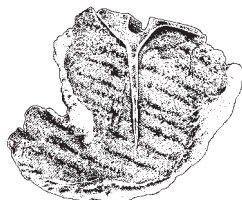
# **Wednesday - 5:00 pm**

## **Famous Fair Board Steak Fry**

Tickets at Fair Office

Kids Meal Includes Hot Dog, Chips & Drink

All proceeds are used to help fund the  
"Alcona County Fair"



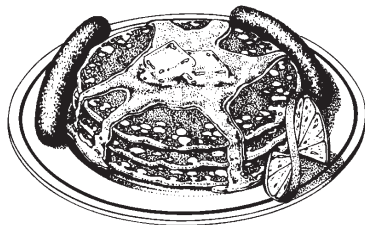
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# **Friday - 4:00 pm**

## **Pancake & Sausage Dinner**

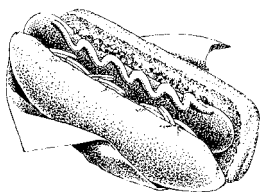
Sponsored by the Alcona FFA Alumni

Proceeds are used to help members of the  
Alcona FFA Chapter



---

**Be sure and visit Les and his crew at the  
Alcona 4-H Food Wagon. As always they  
will be busy serving everyone's favorites.**



Proceeds are used to help youth in Alcona 4-H Programs

**Section D: Silver Shoppe**

Class: 1870. Any silver item

**Section E: Playroom**

Class:

- |                     |                      |                       |
|---------------------|----------------------|-----------------------|
| 1880. Dolls         | 1890. Tin toys       | 1891. Mechanical toys |
| 1892. Wooden toys   | 1893. Wind-up toys   | 1894. Game or puzzle  |
| 1895. Wagon or cart | 1896. Cast iron toys | 1897. Any other toy   |

**Section F: Variety Shoppe**

Class:

- |                          |                        |                             |
|--------------------------|------------------------|-----------------------------|
| 1900. Canning jars       | 1901. Novelty ash tray | 1902. Pipes                 |
| 1903. Musical instrument | 1904. Music box        | 1905. Clock                 |
| 1906. Stick pins         | 1907. Snapshots        | 1908. Jewelry               |
| 1909. Camera             | 1910. Clothing         | 1911. Newspapers, magazines |
| 1912. Books              | 1913. Postcards        | 1914. Any other item        |

**Section G: Blacksmith Shoppe**

Class:

- |                               |                        |                      |
|-------------------------------|------------------------|----------------------|
| 1920. Trees, single or double | 1921. Sleigh bells     | 1922. Lantern        |
| 1923. Harness/harness items   | 1924. Spurs            | 1925. Bridles        |
| 1926. Branding irons          | 1927. Blacksmith tools | 1928. Any other item |

**Section H: Carpentry Shoppe**

Class: 2940. Tools

**Section I: Horse Drawn Vehicles**

Class: 1950. Any Horse Drawn Vehicle

**Section J: Farm Tools**

Class: 1960. Any Farm Tool

Exhibits in departments 46-48 must be on the grounds by 9:00 a.m. on Tuesday, August 15, 2017. **ITEMS MAY NOT HAVE BEEN SHOWN IN PREVIOUS ALCONA COUNTY FAIR. ITEMS MUST BE GROWN BY EXHIBITOR. LIMIT TWO ENTRIES PER CLASS BY EXHIBITOR.**

**There is no entry fee.** Check calendar of events for registration days. Superintendents: Judy Pyne (724-6967) and Kathie Nelson (739-7707).

## DEPARTMENT 46 OPEN AGRICULTURE

Exhibits should be arranged on firm disposable plate and put in a sealed bag or clear plastic wrap; number shown behind class item is per plate. Where roots are required, place roots in a plastic bag. Select exhibits for uniformity of size, shape, color, quality, and freedom of blemish.

**Section A: Field Crops**

Class:

- 1970. Field corn-3 stalks/roots
- 1971. Sweet corn-3 stalks/roots
- 1972. Soybeans-3 plants/roots
- 1973. Oats-20 heads/no roots
- 1974. Wheat-20 heads/no roots
- 1975. Rye-20 heads/no roots
- 1976. Barley-20 heads/no roots
- 1977. Small grain, any variety-1 pint

**Section B: Maple Syrup**

Class:

- |                   |                   |
|-------------------|-------------------|
| 1990. Maple syrup | 1991. Maple sugar |
| 1992. Maple cream | 1993. Maple candy |

**Section C: Apiary**

Class:

- |                 |                      |
|-----------------|----------------------|
| 2000. Honeycomb | 2001. Strained honey |
|-----------------|----------------------|

**Section D: Eggs**

Class:

- |                                 |                            |
|---------------------------------|----------------------------|
| 2010. Large, brown-1 dozen      |                            |
| 2011. Medium, brown-1 dozen     | 2012. Large, white-1 dozen |
| 2013. Medium, white-1 dozen     |                            |
| 2014. Medium, any other-1 dozen |                            |
| 2015. Large, any other-1 dozen  |                            |
| 2016. Small, brown-1 dozen      | 2017. Small, white-1 dozen |
| 2018. Small, any other-1 dozen  |                            |

**Section E: Root Crops**

Class:

- |                           |                         |
|---------------------------|-------------------------|
| 2020. Potatoes, red-5     | 2021. Potatoes, white-5 |
| 2022. Beets-5             | 2023. Carrots-5         |
| 2024. Turnips-5           | 2025. Rutabagas-3       |
| 2026. Garlic-5            | 2027. White onions-5    |
| 2028. Yellow onions-5     | 2029. Red onions-5      |
| 2030. Green onions-10     | 2031. Radishes-5        |
| 2032. Any other root crop |                         |

**Section F: Vegetables**

Class:

- |                              |                     |
|------------------------------|---------------------|
| 2040. Yellow Bean-6          | 2041. Green Beans-6 |
| 2042. Purple Beans-6         | 2043. Peas-6 pods   |
| 2044. Green sweet peppers-5  |                     |
| 2045. Yellow sweet peppers-5 |                     |



- 2046. Red hot peppers-5
- 2047. Green hot peppers-5
- 2048. Yellow hot peppers-5
- 2049. Red tomatoes-5
- 2050. Yellow tomatoes-5
- 2051. Cherry tomatoes-8
- 2052. Rhubarb-6 stalks
- 2053. Red cabbage-1 head
- 2054. Early green cabbage-1 head
- 2055. Late green cabbage-1 head
- 2056. Broccoli-1 head
- 2057. Head lettuce-1 head
- 2058. Leaf lettuce-1 bunch
- 2059. Cauliflower-1 head
- 2060. Sweet corn-5 ears
- 2061. Asparagus-6 spears
- 2062. Spinach-1 bunch
- 2063. Any other vegetable

#### **Section G: Vine Crops**

Class:

- 2070. Cucumber, slicing-5
- 2071. Cucumber, pickling-5
- 2072. Eggplant-2
- 2073. Acorn squash-2
- 2074. Spaghetti squash-2
- 2075. Zucchini-3
- 2076. Yellow summer squash-3
- 2077. Hubbard squash-1
- 2078. Watermelon-1
- 2079. Butternut squash-2
- 2080. Pie pumpkin-1
- 2081. Field pumpkin-1
- 2082. Muskmelon-1
- 2083. Gourds-5
- 2084. Any other vine crop

#### **Section H: Vegetable Display**

Class:

- 2090. Largest pumpkin
- 2091. Largest squash
- 2092. Largest cabbage
- 2093. Largest tomato
- 2094. Largest sunflower head
- 2095. Largest potato
- 2096. Basket display
- 2097. Unusual shaped
- 2098. Largest green pepper
- 2099. Largest Onion

#### **Section I: Fruits**

Class:

- 2110. Peaches-3

- 2111. Apples-3

- 2112. Pears-3

- 2113. Plums-5

- 2114. Cherries-1 cup/plate

- 2115. Berries-1 cup/plate

- 2116. Any other fruit

- 2117. Fruit Display

### **DEPARTMENT 47**

#### **OPEN FLORICULTURE**

Grooming of flowers and foliage is important. Judges watch for and mark against exhibits that show the following: short stems with no foliage; too many blooms crowded or packed into a container; torn, bruised or dusty leaves and insect-infested plants.

##### **Section A: Flowers**

Class:

- 2120. Single flower-any variety
- 2121. Vase, one variety-3 stalks
- 2122. Vase, mixed variety-5 stalks
- 2123. Potted plant, blooming
- 2124. Cactus
- 2125. Potted plant, foliage
- 2126. Dish garden
- 2127. Hanging basket
- 2128. Wildflower arrangement
- 2129. Dried flower arrangement
- 2130. Dried flowers, bunch-6 stems
- 2131. Potted plant arrangement

### **DEPARTMENT 48**

#### **OPEN HORTICULTURE**

##### **Section A: Evergreen Trees**

Class:

- 2140. Table size
- 2141. 5-8 foot
- 2142. Any other size

##### **Section B: Herbs**

Class:

- 2150. Dill
- 2151. Parsley
- 2152. Sage
- 2153. Mint
- 2154. Any other herb

### **DEPARTMENT 100**

#### **DRAFT HORSE PULL**

Rules and regulations set by the Michigan Horsepulling Boat Association will govern the pull. Contest will begin at 6:00 pm on Wednesday, August 16.

Premiums determined by association

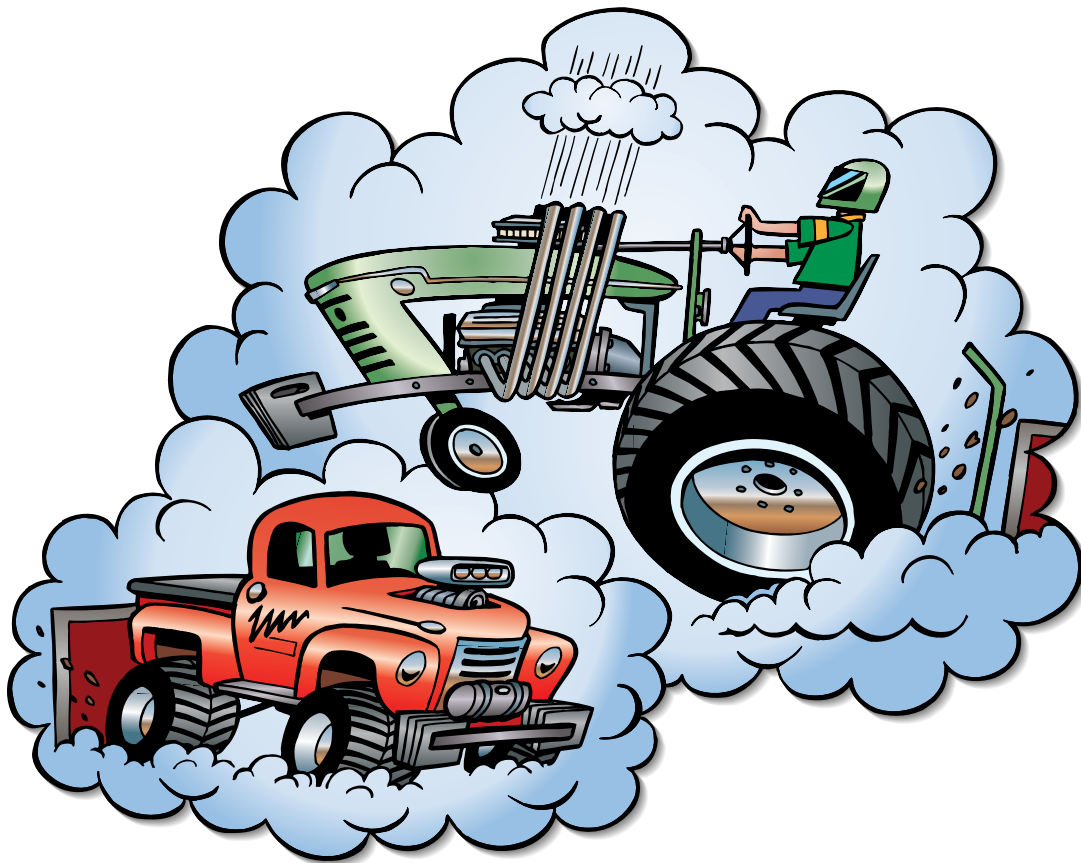
##### **Section A:**

Class:

- 7100. Lightweight/ Heavyweight

# Tractor and Truck Pull

**Friday, August 18 • 7 pm**



**Featuring Alpena Cycle Club  
Farm Stock and Pickup Classes for Local Drivers.  
Cash Prizes!! Wheelie Bars are not required.  
For questions or more information contact  
Keith at 989-464-0754.**



# COME AND JOIN US FOR A GREAT WEEK AT THE ALCONA COUNTY FAIR!!

MARK YOUR CALENDARS FOR THE JIM PYNE MEMORIAL  
FREE ICE CREAM SOCIAL – TUESDAY, AUG 15 STARTING AT 6 PM.



## ENJOY THE FAIR! - JUDY PYNE

VISIT US IN THE HOME ARTS BUILDING TO SEE THE EXHIBITS, ENTER THE COLORING CONTEST, BE PART OF THE “DRESS YOUR VEGETABLE” CONTEST AND CHECK OUT THE SILENT AUCTION.

# SmithSunrise Sanitations

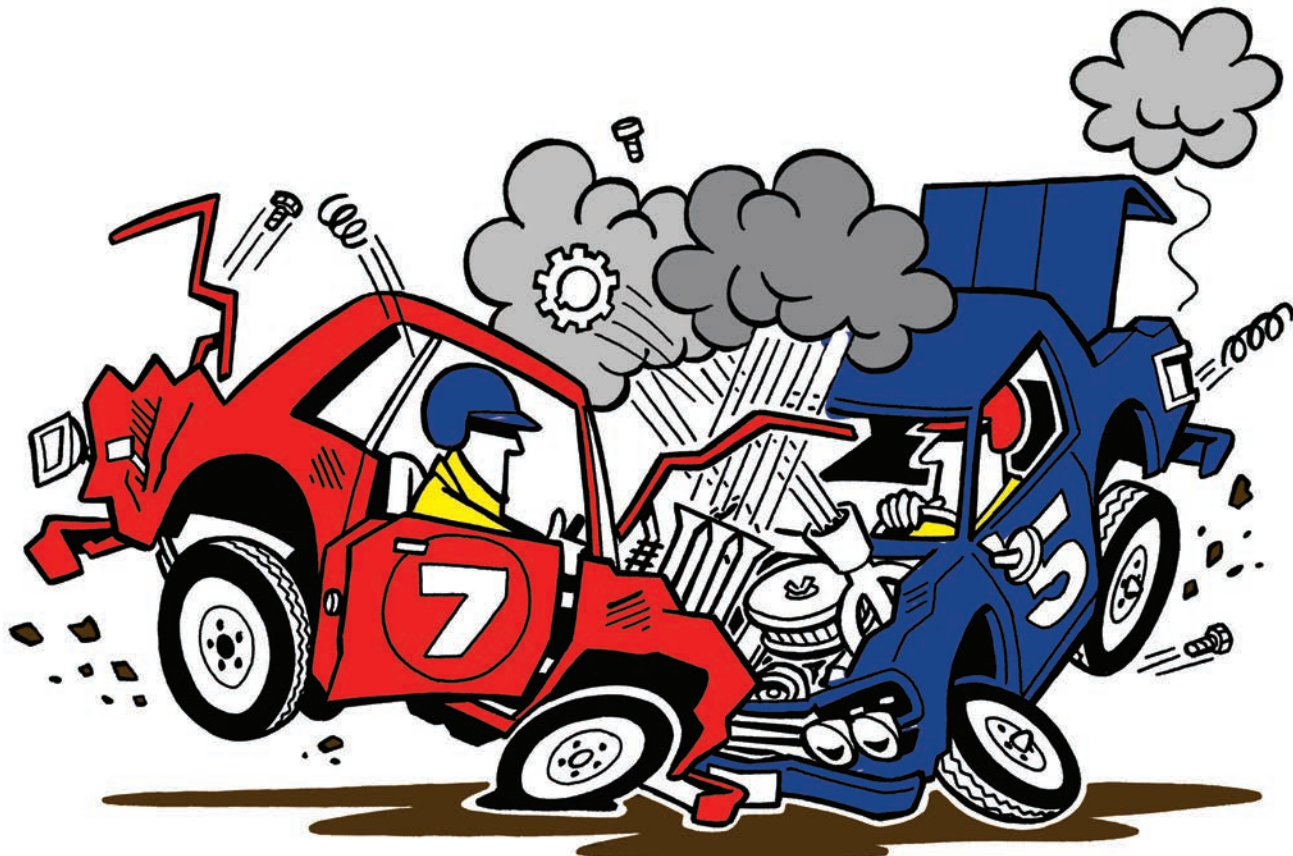
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Alcona County Fair with the help of  
Bari MacNeill & his crew present the:

**2017**

***Bump & Run***

**Saturday, August 19**

**7:00 p.m.**

**BIG PRIZE MONEY!**

Questions can be directed to  
Bari at 989-657-4600



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*Assistant Branch Manager  
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Lincoln, MI 48742

**RIDES GAMES &  
good times galore**

**Enjoy the County Fair!**

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## Thank you

*Thank you to the Michigan Soybean Promotion Committee for partnering with us in a Green Fair Project.*

*With their help we have been able to utilize soy products to paint buildings.*

***Thanks for supporting  
Michigan County Fairs!***

*Fairgoers make sure you take a look at the building to see the great coverage you get with soy based paint.*

*- Alcona County Fair is proud to be  
"GOING GREEN"!*



**Michigan Soybean  
Promotion Committee**

***The Soybean Checkoff***



***ENTER TO WIN***

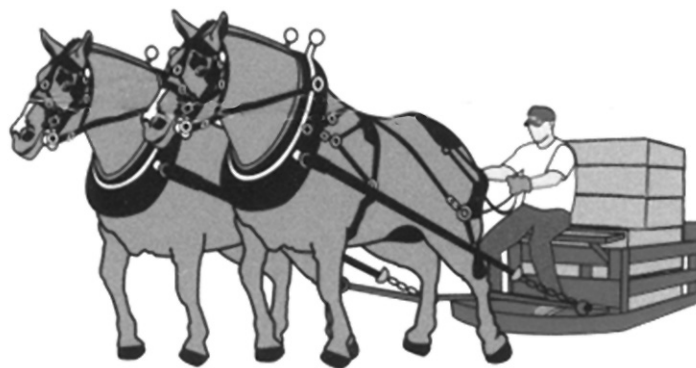
## Cutest Baby Contest

Enter your cutest baby picture. One picture (4 x 6) per entry, no collages will be displayed. Picture must have been taken in the last year & limited to babies up to 24 months. Picture will be placed in a plastic sleeve and displayed in the Campbell Building. Each penny dropped in the baby's container counts as one vote. Baby with the most votes receives a prize.

Drop picture at the fair office by noon on August 15th.

Winner will be announced Saturday after  
the 5:30 bike giveaway!

# Horse Pull



**Wednesday, August 16 • 6 pm**

Featuring:

**Michigan Horse Pulling Boat Association**

**Pullers use Gate 2**

For more information email: [Marykaydarnell@gmail.com](mailto:Marykaydarnell@gmail.com)





STATE OF MICHIGAN  
EXECUTIVE OFFICE  
LANSING

RICK SNYDER  
GOVERNOR

BRIAN CALLEY  
LT. GOVERNOR

Dear Friends:

Welcome to the 2017 fair season, a family-centric entertainment staple which pays homage to our rich agricultural heritage.

Millions of Michiganders and tourists attend county fairs every year, an annual family tradition for many of us. The smell of fresh popcorn, the sound of the tilt-a-whirl buzzing and the farm animals are there, all to make your fair experience fantastic.

I am proud of Michigan's 4-H program and the tremendous accomplishments of our FFA peers. Thanks to Michigan's local and county fairs, Michigan youth have the opportunity to showcase their hard work while educating fairgoers about the state's food and agriculture industry. Careers in food and agriculture are limitless – everything from veterinarians, soil scientists, and microbiologists to metrologists, food scientists, engineers, and more.

Our county fairs are full of local charm and agricultural traditions. This year, be sure to make visiting one of Michigan's local or county fairs part of your summer family vacation plans.

Sincerely,

Rick Snyder  
Governor

GEORGE W. ROMNEY BUILDING • 111 SOUTH CAPITOL AVENUE • LANSING, MICHIGAN 48909  
[www.michigan.gov](http://www.michigan.gov)



STATE OF MICHIGAN  
DEPARTMENT OF AGRICULTURE  
AND RURAL DEVELOPMENT

RICK SNYDER  
GOVERNOR

JAMIE CLOVER ADAMS  
DIRECTOR

Dear Friends,

On behalf of Michigan's fair industry, welcome to the 2017 county fair season!

Millions of people attend Michigan's county fairs each year, and this year's fair season promises to provide the sights, sounds and activities that have become an annual tradition for many of us.

Michigan fairs are an important part of our state's growing food and agriculture industry, helping to maintain a much-needed connection to rural traditions while highlighting modern agriculture practices. Our state's nearly 90 local, county and state fairs provide safe, family-friendly entertainment and celebrate the bounty of our agricultural harvest.

Fairgoers support the nearly 50,000 Michigan youth who participate in livestock and community arts exhibitions each year. Many local businesses and families also support the efforts of our young exhibitors' efforts through youth livestock auctions held at each of our county fairs. Many of our exhibitors use the auction proceeds to help fund their continued education.

Whether you are here as a sponsor or exhibitor, or simply to enjoy the livestock shows, food, midway rides, and entertainment awaiting you at the fair, I wish you great adventures during the 2017 fair season.

Regards,

Jamie Clover Adams  
Director

CONSTITUTION HALL • P.O. BOX 30017 • LANSING, MICHIGAN  
48909 [www.michigan.gov/mda](http://www.michigan.gov/mda) • (517) 373-1104 • (800) 292-3939



Please thank and support our sponsors. Their sponsorship helps keep Alcona County Fair affordable!

## 2017 Sponsors of the Alcona County Fair

If you would like to be a new sponsor for fair, contact a fair board member for information.

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ALCONA FFA	DICK RICKERT	MATT STRICKLAND
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ALPENA SEPTIC SERVICE	FICK & SONS	R. WEBB & SON WELL DRILLING
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		WHITE BARN GARDENS
		WILHITE INSURANCE AGENCY
		WKJC RADIO STATION

# ALCONA COUNTY FAIR

## MUD DRAG AND BURN OUT EVENTS

**Thursday – August 17, 2017 – 7 pm**

If it has a motor –  
we have the track!

Includes, but not limited to,  
trucks, cars, snowmobiles, ATV's  
and lawn mowers.



Must have at least 2 like vehicles for a  
class.

**Entry Fees:**

**\$35 for Mud Drag**

**\$25 for Burn Out**

**CASH PRIZES!!**

Come and “Run What You Brung” at the  
“Biggest Little Fair in the North”.

**For More Information Contact Bari: 989-657-4600**

# The Alcona County Fair Board Dedicates This Year's Fair to Barb Martuch.



*Barb, also known as "Aunt Barb" to her fair family, takes care of all of us. There is no one who goes hungry during fair week young and old alike. Aunt Barb always has a hot dog and homemade cookies close at hand. Feeding us is not all she does. She pitches in with whatever is the project of the day - before, during and after fair week. No job too big or too small.*

*We would like to thank Barb for all the time she has given to the Alcona County Fair. Her continued support and help make the Alcona County Fair a great place for families to come for a good time and we all love Aunt Barb!*