## ALCONA COUNTY FAIR AUGUST 9 - 13, 2022

## **Food Vendor Agreement**

Name			_		
Business			_		
Address			_		
City					
Phone	Cell		_		
Email Address			_		
Food Booth Description	1:				
Space: Size Needed _ Electricity: Yes/No A Water: Yes/No Must s	mps Required:				
You will need to provid gauge wire. It is your r vendor's liability must l not be valid for the new	esponsibility to abid be attached to the	de by all state and lo	ocal laws that perf	tain to your display. F	Proof of
Setup no earlier than M Contract will expire on	•	•	sday at noon.  Tea	ar down after 10pm Sa	aturday.
Fee for vendor spac refunds.	e: \$60.00. Pleas	e return this form	along with you	r fee by July 1, 202	2. No
We would like to sugge Item you plan to donate		you food booth for th		away.	
For more information: E	Bill Thompson (989)	)724-5077 or Doug T	ravis (989)335-09	96	
Please mail your comp	leted form to: Alco	na County Fair, 1810	S Sanborn Rd, M	1ikado, MI 48745	

Vendor Signature & Date

Doug Travis, President Alcona County Fair Board