

50th Annual

Alcona County

FAIR



Designed by Christina Alyea

August 9 - 13, 2022

ALCONA COUNTY FAIR

Native Amusements

Midway opens Tuesday, August 9 • 1 pm

CALENDAR OF EVENTS AND JUDGING

Registration - One Weekend Only. Friday, July 22nd from 5- 8 pm; Saturday & Sunday, July 23rd and 24th from 10 am - 3 pm
Registration forms can be mailed - must be postmarked by July 24th.

Everyday:

5 pm The Comedy Farm Magic Review will have shows throughout the day
\$50 Anniversary Free Drawing, Must be 18 & Present to win (Home Arts Building)

Monday – August 8

12-8 pm Vendor Setup
12-8 pm Non-perishable exhibits accepted at Home Arts Bldg
12-5 pm All livestock must be in their stalls/pens by 5 pm
6 pm Animal inspection
6 pm Small Market Animal Weigh-in (Poultry/Rabbit Barn)
7 pm Large Market Animal Weigh-in (Joslin Arena)

Tuesday – August 9

Give Back to Your Community

9:30 am Entries must be in Home Arts Bldg
10 am Poultry Judging
11 am-9 pm Campbell and Home Arts Bldgs Open
10 am-10pm Barns Open
Noon Pictures must be at fair office for Cutest Baby Contest
1 pm Silent Auction Begins (Home Arts Bldg)
2 pm Carnival opens (Midway)
4 pm Sheep & Goat Judging (Joslin Arena)
4:30 pm Pop with a Cop (Pavilion) & Hidden in Plain Site Trailer
5 pm Kids Free Bike & Fishing Pole Giveaway. Must be present to win. (Home Arts Bldg)
5 pm Corn Hole Tournament (Stage)
5:30 pm Flag Raising/Opening Ceremony (Pavilion)
6 pm Jim Pyne Memorial
FREE Ice Cream Social & 50th Anniversary Party (Pavilion)
7 pm Swine Judging (Joslin Arena)

Wednesday – August 10

(Seniors, 55 years & older - \$1 at Gate)
(Free Kids Rides 2-4)

10 am Pocket Pets followed by Rabbit Judging (Rabbit/Rodent Barn)
11 am-9 pm Campbell and Home Arts Bldgs Open
10am-10pm Barns Open
1 pm Alcona Co. Library Storytime (Pavilion)
1:30 pm Meet "Smokey Bear", USFS
2 pm Carnival Opens (Midway)
2-4 pm FREE KIDS RIDES (17 yrs & Younger)
4 pm Cattle Judging (Joslin Arena)
5 pm Fair Board Famous Steak Fry (Pavilion) Tickets at Fair Office
5 pm Kids Free Bike & Fishing Pole Giveaway (Must be present to win - Home Arts Bldg)
6 pm Horse Fun Show (Horse Arena)
7:30 pm The Judd's Tribute Show (Stage)

Thursday – August 11

(\$10.00 for a Car Load)

11 am-9 pm Campbell and Home Arts Bldgs Open
10 am-10 pm Barns Open
1 pm Princess Tea Party (Pavilion)
2 pm Carnival Opens (Midway)
4:30 pm 4H Awards Ceremony (Joslin Arena)
5 pm Kids Free Bike & Fishing Pole Giveaway (Must be present to win - Home Arts Bldg)
6 pm Alcona Junior Livestock Club Market Sale (Joslin Arena)
7 pm Lawn Mower Races (Track)

Friday – August 12

11 am-9 pm Campbell and Home Arts Bldgs Open
10 am-10 pm Barns Open
1 pm Youth Horse Show (Horse Arena)
1:30 pm Birds of Prey Live Animal Presentation by Hawk Hill Raptors (Joslin Arena)
2 pm Carnival Opens (Midway)
2:30 pm FFA Barnyard Olympics (Joslin Arena)
5 pm Kids Free Bike & Fishing Pole Giveaway (Must be present to win - Home Arts Bldg)
6 pm Youth Speed Show (Horse Arena)
7 pm Demolition Derby (Track)
7:30 pm British Invasion Tribute Show (Stage)

Saturday – August 13

11 am-9 pm Campbell and Home Arts Bldgs Open
10 am-10pm Barns Open
11 am Motocross Racing (Motocross Track)
11 am 50th Celebration Parade (Starts at Road Commission Garage)
Noon Coloring Contest Submission Deadline (Home Arts Bldg)
Noon Carnival Opens (Midway)
1 pm Flapjack Eating Contest for all Ages (Pavilion)
1 pm Open Horse Show (Horse Arena)
2 pm Pinewood Derby
(Some cars available or bring your own)
2 pm Youth Coloring Contest Winners Announced
3:30 pm Wee Showmanship for Small Tots- Register Day of Show (Joslin Arena)
4 pm Silent Auction Ends-Winners Announced (Home Arts Bldg)
5 pm Kids Free Bike & Fishing Pole Giveaway (Must be present to win - Home Arts Bldg)
5:30 pm Cutest Baby Contest winner announced
6 pm Open Horse Speed Show (Horse Arena)
7 pm BUMP & RUN (Track)
9 pm Raffle Drawing (Track)
9 pm Exhibits Released from Home Arts Building
10 pm All Animals Released

Sunday – August 14

Animals and Exhibits off the Grounds by Noon

--This Schedule is Subject to Change--

TABLE OF CONTENTS

Calendar of Events and Judging.....	2	Kids Coloring Contest.....	45
Welcome	6	Sponsors	24
Rules, Regulations, Admission & Fees	11 & 14	2021 AJLC Market Sale Buyers.....	7
Entry Form	43 & 59	Youth Horse Registration Form	47
Pen Registration Form.....	27	Department 1 –	
Department 2 –		Open Dairy Cattle.....	31
Youth Dairy Cattle.....	17	Department 3 –	
Department 4 -		Open Beef Cattle.....	31
Youth Beef Cattle.....	17	Department 5 –	
Department 6 –		Open Sheep	31
Youth Sheep	17	Department 7 –	
Department 8 –		Open Goats	32
Youth Goats.....	17	Department 9 –	
Department 10 –		Open Swine.....	32
Youth Swine.....	18	Department 11 -	
Department 12 –		Open Poultry.....	32
Youth Poultry	18	Department 13 -	
Department 14 –		Open Rabbits.....	33
Youth Rabbits	18	Department 13 -	
Department 14 –		Open Pocket Pets.....	33
Youth Pocket Pets.....	18-19	Department 15 -	
Department 16 –		Open Horses	34
Youth Horse.....	19	Department 40 –	
Department 30 –		Open Needlework.....	35
Youth Market Animals.....	20	Department 41 –	
Department 60 -		Open Culinary Arts.....	36-37
Youth Needlework	21	Department 42 -	
Department 61 -		Open Fine Arts.....	37
Youth Culinary Arts	21	Department 43 –	
Department 62 –		Open Folk Arts.....	37-38
Youth Fine Arts	21	Department 44 –	
Department 63 –		Open Photography	38
Youth Folk Arts	22	Department 46 –	
Department 64 –		Open Agriculture.....	38-39
Youth Photography	22	Department 47 –	
Department 66 –		Open Floriculture	39
Youth Agriculture.....	22-23	Department 48 -	
Department 67 –		Open Horticulture	39
Youth Floriculture.....	23	Camping Registration Form.....	29
Department 68 –		Code of Conduct.....	48
Youth Horticulture	23		
Department 82 –			
Youth Educational Displays	23		



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Bugg

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Curran, MI



NEW Carnival in Town

Brought to you by Native Amusements!

Enjoy rides, games, carnival food and more!

Carnival will be open Tuesday - Saturday!

Welcome to the 2022 Alcona County Fair

"The Best Little Fair in the North"

We would like to take this opportunity to express our appreciation to the many volunteers, sponsors and supporters who have helped to bring you this year's Alcona County Fair. Your Alcona County Fair Board appreciates the interest and efforts of all the entrants and is grateful for the support and enthusiasm of our fair-goers.

Without the outstanding support of our sponsors, the cost to attend our fair would be significantly higher and/or we could not bring you our many quality events. We are pleased to present to you this year's fair at **carryover admission prices**. **Entertainment is included with Admission, except Carnival Rides**. We have maintained free admission for all children 12 years of age and under; Senior's Day (55 years and over) is **still \$1** and **Parking is ALWAYS Free**. We believe our 2022 Alcona County Fair is a genuine, **first class bargain** - - so please find time to attend, you will not be disappointed!

PLEASE Thank and Support our SPONSORS!

Alcona County Fair Board

EXECUTIVE BOARD

President.....	Doug Travis
Vice President	Bill Thompson
Secretary	Deb Boyat
Treasurer	Shelia Phillips
Trustee.....	Kevin Rifenbark
Trustee.....	Matt Strickland
Trustee.....	Jessica Keyser

SUPERINTENDENTS/COMMITTEES

Advertising, Public Relations & Promotions	Kevin Boyat Sr. and Doug Travis
Barbecue	Kevin Boyat Sr.
Cattle	Brandon Schroeder
Commercial Exhibits.....	Bill Thompson, Doug Travis
Communications on the Ground.....	Stan Darmofal
Entertainment	All Fair Board Members
Grounds, Security.....	Kevin Boyat Sr., Bill Thompson
Home Arts Building.....	Bill & Billie Thompson
Horse and Pony.....	Matt Strickland
Junior Livestock Club Market Sale	Doug Travis
Poultry, Rabbit and Misc. Rodents	Shannon Rifenbark
Sheep/Goats.....	Kevin Rifenbark
Special Events.....	Kevin Boyat Sr., Bill Thompson
Sponsorships.....	All Fair Board Members
Swine.....	Kevin Rifenbark

SUPERVISORS

Gate.....	Doug Travis, Bill Thompson
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MSU EXTENSION OFFICE

District Director	Julie Darnton
4-H Coordinator	Les Thomas Jr.

EX-OFFICIO MEMBERS

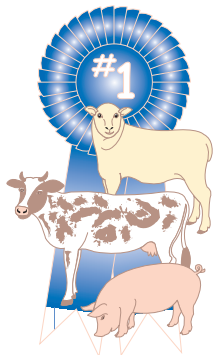
Alcona County Board of Commissioners.....	Bill Thompson
Alcona County MSU Extension Service	Les Thomas Jr.
Alcona Junior Livestock Club Advisor.....	Jessica Keyser
Alcona FFA Advisor	Conner Hubbard
Veterinary Services.....	Kathy Jo Schwartz D.V.M., Alcona Animal Clinic

Thank You!

to all of our supporters of the Alcona Junior Livestock Club Sale.
Your overwhelming generosity is greatly appreciated!

We did bring back the fun in 2021!

Kris Mart	Carl Buchner	Greenstone Farm Services
Northeastern Window & Door	C & K Land Service	Fisher Contracting
Lincoln Hardware	Viking Energy	Parson's Law
Clark Investments	Harmon Logging	J. Parsons Group
Ritchie Heavy Truck Repair	Jacobs Builders	Mike Phinney Family
Northern Industrial Wood	Gauthier Heating and Cooling	June Bug Acres
Coles Appliance of Lincoln	Alpena Buick	Kennedy Family
Lincoln Precision	Manus Tool	Kroon Family
Lincoln Hardware	Center for Behavioral Solutions	Bowers Livestock
Aplena Alcona Area Credit Union	Alcona Tool	Boyat Farms
MacMaster Family	Huron Tool	Louella Byelich
	Huron Community Bank	Doug Travis
	Molly's Market	Griffin Farm
	Alcona Animal Clinic	Don Alderman
		McNichols Family



A very special thank you to all of the volunteers that helped with this year's sale! This included the Fair board, Alcona FFA, Les Thomas, our awesome auctioning crew, our truckers that have donated their time for years (Kevin and Debbie Boyat and Kevin Rifenbark), those that helped with our appreciation dinner, parents and many others!

THE FAIREST DEALS OF ALL!



**Free Kids Rides
Wednesday,
August 10
2-4 pm**

**Courtesy of these
Alcona County Elected Officials
Carolyn Brummund, District 3 Commissioner
Cheryl Franks, Treasurer
Melissa A. Cordes, Register of Deeds
Stephany Eller, County Clerk
Bill Thompson, District 2 Commissioner
Scott Stephenson, Sheriff
Tom Weichel, Prosecuting Attorney**

*Thank you for supporting our kids so they can have fun & learn
about agriculture at the "Best Little Fair in the North"*

Alcona County Fair Presents

Aug. 11, 2022

Lawn Mower Racing



Race Day
Aug. 11, 2022

Sign Up @ 6 p.m.
Race @ 7 p.m.

Lawn Mower Obstacle Racing, pay at the gate to enter fairgrounds.

Yes! You can enter more than one class. There are three classes. You have Stock, Modified and Zero Turn. Stock class is your typical lawn mower you'd find in your everyday yard mowing. Modified class is you guessed it, modified any part of machine. As long as it has tires, the sky is the limit. Zero turn class is your tight turning machines, common sense.

At entry, racer and or Parents/Guardians of minors will be signing a release waiver of liability.

1st Place: Trophy plus \$50 per class

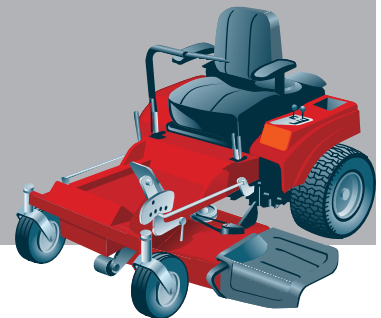


Lawn Mower Classes:

- Stock
- Modified
- Zero Turn

Requirements:

- 16 Years +
- Helmets
- Boots
- Gloves



For further questions contact
Bill Thompson
989-724-5077



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2022 Alcona County Fair

ADMISSIONS, RULES AND REGULATIONS

Section I: ADMISSIONS (FREE PARKING INCLUDED WITH ADMISSION)

1. Gate Admission, 13 yrs. and over, as follows:
 - All Days \$5.00
 - Wednesday....."Seniors Day" (55years and over) \$1.00
 - Thursday....."Carload Day" \$10.00
2. Children, 12 yrs. and under Free at All Times
3. Weekly passes, as follows:
 - Exhibitor Feed Pass \$5.00
 - General Public Pass.....\$20.00
4. Camping Fee (exhibitors only) \$50.00 per week or \$10.00 per night (**No Electrical Hookups**)
(CAMPING FEE DOES NOT INCLUDE GATE FEE)

Camping registration information will be available during registration weekend.

GENERAL RULES (Any Deviation of rules will be at the discretion of the Alcona County Fair Board)

NOTICE: The Alcona County Fair Board is concerned with the safety of all persons attending the Alcona County Fair. Any Person(s) threatening another person(s), involved in and/or causing a physical confrontation on the Alcona ARA/County Fair Site shall be expelled and no longer be permitted to enter said property during any activities or events sponsored by the Alcona County Fair Board.

1. Exhibitors do not need to be Alcona County residents. Exhibitors are responsible for reading all rules and regulations.
2. All entries must be pre-registered. There are no class registration fees and premiums will not be paid.
3. Open Classes: Everyone can participate in these classes.
4. Youth Classes: 19 years and younger as of January 1 of the fair year can participate in these classes.
5. The classes provided herein shall constitute the entire list of entries on which ribbons will be awarded.
6. Articles/animals not properly entered cannot compete.
7. The fair board will not be responsible for loss, injury or damage by theft, fire, lightning, wind or any other agency to livestock, article of exhibition or display.
8. Place the printed tag you receive from the fair board on your entries.
9. All dogs will be on a visible leash and kept at least 40' away from livestock barns.
10. No smoking within 40' of the livestock barns.
11. No alcohol, marijuana or controlled substances shall be allowed on the grounds.
12. Anyone needing services of a veterinarian or a medical doctor shall be responsible for costs of services rendered.
13. Anyone involved with food are required to follow all state and local laws that pertain to their display.
14. A copy of the County owned fair grounds Act 11 - 1929 is available online.
15. Rules and regulations set by the fair board are final and will be strictly enforced.
16. Barns are open 10:00 a.m. - 10:00 p.m., Home Arts Building and Campbell Building are open 11:00 a.m. - 9:00 p.m.

LIVESTOCK (LARGE AND SMALL)

1. Fair Board has the right to reject any animal that is unruly that can cause harm to themselves or anyone around them.
2. Poultry (exempted are waterfowl, pigeons and doves) entered in the Alcona County Fair must have a certificate that indicates they are from pullorum-typhoid clean flock or negative official test for Salmonella pullorum-typhoid within 90 days before the fair. Testing will be available at the fairgrounds, check for the time.
3. Suitable stalls/pens will be furnished. Exhibitors will be responsible for the care and feeding of their animals and for keeping their stalls/pens neat and clean. Stalls/pens will be inspected at various times each day. Stalls/pens must be cleaned before leaving fairgrounds. Anyone neglecting to clean up before leaving will pay to have pens/stalls cleaned.
4. The department superintendent or supervisor has the authority to assign space to each exhibit and to maintain order. Those not wishing to follow the rules will be asked to leave and forfeit all awards.
5. Exhibitor will furnish own hay and grain for their animals, as well as feed and water containers. All exhibits shall be cleaned,

CONTINUED ON PAGE 14.

Watch for up-
dates on the 2023
Winter Bump &
Run!



Alcona County Fair with the help of
Bari MacNeill & his crew present the:

2022 Bump & Run

Saturday, August 13
7:00 p.m.

Registration 4-6 p.m.

BIGGER PRIZE MONEY!

Questions can be directed to
Bari at 989-657-4600

T R A V I S

SANITATION

- Residential
- Commercial
- Roll Offs
- Demolition

Herb Travis
Owner

989-739-5244
Oscoda, MI

watered and fed properly and ready for exhibition by 9:00 a.m. daily. Each exhibitor is responsible for his/her own clean-up equipment such as rakes, forks, shovels, etc.

6. Animals are to be exercised in the arena with barn superintendent's approval. Animals are to be led in and out of barn for exercise and wash rack. No animals in spectator area, on roads or beyond hill north of horse barn.
7. Ponies are 54" or less (Exhibitor 13 years maximum). Pony must register in pony class - no exceptions.
8. All animals for exhibition must be free from any contagious, infectious or communicable disease. Animals that develop symptoms shall be removed from the fair, or by Fair Board permission shall be isolated on the premises.
9. Zip ties on cages are optional in poultry and rabbit barn. No padlocks.
10. All bucks and rams, 6 months and over, must be trailered the day of exhibition, must be clean and groomed, must be removed from the grounds by 8:00 p.m. same evening.
11. All animals must have identification (tags, bands or tattoos) according to state law.
12. Livestock exhibitors must be in compliance with animal health requirements as defined by the Department of Agriculture. To find these requirements go to: www.michigan.gov/mda-exhibitinfo.

ENTRIES, AWARDS, PROTESTS

1. After entries close, you may not change or switch department, section or class.
2. Exhibits for the special needs: Entry tags on exhibits, by the special needs, should include a handwritten letter SN clearly visible to fair officials at the time of judging.
3. The Alcona County Fair Board reserves the right to reject any entry for just cause. Entries will not be accepted when present facilities are depleted. Space will be given to Alcona County residents first.
4. All protests must be in writing and must be in the secretary's possession before 9:00 p.m. on the last day of the fair. Within 45 days of the filing of the protest, the protestor may also file with the MDA.

JUDGING

1. No judge shall judge any exhibit in which he/she has a financial, immediate family or club interest.
2. Any exhibitor disqualified by the judge will not be eligible for ribbons. 'No time' in horse and pony events will not be eligible for ribbons.
3. Where in the opinion of the judge an award is not merited, an award will not be made, whether there is competition or no competition.
4. Judges have been given the authority to disqualify any entry if it has been registered in the wrong category.

EXHIBIT RELEASE

2. All animals will be released at 10:00 pm on Saturday, Home Arts Bldg will be released at 9:00 pm on Saturday. All exhibits must be removed by 12:00 noon Sunday.
3. Requests for early release of exhibits will be reviewed by the Fair Board on a case by case basis. Written requests must be submitted to the Fair Board at the time of registration.

YOUTH RULES AND REGULATIONS

1. Exhibitor feed pass will admit exhibitor only, 16 – 19 years old. If exhibitor is 15 years and under, the driver and exhibitor will be admitted.
2. Exhibitor age is computed as of January 1 of the fair year; beginners are 10 years and under, juniors are 11 to 13 years old and seniors are 14 to 19 years old.
3. The Danish system of judging will be used, whereas, every youth exhibitor (in youth classes) will receive a ribbon. The only exception being a youth disqualified in fitting and showmanship is not eligible to show or receive ribbons in their performance classes.
4. Fitting and showmanship participation is mandatory in order to be judged in other classes of your project. Youth in two or more projects must participate in the fitting and showmanship class in each project. Youth Horse and Pony, Class 214, Leadline (8-under) is exempt.
5. 4-H and FFA members will be covered by youth rules and regulations.

HAVE FUN AT THE 50TH ANNUAL ALCONA COUNTY FAIR



Kris Mart

Grocery and Convenience Store
989-736-8027

863 N. Barlow Rd.
Lincoln, MI

Across the street from the
Alcona Recreation Area (Fairgrounds)

CARROLL BROADCASTING

Family Owned and Operated Since 1968

HAPPY 50TH ANNIVERSARY TO THE ALCONA COUNTY FAIR!

Deb Michaels

HITS FM Program Director



CARROLL BROADCASTING

Carroll Broadcasting's six media properties: WKJC, WQLB, WKJZ, WTZM, and WIOS AM/FM converge to produce a quality product and more multi-media marketing opportunities. The six stations are part of the Carroll Broadcasting group that has been family owned and operated under the same ownership since 1968.



ADVERTISING OPPORTUNITIES

For advertising opportunities and station information call 989-362-3417 or contact Sales Manager: Tim Carroll at sales@wkjc.com.

- **CANOE MARATHON**
HITS FM brings our listeners the most up to date live race information. Receive the latest at 15 checkpoints and the exciting finish line!
- **MY TOWN SERIES**
Carroll Broadcasting's award winning "My Town Series" - Join us as we travel through NE Michigan highlighting our wonderful towns.
- **HIGH SCHOOL SPORTS**
Brad Allen broadcasting "Live" Football, Basketball, and Hockey on 103.3, 94.9, 104.7 and 106.1 FM
- **MONDAY NIGHT LIGHTS**
With a heavy emphasis on local athletics, Sports Director Brad brings you the news and interviews you want to hear!

CARROLL BROADCASTING - ALCONA COUNTY FAIR

YOUTH CLASS EXHIBITS

Livestock Exhibitors must be in compliance with Animal Health Requirements as defined by the Department of Agriculture. The requirements can be found at www.michigan.gov/mda-exhibitinfo. Livestock exhibits must be on the grounds by 5:00 p.m. and in their stalls/pens by 6:00 p.m. on Monday, August 8, 2021. NOT MORE THAN TWO ENTRIES IN ANY CLASS BY ONE EXHIBITOR. Exhibitors are asked to read the general rules and especially any related to their project. See calendar of events for registration days.

DEPARTMENT 2 YOUTH DAIRY CATTLE

Superintendent: Brandon Schroeder (989-980-4032)

Section A: Fitting and Showmanship

Class:

1. Senior (14-19 years)
2. Junior (11-13 years)
3. Beginner (10 years & under)

Section B: Holstein

Section C: Jersey

Section D: Cross Breed

Section E: Any other Pure Breed

Class:

4. Heifer 6 months/under
5. Heifer 7-12 months
6. Heifer 13-24 months
7. Cow 2 years/over
8. Bull 6 months/under

DEPARTMENT 4 YOUTH BEEF CATTLE

Superintendent: Brandon Schroeder (989-980-4032)

Section A: Fitting and Showmanship

Class:

20. Senior (14-19 years)
21. Junior (11-13 years)
22. Beginner (10 years & under)

Section B: Cross Breed

Section C: Pure Breed

Section D: Veal (All Breeds)

Section E: Dairy Breed

Class:

23. Heifer, 6 months/under
24. Heifer, 7 -12 months
25. Heifer, 13-24 months
26. Cow 2 years/over
27. Bull 6 months/under
28. Cow with calf at side
29. Steer 6 months/under
30. Steer 7-12 months
31. Steer 13-24 months
32. Veal Calf (Cannot be shown in breed class)

DEPARTMENT 6 YOUTH SHEEP

Superintendent: Kevin Rifenbark (989-916-7982)

Section A: Fitting and Showmanship

Class:

40. Senior (14-19 years)
41. Junior (11-13 years)
42. Beginner (10 years & under)

Section B: Cross Breed (No Rams)

Section C: Pure Breed

Section D: Wool

Class:

43. Ewe 1 year/over
44. Ewe under 1 year
45. Ram 1 year/over
46. Ram under 1 year
47. Flock (2 ewes, 1 ram)
48. Wether under 1 year

DEPARTMENT 8 YOUTH GOATS

Superintendent: Kevin Rifenbark (989-916-7982)

Section A: Fitting and Showmanship

Class:

60. Senior (14-19 years)
61. Junior (11-13 years)
62. Beginner (10 years & under)

Section B: Cross Breed (No Bucks)

Section C: Pure Breed

Class:

63. Buck 6 months/under
64. Buck 7 -12 months
65. Doe 6 months/under
66. Doe 7-12 months dry
67. Doe 13-24 months dry
68. Doe over 2 years dry
69. Doe under 2 years milking
70. Doe 2 years/over milking
71. Wether

**DEPARTMENT 10
YOUTH SWINE**

Superintendent: Kevin Rifenbark (916-7982)

Section A: Fitting and Showmanship

- Class:
80. Senior (14-19 years)
81. Junior (11-13 years)
82. Beginner (10 years & under)

Section B: Cross Breed

Section C: Pure Breed

- Class:
83. Gilt/Barrow 6 months/under
84. Gilt/Barrow Over 6 months
85. Gilt 10-13 months
86. Sow 14 months/over (Trailer in)
87. Breeding herd, 3 females (Trailer in)
88. Sow and litter

**DEPARTMENT 12
YOUTH POULTRY**

Superintendent: Shannon Rifenbark (464-9307)

Section A: Fitting and Showmanship Small Poultry

- Class:
100. Senior (14-19 years)
101. Junior (11-13 years)
102. Beginner (10 years & under)

EACH BIRD CAN ONLY BE ENTERED IN ONE SECTION AND ONE CLASS.

Chicken

- Section B: American Section C: English
Section D: Asiatic Section E: Mediterranean
Section F: Hamburg Section G: Polish
Section H: Continental Section I: French
Section J: Cross Breed
Section K: Any Other Pure Breed

Bantam

- Section M: Clean Legged
Section N: Feather Legged Section O: Mixed Breed
Class:
103. Hen (1 year & older) 104. Cock (1 year & older)
105. Pullet (less than 1 year)
106. Cockerel (less than 1 year)
107. Pen 3/same age (2 females/1 male)

Section P: Pigeons - All Breeds

- Class:
120. Hen 121. Cock 122. Squab

Section Q: Game Birds - All Breeds

- Class:
130. Hen 131. Cock 132. Pullet
133. Cockerel 134. Pen 3/same age/breed

Section R: Fitting and Showmanship Large Poultry

- Class:
140. Senior (14-19 years)
141. Junior (11-13 years)
142. Beginner (10 years & under)

Section S: Turkey - All Breeds

- Class:
150. Hen (over 1 yr) 151. Tom (over 1 yr)
152. Young Hen (1 yr & under)
153. Young Tom (1 yr & under)

Section T: Ducks - All Breeds

- Class:
160. Drake 161. Hen
162. Young Drake 163. Young Hen

Section U: Geese - All Breeds

- Class:
170. Gander 171. Goose
172. Young Goose 173. Young Gander

**DEPARTMENT 14
YOUTH RABBITS & POCKET PETS**

Superintendent: Shannon Rifenbark (464-9307)

Section A: Fitting and Showmanship

- Class:
180. Senior (14-19 years)
181. Junior (11-13 years)
182. Beginner (10 years & under)

EACH RABBIT CAN ONLY BE ENTERED IN ONE SECTION AND ONE CLASS.

- Section B: Giant Section C: Dutch
Section D: New Zealand Section E: Rex
Section F: Lop Section G: Dwarf
Section H: Californian Section I: Any Other Breed
Section J: Lionhead Section K: Polish

- Class:
183. Doe 6 months & under
184. Doe over 6 months
185. Buck 6 months & under
186. Buck over 6 months
187. Doe and bunnies
188. Breeding Pen 3/same age (2 does/1 buck)

Section O: Fitting and Showmanship Pocket Pets

Class:

- 190. Senior (14-19)
- 191. Junior (11-13)
- 192. Beginner (10-under)

Section P: Gerbils

Section Q: Hamsters

Section R: Mice

Section S: Any Other Rodent

Class:

- 193. Male
- 194. Female

DEPARTMENT 16 YOUTH HORSE AND PONY

Superintendent: Matt Strickland (590-0837)

Exhibits in this department must be on the grounds by 5 p.m. on Monday August 8, 2022 if assigned a stall. Youth may show the same horse for different age divisions, but they must be registered prior to show. Youth may register a second horse, but the second horse is not guaranteed a stall. If space is not available, the horse(s) will have to be trailered in day of show. Youth groups (organized) will be given first priority of stall to promote barn decoration. All riders under 18 years of age must wear an SEI/ASTM approved equestrian helmet at all times when mounted unless currently showing in Western pleasure, Horsemanship, Western Trail Class, or Saddle seat.

Section A: Fitting and Showmanship

Class:

- 200. Senior (15-19 years)
- 201. Junior (11-14 years)
- 202. Beginner (10 years & under)

**Trophy for best showmanship
in each class above**

GRAND CHAMPION SHOWMAN AWARD
1st Place from Classes 200, 201 & 202;
No Pre-registration.

Section B: Performance

Class:

- 203. Halter Horse Mare/Gelding (Exhib. 14-19 yrs)
- 204. Halter Horse Mare/Gelding (Exhib. 13 & under)
- 205. Halter Pony (Exhibitor 11 years & under)
- 206. Leadline (Exhibitor 8 & Under)
- 207. Walk/trot (Exhibitor 15-19 years)
- 208. Walk/trot (Exhibitor 11-14 years)
- 209. Walk/trot (Exhibitor 10 years & under)
- 210. English Equitation (Exhibitor 15-19 years)
- 211. English Equitation (Exhibitor 11-14 years)
- 212. English Equitation (Exhibitor 10 years & under)
- 213. English Equitation Pony (Exhib 11 yrs & under)
- 214. English Pleasure (Exhibitor 15-19 years)
- 215. English Pleasure (Exhibitor 11-14 years)

- 216. English Pleasure (Exhibitor 10 yrs & under)
- 217. English Pleasure Pony (Exhibitor 11 yrs & under)
- 218. Western Equitation (Exhibitor 15-19 years)
- 219. Western Equitation (Exhibitor 11-14 years)
- 220. Western Equitation (Exhibitor 10 yrs and under)
- 221. Western Equitation Pony (Exhib 11 yrs & under)
- 222. Western Pleasure (Exhibitor 15-19 years)
- 223. Western Pleasure (Exhibitor 11-14 years)
- 224. Western Pleasure (Exhibitor 10 yrs & under)
- 225. Western Pleasure Pony (Exhibitor 11 yrs & under)

Section C: Speed Events

Class:

- 230. Poles (Exhibitor 15-19 years)
- 231. Poles (Exhibitor 11-14 years)
- 232. Poles (Exhibitor 10 years & under)
- 233. Poles Pony (Exhibitor 11 years & under)
- 234. Poles Leadline (Exhibitor 8 yrs & under)
- 235. Keyhole (Exhibitor 15-19 years)
- 236. Keyhole (Exhibitor 11-14 years)
- 237. Keyhole (Exhibitor 10 years & under)
- 238. Keyhole Pony (Exhibitor 11 yrs & under)
- 239. Keyhole Leadline (Exhibitor 8 yrs & under)
- 240. Speed and Action (Exhibitor 15-19 years)
- 241. Speed and Action (Exhibitor 11-14 years)
- 242. Speed and Action (Exhibitor 10 yrs & under)
- 243. Speed and Action Pony (Exhibitor 11 yrs & under)
- 244. Speed & Action Leadline (Exhibitor 8 yrs & under)
- 245. Cloverleaf (Exhibitor 15-19 years)
- 246. Cloverleaf (Exhibitor 11-14 years)
- 247. Cloverleaf (Exhibitor 10 yrs & under)
- 248. Cloverleaf Pony (Exhibitor 11 yrs & under)
- 249. Cloverleaf Leadline (Exhibitor 8 yrs & under)
- 250. Dash (Exhibitor 15-19 years)
- 251. Dash (Exhibitor 11-14 years)
- 252. Dash (Exhibitor 10 yrs and under)
- 253. Dash Pony (Exhibitor 11 yrs and under)
- 254. Dash Leadline (Exhibitor 8 yrs and under)



DEPARTMENT 30 - YOUTH MARKET ANIMALS

All individuals wishing to sell animals must meet the following guidelines.

1. Individual seller must be an Alcona County resident.
2. To register in the market class you must show and sell your animal(s) at the Market Sale during the Alcona County Fair.
3. Each seller must be an active, participating member of the Alcona Junior Livestock Club and eligible to sell according to livestock club rules.
4. Rules for eligibility at sale are those adopted by the Alcona Junior Livestock Club and approved by the Alcona County Fair Board.
5. The individual seller must show in the Fitting and Showmanship classes at the Alcona County Fair within the department of the auction animal.
6. Health of an animal for slaughter must be certified by the seller.
7. All animals that are not well finished will not be sold through the auction.
8. All market animals will be weighed at a designated time.
9. All sellers will sell one animal or pen before a seller is allowed to sell his/her second animal or pen.
10. Proceeds on original sale go to club member. Only donations back to the club will be resold. Limit one resale per animal or pen. Resales will be auctioned after original sales are completed.
11. No-animals other than those shown in the market classes shall be sold at the market livestock sale.
12. Auction sale order will be determined by the judge's placing during judging.
13. Any deviation of rules will be at the discretion of the Alcona County Fair Board.
14. Division between light and heavy weight animals to be determined by the judge at the show.
15. Exhibitor must be owner of animal.
16. Market Sale is restricted to LIVE ANIMALS ONLY.

Section A: All Breeds

- Class:
- | | | |
|-------------------------|--|--|
| 270. Market Beef | 276. Rabbits, pen of 3 | 282. Veal |
| 271. Swine Light Weight | 277. Poultry, pen of 3 Meat Chickens | 283. Quail, Pen of 3 |
| 272. Swine Heavy Weight | 278. Poultry, pen of 3 Dual Purpose Chickens | 284. Young Beef |
| 273. Lamb Light Weight | 279. Turkey | 285. Roaster Rabbit, pen of 1 |
| 274. Lamb Heavy Weight | 280. Goose | 286. Cornish Game Hens, pen of 3 |
| 275. Goat | 281. Duck | 287. Game Birds (Pheasant, Partridge) pen of 3 |
| | | 288. Young Dairy Beef |

MARKET SALE THURSDAY, AUGUST 11, 2022 • 6:00 PM



2021 4-H'er of the Year

Alcona 4-H Member of the Year **Ben Thomas** has been involved since a young age and has been involved in numerous projects including archery, shotgun, STEM, Electronics, leadership, community service, athletics and overnight camping programs. In addition to all of this, Ben has been involved with the Alcona 4-H Advisory Council, where he recently stepped down as President to attend college. Ben has competed in numerous local, regional and statewide shooting sports tournaments and has seen much success at every level in both archery and shotgun. In addition to his medal, Ben received a check for \$100, courtesy of the 4-H Advisory Council.



2021 Junior 4-H'er of the Year

Darren Boyat of Mikado was presented two awards, his first for Service and the second being named Alcona's 4-H's Junior Member of the Year. Darren has had numerous experiences throughout his years in 4-H, including livestock, shooting sports, woodworking and athletics - and he has always seen these projects to completion. His attitude and willingness to help out is admirable and these traits rub off on his peers as well. Darren is a great example of a young 4-H member and we are looking forward to all he will accomplish in the future. In addition to his medal, Darren also received a check for \$50, courtesy of the 4-H Advisory Council.

Exhibits in Departments 60-82 must be on the grounds by 9:30 a.m. on Tuesday, August 9, 2022. All exhibits must be made by exhibitor. **Limit of 2 entries per class by any exhibitor.** Items may not have been exhibited in previous Alcona County Fair. Exhibits shown in youth class may not be shown in open class. Check calendar of events for registration days.

Superintendent: Bill & Billie Thompson (724-5077)

DEPARTMENT 60 YOUTH NEEDLEWORK

This division will be judged on color harmony, beauty of design, good proportion, and suitability of material, workmanship, cleanliness and creativity.

Section A: Domestic Handwork (10 yrs. & under)

Section B: Domestic Handwork (11-13 years)

Section C: Domestic Handwork (14-19 years)

Class:

- | | |
|---------------------------------|----------------------|
| 300. Hand knitted | 301. Crochet |
| 302. Needlepoint | 303. Sewn items |
| 304. Embroidery | 305. Quilts/Quilting |
| 306. Doll costumes | 307. Dolls |
| 308. Woven/braided/hooked | 341. Felted |
| 309. Misc. Handwork (any other) | |

Section D: Wool (19 & Under)

Class:

- | | |
|------------------|----------------------|
| 310. Carded Wool | 312. Spun Wool |
| 311. Fleece | 313. Knitted Product |
| 314. Felted | |

DEPARTMENT 61 YOUTH CULINARY ARTS

Exhibits in Sections A, B, & C should be arranged on firm disposable plated placed in sealed bag or clear plastic wrap. Items will be judged on general appearance, lightness, texture, tenderness, moisture control, flavor, aroma and crumb.

Section A: Baked Goods (10 years & under)

Section B: Baked Goods (11-13 years)

Section C: Baked Goods (14-19 years)

Class:

- | | |
|-------------------|---------------------------|
| 320. Bread-1 loaf | 321. Cakes |
| 322. Cookies-3 | 323. Pies |
| 324. Candy-3 | 325. Any other baked good |
| 326. Cupcake-3s | |

All canned goods shall have been made within one year preceding this fair. Jars to be opened at judges' discretion. Regulation jars must be used and have a good seal. No freezer jam/jelly will be accepted. Items will be judged on appearance, uniformity, texture or consistency and color.

Section D: Canning (10 years & under)

Section E: Canning (11-13 years)

Section F: Canning (14-19 years)

Class:

340. Miscellaneous Canning

DEPARTMENT 62 YOUTH FINE ARTS

All paintings and drawings should be matted, mounted or framed for easier handling and hanging.

Section A: Drawings (10 years & under)

Section B: Drawings (11-13 years)

Section C: Drawings (14-19 years)

Class:

- | | |
|------------------------|------------------|
| 350. Charcoal | 351. Pen and Ink |
| 352. Pencil | 353. Pastels |
| 354. Ink Wash | 355. Felt Tip |
| 356. Any Other Drawing | |

Section D: Paintings (10 years & under)

Section E: Paintings (11-13 years)

Section F: Paintings (14-19 years)

Class:

- | | |
|------------------|-------------------------|
| 370. Oil | 371. Acrylic |
| 372. Water Color | 373. Pastel |
| 374. Tole | 375. China |
| 376. Decoupage | 377. Any Other Painting |

CREATIVE WRITING – Educational Project

MUST BE ORIGINAL WORK OF EXHIBITOR.

If more than a single page, staple in upper left hand corner.

Journalism: Exhibit a news story (interview, coverage of a local event, a human interest story, etc.) with a headline, byline and one or more pictures (photo or drawing) with captions; minimum of four paragraphs.

Essay: A discussion of a topic; include an introduction with a subject, a body supporting the subject and a conclusion; minimum of five paragraphs.

Poetry: May be a combination of short works and/or longer works, minimum of two pages.

Fiction: A story with characters, plot and conflict; minimum of two pages.

Non-fiction: A report on a topic or something that happened; examples: biography, diaries, reminiscences; minimum of two pages.

Section G: Writing (Age 10 & under)

Section H: Writing (Age 11-13)

Section I: Writing (Age 14-19)

Class:

- | | |
|------------------|--------------|
| 390. Journalism | 391. Essay |
| 392. Poetry | 393. Fiction |
| 394. Non-fiction | |

DEPARTMENT 63 YOUTH FOLK ART

Section A: Graphics and Sculpture (10 & under)

Section B: Graphics and Sculpture (11-13 years)

Section C: Graphics and Sculpture (14-19 years)

Class:

- | | |
|-------------------------|--------------------------|
| 400. Etching | 401. Block Prints |
| 402. Any other graphics | 403. Wood Sculpture |
| 404. Clay Sculpture | 405. Any other Sculpture |
| 406. Mixed Media | 407. Welding |

Section D: Crafts (10 years & under)

Section E: Crafts (11-13 years)

Section F: Crafts (14-19 years)

Class:

- | | |
|-------------------------|-----------------------------------|
| 420. *Recycled items | 421. Ceramics |
| 422. Leather crafts | 423. Woodworking |
| 424. Collections | 425. Macramé |
| 426. Hook latch-NO KITS | 427. Beadwork |
| 428. Basket weaving | 429. Flower making |
| 430. Wood burning | 431. String/wire art |
| 432. Candle making | 433. Fly tying |
| 434. Any other craft | 435. Holiday items |
| 436. Welding | 437. Scrapbooking |
| 438. Pottery | 439. Paper Crafts |
| 440. Legos | (*Must be an Educational Project) |

DEPARTMENT 64 YOUTH PHOTOGRAPHY

Section A: Photography (10 yrs & under)

Section B: Photography (11-13 years)

Section C: Photography (14-19 years)

- | | |
|----------------------------|----------------|
| 460. Scenic | 461. Animals |
| 462. Humor | 463. Portraits |
| 464. Flowers | |
| 465. Any other photography | |

DEPARTMENT 66 YOUTH AGRICULTURE

ALL EXHIBITS MUST BE GROWN BY EXHIBITOR. Where roots are required, place roots in a plastic bag. Select exhibit for uniformity of size, shape and color; trueness to variety; quality and freedom from blemish. Entries should be arranged on paper plates placed in sealed bag/clear plastic wrap; number shown behind class item is per plate.

Section A: Field Crops

Class:

480. Field Corn -3 stalks/roots
481. Sweet Corn -3 stalks/roots

482. Oats -20 heads/no roots
483. Wheat -20 heads/no roots
484. Rye -20 heads/no roots
485. Barley -20 heads/no roots
486. Small Grain, any variety -1 pint

Section B: Maple Syrup

Class:

500. Maple syrup
501. Maple syrup by-products

Section C: Apiary

Class:

510. Honeycomb
511. Strained honey

Section D: Eggs

Class:

520. Large chicken eggs -1 dozen
521. Medium chicken eggs -1 dozen
522. Any other chicken eggs - 1 dozen
523. Duck eggs -1 dozen
524. Guinea eggs -1 dozen
525. Any other eggs -1 dozen

*All eggs are 1 dozen

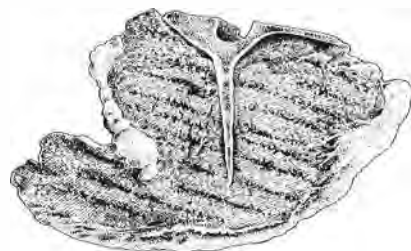
Section E: Root Crops

Class:

- | | |
|---------------------|----------------------------|
| 530. Red potatoes-3 | 531. White potatoes-3 |
| 532. Beets-3 | 533. Carrots-3 |
| 534. Rutabagas-3 | 535. Turnips-3 |
| 536. Sweet onions-3 | 537. Cooking onions-3 |
| 538. Red onions-3 | 539. Green onions-3 |
| 540. Radishes-3 | 541. Any other root crop-3 |

Wednesday • 5:00 pm **Famous Fair Board Steak Fry**

ONLY \$15 A PERSON
(Tickets at the fair office.)



**\$2 Kids Meal Includes:
Hot Dog, Chips & Drink**

All proceeds are used to help
fund the "Alcona County Fair"

Section F: Vegetables

Class:

- | | |
|------------------------------|----------------------------|
| 550. Yellow beans-3 | 551. Green beans-3 |
| 552. Purple beans-3 | 553. Peas-3 |
| 554. Green sweet peppers-3 | 555. Red hot peppers-3 |
| 556. Yellow sweet peppers-3 | 557. Green hot peppers-3 |
| 558. Yellow hot peppers-3 | 559. Red tomatoes-3 |
| 560. Yellow tomatoes-3 | 561. Green tomatoes-3 |
| 562. Cherry tomatoes-3 | 563. Red cabbage-1 |
| 564. Early green cabbage-1 | 565. Late green cabbage -1 |
| 566. Broccoli-1 | 567. Head lettuce-1 |
| 568. Leaf lettuce-1 bunch | 569. Cauliflower-1 |
| 570. Sweet corn-3 ears | 571. Asparagus-3 |
| 572. Spinach-1 bunch | |
| 573. Celery Cabbage -1 bunch | 574. Any Other Vegetable |

Section G: Vine Crops

Class:

- | | |
|-----------------------------|---------------------------|
| 580. Cucumber, slicing-3 | 581. Cucumber, pickling-3 |
| 582. Pie pumpkin-1 | 583. Field pumpkin-1 |
| 584. Zucchini-1 | |
| 585. Yellow summer squash-1 | 586. Winter squash-1 |
| 587. Watermelon-1 | 588. Muskmelon-1 |
| 589. Gourds-1 | 590. Any other vine crop |

Section H: Vegetable Display

Class:

- | | |
|-----------------------|-----------------------|
| 600. Basket display | 601. Unusual shaped |
| 602. Vegetable person | 603. Vegetable animal |

Section I: Fruits

Class:

- | | |
|----------------------|---------------------------|
| 610. Peaches-3 | 611. Apples-3 |
| 612. Pears-3 | 613. Cherries-1 cup/plate |
| 614. Plums-3 | 615. Berries-1 cup/plate |
| 616. Any other fruit | |

DEPARTMENT 67 YOUTH FLORICULTURE

Grooming of flowers and foliage is important. Judges watch for and mark against exhibits that show the following: short stems with no foliage; too many blooms crowded or packed into a container; torn, bruised or dusty leaves and insect-infested plants.

Section A: Flowers

Class:

- | | |
|-------------------------------------|------------------|
| 620. Single flower-any variety | |
| 621. Vase, one variety-3 stalks | |
| 622. Vase, mixed variety-5 stalks | |
| 623. Potted plant, blooming | 624. Cactus |
| 625. Potted plant, foliage | 626. Dish garden |
| 627. Wildflower arrangement | |
| 628. Dried flower arrangements | |
| 629. Dried flowers, bunch (6 stems) | |
| 630. Hanging Basket | |

DEPARTMENT 68 YOUTH HORTICULTURE

Section A: Evergreen Trees

Class:

- | | |
|--------------------------|------------------|
| 650. Table size | 651. 5 to 8 foot |
| 652. Any other size tree | |

Section B: Herbs

Class:

- | | |
|---------------------|--------------|
| 660. Dill | 661. Parsley |
| 662. Sage | 663. Mint |
| 664. Any other herb | |

DEPARTMENT 82 YOUTH EDUCATIONAL PROJECTS

Learning Objective: Exploring, investigating & experiencing with your knowledge and skills for a greater appreciation of the world around us.

Exhibits in this division are to be of an educational nature; notebook & poster or models explaining activity under study.

Section A: Educational displays (10 & under)

Section B: Educational displays (11-13 years)

Section C: Educational displays (14-19 years)

Section D: Youth Display

Class:

- | | |
|--------------------|----------------|
| 670. Forestry | 671. Rabbits |
| 672. Wildlife | 673. Goats |
| 674. Bike safety | 675. Sheep |
| 676. Rocketry | 677. Swine |
| 678. Camping | 679. Cattle |
| 680. Photography | 681. Poultry |
| 682. Soil & water | 683. First aid |
| 684. Home safety | 685. Horses |
| 686. Farm safety | 687. Gardening |
| 688. Misc. Rodents | 689. Any Other |
| 690. Club Display | |

RIDES GAMES & good times galore

Enjoy the County Fair!

The Oscoda County

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Please thank and support our sponsors. Their sponsorship helps keep Alcona County Fair affordable!

2022 Sponsors of the Alcona County Fair

If you would like to be a new sponsor for fair, contact a fair board member for information.

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Jim Pyne Memorial FREE Ice Cream Social



Come and join us Tuesday, Aug 9 at 6 pm

Enjoy a Free Dish of Ice Cream with Toppings

Fun Photo Ops and Sawdust Pile

Have A Great Time At The 2022 Alcona County Fair – Judy Pyne



Harmony Weekend Arts & Crafts Festival

September 3 & 4

on the courthouse lawn
at the corner of
US-23 & M-72
in Harrisville





Horse Fun Show

Join us Wednesday, August 10th at 6 pm.

All riders are welcome!

Registration will be at the show.

For more information, contact Jessica or Brielle Keyser
989-464-7457



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PEN REGISTRATION

CATTLE BARN

SPECIES	PENS	NUMBER OF ANIMALS
DAIRY		
BEEF		
MARKET STEER		
MARKET VEAL		
MARKET YOUNG BEEF		

GOAT/SHEEP/SWINE BARN

SPECIES	PENS	NUMBER OF ANIMALS
GOAT		
MARKET GOAT		
SHEEP		
MARKET LAMB		
SWINE		
MARKET SWINE		

POULTRY

SPECIES	NUMBER OF PENS	
	BIG PEN	CAGE
MARKET CHICKENS		
SMALL POULTRY		
GAME BIRDS (please specify)		
TURKEY		
DUCK	POND	PEN
GEESE	POND	PEN

RABBITS

SPECIES	PENS	NUMBER OF ANIMALS
SHOW RABBITS		
MARKET PEN OF 3 RABBITS		
MARKET ROASTER RABBIT		
POCKET PETS		

Name of Exhibitor(s): _____

Group/Club and Leader: _____

Phone Number: _____

Animal Shows



Tuesday, August 17

10 am Poultry - Youth/
Open (Poultry Barn)

4 pm Sheep & Goat -
Youth/Open
(Joslin Arena)

7 pm Swine - Youth/Open
(Joslin Arena)



Wednesday, August 18

10 am Pocket Pets - Youth/
Open Rabbit - Youth/Open
(Rabbit Barn)

4 pm Cattle - Youth/Open
(Joslin Arena)

PUBLIC WELCOME!

Enjoy the Show!



Friday, August 20

1 pm Youth Horse Show

(Horse Arena)

6 pm Youth Speed Show
(Horse Arena)



Saturday, August 21

1 pm Open Horse Show
(Horse Arena)

6 pm Open Speed Show
(Horse Arena)

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Owners: Dan Klukowski - 989-335-3526 / Jim Pyne - 662-310-1144

ALCONA COUNTY FAIR CAMPING REGISTRATION

Campsites are available for Animal Exhibitors Only
Permit must be obtained by a responsible adult (18 or over)
Camping Fee: \$50/week

GATE FEE IS NOT INCLUDED IN THE CAMPING FEE. Weekly Passes must be purchased when you purchase your campsite. Everyone at the campsite is required to have a weekly pass except those 12 & under, exhibitors with a feed pass and the driver for an exhibitor with a feed pass.

SITE NUMBER: _____ (WILL BE ASSIGNED AT REGISTRATION)

NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE NUMBER: _____

EMERGENCY CONTACT: _____ PHONE NUMBER: _____

LIST ALL PEOPLE STAYING ON CAMPSITE: _____

TYPE OF CAMPING EQUIPMENT: _____

SIZE OF CAMPING UNIT (INCLUDING SLIDE OUT) WIDTH: _____ LENGTH: _____

LICENSE PLATE NUMBER (VEHICLE & TRAILER): _____

- 1) CAMPSITES MAY BE SET UP ON SUNDAY, AUGUST 7 OR MONDAY, AUGUST 8.
- 2) DISPLAY CAMPING PERMIT AT YOUR CAMPSITE.
- 3) ALL DOGS & CATS MUST BE ON A LEASH AND NOT LEFT UNATTENDED.
- 4) NO DOGS OR SMOKING WITHIN 40' OF LIVESTOCK BARN.
- 5) ANYONE UNDER 18 MUST HAVE A PARENT OR GUARDIAN ON THE PREMISES.
- 6) QUIET HOURS ARE FROM 12AM TO 6AM.
- 7) NO ILLEGAL USE OF ALCOHOL OR DRUGS IS ALLOWED ON THE FAIR GROUNDS.
- 8) ONLY TWO VEHICLES WILL BE ALLOWED PER SITE.
- 9) PLEASE LEAVE YOUR CAMPSITE CLEAN AND MAKE SURE YOUR CAMPFIRE IS COMPLETELY OUT.
- 10) ALL EXHIBITORS CAMPING WILL BE IN DESIGNATED CAMPGROUND, NO EXCEPTIONS.

CAMPSITE FORM MUST BE FILLED OUT COMPLETELY

SIGNATURE: _____ DATE: _____

WEEKLY PASSES NEEDED _____ + \$50.00 CAMPING FEE = \$ _____ TOTAL DUE

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OPEN CLASS EXHIBITS

Livestock Exhibitors must be in compliance with Animal Health Requirements as defined by the Department of Agriculture. The requirements can be found at www.michigan.gov/mda-exhibitinfo Livestock exhibits must be on the grounds by 5:00 p.m. and in their pens/stalls by 6:00 p.m. on Monday, August 8, 2022. **NOT MORE THAN TWO ENTRIES IN ANY CLASS BY ONE EXHIBITOR. There is no entry fee.** Exhibitors are asked to read the general rules and especially any related to their project. See calendar of events for registration days. 1st place from each showmanship class will compete for Grand & Reserve Overall Showmanship Rosette

DEPARTMENT 1 OPEN DAIRY CATTLE

Superintendent: Brandon Schroeder (989-980-4032)

Section A: All Breed Showmanship

Class:

- 700. Senior (14 years and older)
- 701. Junior (11-13 years)
- 702. Beginning (10 years & under)

Section B: Holstein

Section C: Jersey

Section D: Cross Breed

Section E: Any Other Pure Breed

Class:

- 703. Bull 6 months/under
- 704. Bull 7-12 months
- 705. Bull over 1 year (trailer-in)
- 706. Heifer 6 months/under
- 707. Heifer 7-12 months
- 708. Heifer 13-24 months
- 709. Bred Heifer
- 710. Cow, 2 years and over

DEPARTMENT 3 OPEN BEEF CATTLE

Superintendent: Brandon Schroeder (989-980-4032)

Section A: All Breed Showmanship

Class:

- 720. Senior (14 years and older)
- 721. Junior (11-13 years)
- 722. Beginner (10 years & under)

Section B: Cross Breed

Section C: Pure Breed

Section D: Veal (All Breeds)

Class:

- 723. Heifer 6 months & under
- 724. Heifer 7-12 months
- 725. Heifer 13-24 months
- 726. Cow, 2 years & over
- 727. Bull 6 months & under
- 728. Bull 7-12 months
- 729. Steer 6 months & under
- 730. Steer 7-12 months
- 731. Steer 13-24 months

732. Bull over 1 year (trailer-in)

733. Veal Calf (Cannot be shown in breed class)

DEPARTMENT 5 OPEN SHEEP

Superintendent: Kevin Rifenbark (989-916-7982)

Section A: All Breed Showmanship

Class:

- 740. Senior (14 years & older)
- 741. Junior (11-13 years)
- 742. Beginner (10 years & under)

Section B: Cross Breed (No Rams)

Section C: Pure Breed

Section D: Wool

Class:

- 743. Ram 1 year/over
- 744. Ram under 1 year
- 745. Ewe 1 year/over
- 746. Ewe under 1 year
- 747. Flock (2 ewes, 1 ram)
- 748. Wether under 1 year



DEPARTMENT 7 OPEN GOATS

Superintendent: Kevin Rifembark (916-7982)

Section A: All Breed Showmanship

Class:

760. Senior (14 years & older)

761. Junior (11-13 years)

762. Beginner (10 years & under)

Section B: Cross Breed (No Bucks)

Section C: Pure Breed

Class:

763. Doe 6 months/under

764. Doe 7-11 months

765. Buck 6 months/under

766. Buck 7-11 months

767. Buck 1 year/over

768. Doe 12-24 months dry

769. Doe 12-24 months milking

770. Doe over 2 years, milking

771. Wether

772. Produce of Dam

773. Get of sire

774. Doe over 2 years dry

DEPARTMENT 9 OPEN SWINE

Superintendent: Kevin Rifembark (916-7982)

Section A: All Breed Showmanship

Class:

780. Senior (14 years & older)

781. Junior (11-13 years)

782. Beginner (10 years & under)

Section B: Cross Breed

Section C: Pure Breed

Class:

783. Gilt/barrow 6 mos/ under

784. Gilt/barrow 7-9 months

785. Gilt 10-13 months

786. Sow and litter

787. Breeding herd (3 females) (Trailer in)

788. Sow 14 months & older (Trailer in)

789. Boar (Trailer in)

DEPARTMENT 11 OPEN POULTRY

Superintendent: Shannon Rifembark (464-9307)

Section A: All Breed Showmanship- Small Poultry

Class:

800. Senior (14 years & older)

801. Junior (11-13 years)

802. Beginner (10 years & under)

)

**EACH BIRD CAN ONLY BE ENTERED IN ONE SECTION
AND ONE CLASS.**

Chicken

Section B: American

Section D: Asiatic

Section F: Hamburg

Section H: Continental

Section J: Orientals

Section L: Any other breeds

Section C: English

Section E: Mediterranean

Section G: Polish

Section I: French

Section K: Game

Bantam

Section M: Clean Legged

Section N: Feather Legged

Section O: Mixed Breed

Class:

803. Hen (1 year & older)

804. Cock (1 year & older)

805. Pullet (less than 1 year)

806. Cockerel (less than 1 year)

807. Pen of 3/same age (2 Females/1 Male)

Section P: Pigeons-All Breeds

Class:

810. Hen

811. Cock

812. Squab

Section Q: Game Birds-All Breeds

Class:

820. Hen

821. Cock

822. Pullet

823. Cockerel

824. Pen of 3/same age/breed

Section R: All Breed Showmanship-Large Poultry

Class:

830. Senior (14 years & older)

831. Junior (11-13 years)

832. Beginner (10 years & under)

Section S: Turkeys-All Breeds

Class:

840. Hen (over 1 year)

841. Tom (over 1 year)

842. Young Hen (1 year & under)

843. Young Tom (1 year & under)

Section T: Ducks-All Breeds

Class:

850. Hen

851. Drake

852. Young Hen

853. Young Drake

Section U: Geese-All Breeds

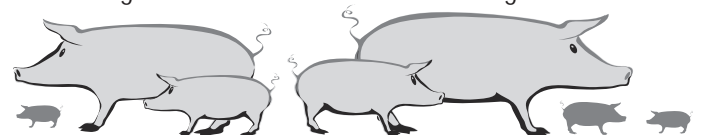
Class:

860. Goose

861. Gander

862. Young Goose

863. Young Gander



DEPARTMENT 13

OPEN RABBITS & POCKET PETS

Superintendent: Shannon Rifenbark (464-9307)

Section A: All Breeds Showmanship

Class:

870. Senior (14 years & older)

871. Junior (11-13 years)

872. Beginner (10 years & under)

EACH RABBIT CAN ONLY BE ENTERED IN ONE SECTION & ONE CLASS

Section B: Giant

Section C: Dutch

Section D: New Zealand

Section E: Rex

Section F: Lop

Section G: Dwarf

Section H: Lionhead

Section I: Any other breed

Section J: Californian

Section K: Polish

Class:

873. Doe 6 months & under

874. Doe over 6 months

875. Buck 6 months & under

876. Buck over 6 months

877. Doe & bunnies

878. Breeding Pen of 3/same age (2 Does/1 Buck)

1st place from Classes 873-878 automatically compete for Grand/Reserve Overall (Rosette Only)

Section O: All Breed Showmanship Pocket Pets

Class:

890. Senior (14 years & older)

891. Junior (11-13 years)

892. Beginner (10 years & under)

Section P: Gerbils

Section Q: Hamsters

Section R: Mice

Section S: Any other Rodent

Class:

893. Male

894. Female



ENTER TO WIN

Cutest Baby Contest

Enter your cutest baby picture. One picture (4 x 6) per entry, no collages will be displayed. Picture must have been taken in the last year & limited to babies up to 24 months. Picture will be placed in a plastic sleeve and displayed in the Campbell Building. Each penny dropped in the baby's container counts as one vote. Baby with the most votes receives a monetary prize.

Drop picture at the fair office by noon on August 9, 2022.

Winner will be announced Saturday after the bike giveaway!

Alcona Junior Livestock Club

2021-2022 Officers

President: Emily Loubaugh

Vice President: Darren Boyat

Secretary: Savannah Wright

Treasurer: Carter Upper

DEPARTMENT 15 OPEN HORSE

Superintendent: Matt Strickland (590-0837)

Exhibitor may be denied the privilege of participating if horse is considered dangerous, or for abusive treatment of an animal. No unsportsmanship behavior will be tolerated. Disputes will be handled by Alcona County Fair Board. ALCONA COUNTY FAIR BOARD show committees are not responsible for injury to persons, animals or loss of property. Exhibitors are asked to read the general rules and especially any related to their project.

Section A: Halter

Class:

- 900. Weanling
- 901. Yearling
- 902. Two Year Old
- 903. Three Years/over Gelding
- 904. Three Years/over Mare
- 905. Pony, any sex 54 inches/under
- 906. Color Class (for color breed horse)

Section B: Showmanship

Class:

- 920. Showmanship (21 years & older)
- 921. Showmanship (16-20 years)
- 922. Showmanship (12-15 years)
- 923. Showmanship (11 years & under)
- 924. Showmanship Pony (11 years & under)

Section C: Performance

Class:

- 930. Yearling Lunge Line
- 931. Leadline (Exhibitor 8 & Under)
- 932. Walk/trot (Exhibitor 11 & Under)
- 933. English Equitation (21 years & older)
- 934. English Equitation (16-20 years)
- 935. English Equitation (12-15 years)
- 936. English Equitation (11 years & under)
- 937. English Equitation Pony (11 yrs & under)
- 938. English Pleasure (21 years & older)
- 939. English Pleasure (16-20 years)
- 940. English Pleasure (12-15 years)
- 941. English Pleasure (11 years & under)
- 942. English Pleasure Pony (11 yrs & under)
- 943. Western Equitation (21 years & older)
- 944. Western Equitation (16-20 years)
- 945. Western Equitation (12-15 years)
- 946. Western Equitation (11 years & under)
- 947. Western Equitation Pony (11 yrs & under)
- 948. Western Pleasure (21 years & older)
- 949. Western Pleasure (16-20 years)
- 950. Western Pleasure (12-15 years)
- 951. Western Pleasure (11 years & under)
- 952. Western Pleasure Pony (11 yrs & under)

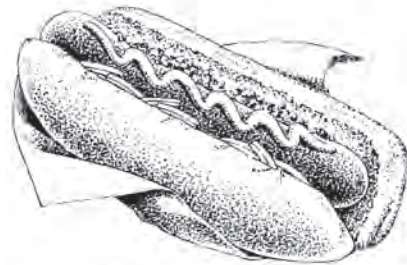
Section D: Speed Events

Class:

- 960. Poles (21 years & older)
- 961. Poles (16-20 years)
- 962. Poles (12-15 years)
- 963. Poles (11 years & under)

- 964. Poles Pony (11 years & under)
- 965. Keyhole (21 years & older)
- 966. Keyhole (16-20 years)
- 967. Keyhole (12-15 years)
- 968. Keyhole (11 years & under)
- 969. Keyhole Pony (11 years & under)
- 970. Speed & Action (21 years & older)
- 971. Speed & Action (16-20 years)
- 972. Speed & Action (12-15 years)
- 973. Speed & Action (11 years & under)
- 974. Speed & Action Pony (11 years & under)
- 975. Cloverleaf (21 years & older)
- 976. Cloverleaf (16-20 years)
- 977. Cloverleaf (12-15 years)
- 978. Cloverleaf (11 years & under)
- 979. Cloverleaf Pony (11 years & under)
- 980. Dash (21 years & older)
- 981. Dash (16-20 years)
- 982. Dash (12-15 years)
- 983. Dash (11 years & under)
- 984. Dash Pony (11 years & under)

**Be sure to visit Les
and his crew at the
Alcona 4-H Food Wagon.**



**As always they will
be serving everyone's
favorites.**

Proceeds are used to help
youth in Alcona 4-H Programs

Exhibits in departments 40-44 must be on the grounds by 9:30 a.m. on Tuesday, August 9, 2022. Check calendar of events for registration days. Items must be handmade by exhibitor. Items may not have been shown in previous Alcona County Fair. Limit two entries per class by an exhibitor. There is no entry fee. Superintendent: Bill & Billie Thompson (724-5077).

DEPARTMENT 40 OPEN NEEDLEWORK

Standard for judging entries in this division will be based on color harmony, good design, good proportion, suitability of material, workmanship, cleanliness and creativity.

Section A: Hand-knitted Items

Class:

- | | |
|------------------------------|---------------------------|
| 1060. Sweater | 1061. Shawl |
| 1062. Baby Afghan | 1063. Child wear |
| 1064. Mittens | 1065. Slippers |
| 1066. Gloves | 1067. Hat/Cap |
| 1068. Scarf | 1069. Socks |
| 1070. Pillow | 1071. Afghan |
| 1072. Stuffed Toy | 1073. Bedspread |
| 1074. Any other knitted item | 1075. Baby Bonnet/Sweater |

Section B: Crochet Items

Class:

- | | |
|-------------------|------------------------------|
| 1090. Sweater | 1091. Shawl |
| 1092. Baby Afghan | 1093. Pot holders-2 |
| 1094. Pillow | 1096. Doily |
| 1097. Edgings | 1098. Afghan |
| 1099. Child Wear | 1100. Slippers |
| 1101. Hat/Cap | 1102. Stuffed Toy |
| 1103. Tablecloth | 1104. Rug |
| 1105. Bedspread | 1106. Any other crochet item |
| | 1107. Baby Bonnet/Sweater |

Section C: Sewn Items

Class:

- | | |
|--------------------|---------------------------|
| 1120. Dress | 1121. Child Wear |
| 1122. Blouse/shirt | 1123. Slacks/Shorts |
| 1124. Apron/Skirt | 1125. Sleepwear |
| 1126. Stuffed Toy | 1127. Any other sewn item |

Section D: Embroidery Items

Class:

- | | |
|---|-----------------------|
| 1140. Pillow cases | 1141. Tablecloth |
| 1142. Wearing Apparel | 1143. Smocking |
| 1144. Crewel | 1145. Scarf |
| 1146. Candle wicking | 1147. Chicken Scratch |
| 1148. Pre-stamped Cross stitch | |
| 1149. Counted Cross Stitch, Aida 11-14-16-18 count
(size above 8x10) | |
| 1150. Counted Cross Stitch, Aida 11-14-16-18 count
(size 8x10 & below) | |
| 1151. Counted Cross Stitch, Evenweave/ Linen 20 count & up
(size 8x10 & below) | |
| 1152. Counted Cross Stitch, Evenweave/ Linen 20 count & up
(size above 8x10) | |
| 1153. Beaded Counted Cross Stitch | |
| 1154. Swedish Embroidery, Afghan | |

1155. Swedish Embroidery, Other

1156. Any other Embroidered Item

Section E: Needlepoint

Class:

1170. Quick Point on Plastic
1171. Any other Needlepoint Item

Section F: Woven, Hooked, Braided

Class:

- | | |
|------------------------------|-------------------|
| 1180. Hooked Rug | 1181. Braided Rug |
| 1182. Woven Rug | |
| 1183. Basket weaving | |
| 1184. Woven Potholders (2) | |
| 1185. Woven Placemat | |
| 1186. Hook Latch | |
| 1187. Any other woven item | |
| 1188. Any other hooked item | |
| 1189. Any other braided item | |

Section G: Quilts/Quilting

Class:

1190. Appliquéd- machine/hand
1191. Appliquéd-completely hand
1192. Pieced-machine/hand
1193. Pieced-completely hand
1194. Pieced-completely machine
1195. Tied
1196. Quilted Wall Hanging
1197. Quilted wearing apparel
1198. Original Design
1199. Embroidered
1200. Miniature Quilt (Maximum of 24" on a side, block square no larger than 4")
1201. Any other quilted item

Section H: Doll Costumes

Doll should be on a stand or properly displayed. Doll will not be judged. Doll costumes must be made by exhibitor.

Class:

- | | |
|---------------------|------------------|
| 1210. Baby Doll | 1211. Bride |
| 1212. Holiday theme | 1213. Ethnic |
| 1214. Historic | 1215. Man or boy |
| 1216. Any other | |

Section I: Wool

Class:

- | | |
|---------------------------|---------------------|
| 1230. Carded Wool | 1231. Spun Wool |
| 1232. Knitted Product | 1233. Fleece Fine |
| 1234. Fleece Medium | 1235. Fleece Coarse |
| 1236. Quilts & Comforters | 1237. Crochet Wool |
| 1238. Felted | 1239. Any Other |

Section J: Tatting

Class:

- | | |
|-----------------|-------------------------|
| 1250. Doily | 1251. Edging |
| 1252. Ornaments | 1253. Any other tatting |

DEPARTMENT 41

OPEN CULINARY ARTS (FOOD)

Exhibits should be arranged on firm disposable plate placed in sealed bag or clear plastic wrap; number shown behind class item is per plate. Items in Section A, B, C and D will be judged on general appearance, lightness, tenderness, texture, moisture control, flavor, aroma and crumb.

Section A: Breads

Class:

- 1270. White Bread-1 loaf
- 1271. Whole Wheat Bread-1 loaf
- 1272. Rye Bread-1 loaf
- 1273. Zucchini Bread-1 loaf
- 1274. Raisin Bread-1 loaf
- 1275. Pumpkin Bread-1 loaf
- 1276. Dinner Rolls-3
- 1277. Sourdough Bread-1 loaf
- 1278. Banana Bread-1 loaf
- 1279. Sweet Rolls-3
- 1280. Cinnamon Rolls-3
- 1281. Biscuits-3
- 1282. Grain Muffins-3
- 1283. Fruit Muffins-3
- 1284. Any other Bread

Section B: Cakes

Class:

- | | |
|----------------------|----------------------|
| 1290. Coffee Cake | 1291. Layer Cake |
| 1292. Loaf Cake | 1293. Fruit Cake |
| 1294. Cupcakes-3 | 1295. Decorated Cake |
| 1296. Any other Cake | |

Section C: Cookies and Doughnuts

Class:

- | | |
|---------------------------|-----------------------|
| 1310. Pressed Cookies-3 | 1311. Drop Cookies-3 |
| 1312. No-bake Cookies-3 | 1313. Fancy Cookies-3 |
| 1314. Rolled Cookies-3 | 1315. Bar Cookies-3 |
| 1316. Brownies-3 | 1317. Doughnuts-3 |
| 1318. Fried Cakes-3 | |
| 1319. Any other cookies-3 | |

Section D: Pies

Class:

- | | |
|---------------------|--------------|
| 1330. Apple | 1331. Cherry |
| 1332. Pumpkin | 1333. Berry |
| 1334. Raisin | 1335. Peach |
| 1336. Any other Pie | |

Section E: Candy

This section judged on general appearance, flavor, texture and surface consistent to type.

Class:

- | | |
|-------------------------|-------------------------|
| 1350. Fudge, cooked-3 | 1351. Fudge, uncooked-3 |
| 1352. Peanut Brittle-3 | 1353. Caramels-3 |
| 1354. Divinity-3 | |
| 1355. Any other Candy-3 | |

For Sections F-K, all canned items shall have been made within one year preceding this fair. Jars may be opened at discretion of judge. Canned items must be processed in regulation jars and sealed with two-piece lacquer lids. Rings must be left on jars

Section F: Canned Fruits

This section judged on proper proportion of juice to fruit; unifor-

mity of fruit; clearness of juice or syrup; color (natural) and size/shape of fruit.

Class:

- | | |
|---------------------|-----------------------|
| 1370. Blackberries | 1371. Blueberries |
| 1372. Raspberries | 1373. Strawberries |
| 1374. Sour Cherries | 1375. Sweet cherries |
| 1376. Plums | 1377. Pears |
| 1378. Peaches | 1379. Apricots |
| 1380. Mixed Fruit | 1381. Any other fruit |

Section G: Jam, Jelly, and Preserves

No freezer jam/jelly will be accepted. This section judged on appearance, color, texture or consistency and freedom of mold or fermentation.

Class:

- | | |
|------------------------|-----------------------|
| 1390. Raspberry Jam | 1391. Strawberry Jam |
| 1392. Grape Jam | 1393. Any other Jam |
| 1394. Marmalades | 1395. Preserves |
| 1396. Apple Jelly | 1397. Grape Jelly |
| 1398. Strawberry Jelly | 1399. Raspberry Jelly |
| 1400. Any other Jelly | |

Section H: Canned Vegetables

This section will be judged on proper proportion of liquid to vegetables, natural color and uniformity of vegetables.

Class:

- | | |
|---------------------------|------------------------|
| 1500. Snap Beans | 1501. Wax Beans |
| 1502. Corn | 1503. Beets |
| 1504. Carrots | 1505. Peas |
| 1506. Carrots & peas | 1507. Tomatoes |
| 1508. Potatoes | 1509. Asparagus |
| 1510. Squash | 1511. Sauerkraut |
| 1512. Rhubarb | 1513. Pumpkin |
| 1514. Greens | 1515. Vegetable Soup |
| 1516. Stewed Tomatoes | 1517. Mixed Vegetables |
| 1518. Any other Vegetable | |

Section I: Juices

This section judged on appearance and color.

Class:

- 1530. Any Juice

Exhibitor of the Year Award

In the Home Art Building - win
"The Exhibitor of the Year Award" for open class
entries.

Exhibitor that accumulates the most points will
be awarded a cash prize. The more award winning
items you enter increases your chance to take
home the title.

No entry fees.

Enter your photography, crafts, needlework, baked
goods, canning, drawings/paintings, to name a
few, so people who visit the building can enjoy all
of the talent on display.

Section J: Pickles and Relishes

This section judged on natural color, appearance, pack and texture. Relish should be moist but not juicy and the vegetable/fruit should be firm.

Class:

- | | |
|-------------------------|-------------------------------|
| 1540. Dill Pickles | 1541. Sweet Pickles |
| 1542. Bread & Butter | 1543. Dilled Vegetable |
| 1544. Corn Relish | 1545. Sweet Relish |
| 1546. Pickled Vegetable | 1547. Mixed Pickled Vegetable |
| 1548. Any other Relish | 1549. Any other Pickles |

Section K: Miscellaneous Canning

This section judged on color, appearance, pack or texture.

Class:

- | | |
|-----------------------------|-----------------|
| 1560. Beef | 1561. Fish |
| 1562. Poultry | 1563. Venison |
| 1564. Pork | 1565. Any Soup |
| 1566. Apple Butter | 1567. Any Sauce |
| 1568. Any other Canned Item | |

DEPARTMENT 42 OPEN FINE ARTS

Judging of exhibits in Sections A & B will be based on originality of design, composition, color and proportion. All paintings and drawings must be matted, mounted or framed and ready for hanging.

Section A: Drawings

Class:

- | | |
|-------------------------|-----------------|
| 1570. Charcoal | 1571. Pen & Ink |
| 1572. Pencil | 1573. Pastels |
| 1574. Ink Wash | 1575. Felt tip |
| 1576. Any other drawing | |

Section B: Paintings

Class:

- | | |
|-------------------|--------------------------|
| 1590. Oil | 1591. Acrylic |
| 1592. Water color | 1593. Pastel |
| 1594. Tole | 1595. China |
| 1596. Decoupage | 1597. Any other painting |

Section C: Creative Writing (Age 20 & Up)

MUST BE ORIGINAL WORK OF EXHIBITOR. If more than a single page, staple in upper left hand corner. See Page 21 for the description of the class.

Class:

- | | |
|-------------------|---------------|
| 1610. Journalism | 1611. Essay |
| 1612. Poetry | 1613. Fiction |
| 1614. Non-fiction | |

DEPARTMENT 43 OPEN FOLK ART

Section A: Dolls (Exhibitor Made)

Material of head determines category. Dolls should be displayed securely on stands.

Class:

- | | |
|------------------------------------|--------------------|
| 1620. Apple Head | 1621. China/bisque |
| 1622. Cornhusk | 1623. Ceramic |
| 1624. Fabric | 1625. Composition |
| 1626. Any other (please name type) | |

Section B: Graphics and Sculpture

Judging of exhibits in this section will be based on originality of design, composition, color and proportion.

Class:

- | | |
|---------------------------|--------------------------|
| 1640. Etching | 1641. Any other graphics |
| 1642. Wood sculpture | 1643. Clay sculpture |
| 1644. Any other sculpture | 1645. Glass sculpture |
| 1646. Welding | 1647. Mixed media |

****Section C-I judging based on craftsmanship, finish, originality of design, composition and proportion. ****

Section C: Recycled Items

Class:

- | | |
|-------------------------------|-----------------------|
| 1650. Pine cones | 1651. Nut shells |
| 1652. Tin cans | 1653. Plastic bottles |
| 1654. Fabric | |
| 1655. Any other recycled item | |

Section D: Ceramics and Pottery

Class:

- | | |
|---------------------------------------|-------------------------|
| 1670. Stain/glaze-single item | 1671. Stain-single item |
| 1672. Stain-set (2/3 pieces) | 1673. Glaze-single item |
| 1674. Glaze-set (2/3 pieces) | |
| 1675. Stain/glaze-set (2/3 pieces) | |
| 1676. Pottery, hand-single item | |
| 1677. Pottery, hand-set (2/3 pieces) | |
| 1678. Pottery, wheel-single item | |
| 1679. Pottery, wheel-set (2/3 pieces) | |

Section E: Leather/Leather crafts

Class:

- | | |
|--------------------------------|--------------------|
| 1690. Project-value over \$10 | |
| 1691. Project-value under \$10 | 1692. Tanned hides |

Section F: Woodworking

Class:

- | | |
|--|--|
| 1700. Handmade-value over \$10 | |
| 1701. Handmade-value under \$10 | |
| 1702. Hand carved-value over \$10 | |
| 1703. Hand carved-value under \$10 | |
| 1704. Handmade Wood burning under \$10 | |
| 1705. Handmade Wood burning over \$10 | |

Section G: Leisure Collections

Class:

- | | |
|-----------------|----------------------|
| 1710. Matchbook | 1711. Rocks |
| 1712. Seashells | 1713. Baseball cards |
| 1714. Coins | 1715. Stamps |

1716. Miniature cars
Section H: Creative Crafts
 Class:
 1730. Wire Art
 1732. Stained Glass
 1734. String art
 1736. Flower making
 1738. Any other creative craft
 1740: Legos

**Section I: Holiday Items
 (No Kits-Must be original)**

- Class:
 1750. Christmas stocking
 1751. Christmas ornaments (4/more)
 1752. Christmas Novelty
 1754. Christmas door decoration
 1755. Christmas wall hanging
 1757. Easter basket
 1759. Centerpiece
 1780. Thanksgiving decoration

1717. Any other collection
 1731. Quilling
 1733. Beadwork
 1735. Fly tying
 1737. Scrapbooking
 1739. Paper Crafts

1781. Halloween decoration
 1782. Valentine decoration
 1783. Any other holiday article
 1784. Christmas wreath/fresh
 1785. Evergreen centerpiece arrangement/fresh

Section J: Homemaker Items

- Class:
 1800. Homemade soap-2 bars
 1801. Dried Foods
 1802. Any other homemaker item

**DEPARTMENT 44
 OPEN PHOTOGRAPHY**

Section A:

- Class:
 1810. Scenic
 1811. Animals
 1812. Humor
 1813. Portraits
 1814. Flowers
 1815. Any other photography

Exhibits in departments 46-48 must be on the grounds by 9:30 a.m. on Tuesday, August 9, 2022. **ITEMS MAY NOT HAVE BEEN SHOWN IN PREVIOUS ALCONA COUNTY FAIR. ITEMS MUST BE GROWN BY EXHIBITOR. LIMIT TWO ENTRIES PER CLASS BY EXHIBITOR.** There is no entry fee. Check calendar of events for registration days. Superintendent: Bill & Billie Thompson (724-5077).

**DEPARTMENT 46
 OPEN AGRICULTURE**

Exhibits should be arranged on firm disposable plate and put in a sealed bag or clear plastic wrap; number shown behind class item is per plate. Where roots are required, place roots in a plastic bag. Select exhibits for uniformity of size, shape, color, quality, and freedom of blemish.

Section A: Field Crops

- Class:
 1970. Field corn-3 stalks/roots
 1971. Sweet corn-3 stalks/roots
 1972. Soybeans-3 plants/roots
 1973. Oats-20 heads/no roots
 1974. Wheat-20 heads/no roots
 1975. Rye-20 heads/no roots
 1976. Barley-20 heads/no roots
 1977. Small grain, any variety-1 pint

Section B: Maple Syrup

- Class:
 1990. Maple syrup
 1992. Maple cream
 1991. Maple sugar
 1993. Maple candy

Section C: Apiary

- Class:
 2000. Honeycomb
 2001. Strained honey

Section D: Eggs

- Class:
 2010. Large, chicken-1 dozen
 2011. Medium, chicken-1 dozen
 2012. Any other chicken-1 dozen
 2013. Duck-1 dozen
 2014. Guinea-1 dozen
 2015. Any other egg-1 dozen

Section E: Root Crops

- Class:
 2020. Potatoes, red-3
 2022. Beets-3
 2024. Turnips-3
 2026. Garlic-3
 2028. Yellow onions-3
 2030. Green onions-3
 2032. Any other root crop
 2021. Potatoes, white-3
 2023. Carrots-3
 2025. Rutabagas-3
 2027. White onions-3
 2029. Red onions-3
 2031. Radishes-3

Section F: Vegetables

- Class:
 2040. Yellow Bean-3
 2042. Purple Beans-3
 2044. Green sweet peppers-3
 2045. Yellow sweet peppers-3
 2041. Green Beans-3
 2043. Peas-3 pods

- 2046. Red hot peppers-3
- 2047. Green hot peppers-3
- 2048. Yellow hot peppers-3
- 2049. Red tomatoes-3
- 2050. Yellow tomatoes-3
- 2051. Cherry tomatoes-3
- 2052. Rhubarb-3 stalks
- 2053. Red cabbage-1 head
- 2054. Early green cabbage-1 head
- 2055. Late green cabbage-1 head
- 2056. Broccoli-1 head
- 2057. Head lettuce-1 head
- 2058. Leaf lettuce-1 bunch
- 2059. Cauliflower-1 head
- 2060. Sweet corn-3 ears
- 2061. Asparagus-3 spears
- 2062. Spinach-1 bunch
- 2063. Any other vegetable

Section G: Vine Crops

Class:

- 2070. Cucumber, slicing-3
- 2071. Cucumber, pickling-3
- 2072. Eggplant-1
- 2073. Acorn squash-1
- 2074. Spaghetti squash-1
- 2075. Zucchini-1
- 2076. Yellow summer squash-1
- 2077. Hubbard squash-1
- 2078. Watermelon-1
- 2079. Butternut squash-1
- 2080. Pie pumpkin-1
- 2081. Field pumpkin-1
- 2082. Muskmelon-1
- 2083. Gourds-1
- 2084. Any other vine crop-1

Section H: Vegetable Display

Class:

- 2090. Largest pumpkin
- 2091. Largest squash
- 2092. Largest cabbage
- 2093. Largest tomato
- 2094. Largest sunflower head
- 2095. Largest potato
- 2096. Basket display
- 2097. Unusual shaped
- 2098. Largest green pepper
- 2099. Largest Onion

Section I: Fruits

Class:

- 2110. Peaches-3

- 2111. Apples-3
- 2112. Pears-3
- 2113. Plums-3
- 2114. Cherries-1 cup/plate
- 2115. Berries-1 cup/plate
- 2116. Any other fruit
- 2117. Fruit Display

DEPARTMENT 47

OPEN FLORICULTURE

Grooming of flowers and foliage is important. Judges watch for and mark against exhibits that show the following: short stems with no foliage; too many blooms crowded or packed into a container; torn, bruised or dusty leaves and insect-infested plants.

Section A: Flowers

Class:

- 2120. Single flower-any variety
- 2121. Vase, one variety-3 stalks
- 2122. Vase, mixed variety-5 stalks
- 2123. Potted plant, blooming
- 2124. Cactus
- 2125. Potted plant, foliage
- 2126. Dish garden
- 2127. Hanging basket
- 2128. Wildflower arrangement
- 2129. Dried flower arrangement
- 2130. Dried flowers, bunch-6 stems
- 2131. Potted plant arrangement

DEPARTMENT 48

OPEN HORTICULTURE

Section A: Evergreen Trees

Class:

- 2140. Table size
- 2141. 5-8 foot
- 2142. Any other size

Section B: Herbs

Class:

- 2150. Dill
- 2151. Parsley
- 2152. Sage
- 2153. Mint
- 2154. Any other herb



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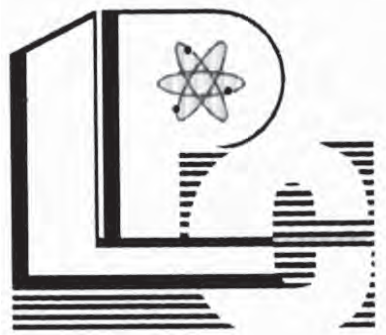


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REGISTRATION - ONE WEEKEND ONLY.

Friday, July 22 from 5-8pm;

Saturday & Sunday, July 23 & 24 from 10am-3pm.

Registration forms can be mailed - must be postmarked by July 24.

All entries must be pre-registered

Alcona County Fair
1810 S. Sanborn Rd.
Mikado, MI 48745
Fair Week 989-736-9550

ENTRY FORM

Exhibitor
Number

EXHIBITOR NAME: _____

ADDRESS: (NO. & STREET OR RFD) _____

CITY: _____ STATE: _____ ZIP CODE: _____

HOME PHONE: _____ CELL PHONE: _____

YOUTH EXHIBITOR AGE (AS OF 1/1/21): _____

DEPT.	SEC.	CLASS NO.	CLASS NAME (as printed in fair book)

Passes: _____ Camping: _____ Steak Tickets: _____ Total Paid: _____

Fair Office Retains Original Forms



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GOVERNOR

STATE OF MICHIGAN
DEPARTMENT OF AGRICULTURE
AND RURAL DEVELOPMENT

GARY MCDOWELL
DIRECTOR

Dear Friends,

On behalf of Michigan's fair industry, welcome to the 2022 county fair season!

Millions of people attend Michigan's county fairs each year, and this year's fair season promises to provide the sights, sounds and activities that have become an annual tradition for many of us.

Michigan fairs are an important part of our state's growing food and agriculture industry, helping to maintain a much-needed connection to rural traditions while highlighting modern agriculture practices. Our state's 85 local, county and state fairs provide safe, family-friendly entertainment and celebrate the bounty of our agricultural harvest.

Fairgoers support the nearly 50,000 Michigan youth who participate in livestock and community arts exhibitions each year. Many local businesses and families also support the efforts of our young exhibitors' efforts through youth livestock auctions held at most of our county fairs. Many of our exhibitors use the auction proceeds to help fund their future career aspirations including vocational tech, skilled trades, and college education.

Whether you are here as a sponsor or exhibitor, or simply to enjoy the livestock shows, food, midway rides, and entertainment awaiting you at the fair, I wish you great adventures during the 2022 fair season.

Regards,

Gary McDowell
Director

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2022 Raffle

1st Prize: \$1500 CASH

2nd Prize: \$500 CASH

3rd-7th Prize: \$200 CASH


Tickets \$5 each

Drawing Held Saturday, August 13th
at 9:00 pm

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Fair



Lincoln, Michigan

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A.R.A. Site

Alcona County Fair

KIDS COLORING CONTEST

Name: (First, Last): _____

Address: _____

City, State, Zip: _____

Phone: _____ Age: (as of 1/1/21): _____

- All entries must be received at the Home Arts Building by Noon, Saturday, August 13, 2022.
- Three Age Groups: Under 6 years; 6-9 years; 10-17 years
Only one entry per person.
- Trophy for the First Prize in each age group; every entrant receives a ribbon.
- Winners announced on Saturday, August 13, 2022 at 2pm in the Home Arts Building.
- We reserve the right to use the entries for any purpose the fair board sees fit.



- We have flowers, herbs, bedding plants in the spring.
- Perennials throughout the summer.
- You will find a produce stand at the road filled with vegetables from our garden.
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Alcona County Fair

YOUTH HORSE REGISTRATION FORM

This form must be filled out at time of registration by all youth who intend to show their horse in the Youth Show. According to the Alcona County Fair policy, all horses shown in the Youth Show must be kept on the fairgrounds for the entire week of the fair. If a stall is not available for the horse, the exhibitor will then be permitted to trailer their horse to the fairgrounds on the day of the show. **This form does not guarantee that the horse will receive a stall assignment.**

Name of Youth: _____ Age: _____

Name of Parent/Guardian: _____

Home Phone: _____ Work Phone: _____

Cell Phone: _____

4-H Youth Group (if applicable) _____

Name of 1st Horse: _____

Owned by: _____

Name of 2nd Horse: _____

Owned by: _____

Special Requests/Considerations: _____

Are you willing to trailer your horse, the day of show, if no stall available? Y N

By registering your horse, you are agreeing to abide by all rules and policies of the Alcona County Fair - See Fairbook for details.

You will be notified of your stall assignment(s) at a later date.

Alcona County Fair Board Code of Conduct

As an Alcona County Fair Board Member or Barn Superintendent at the Alcona County Fair, I promise that I will:

- Accept responsibility to represent the Alcona County Fair and its activities with dignity and pride by being a positive role model.
- Respect, adhere to, and enforce the rules, policies and guidelines established and adopted by the Alcona County Fair Board, and be courteous and respectful in dealings with other public in general and volunteers
- Abstain from physical or verbal abuse of others through direct interactions or through use of social media or other communication venues.
- Comply with equal opportunity and anti-discrimination laws.
- Avoid criminal activities.
- Under no circumstances will I possess, sell or consume controlled substances at any time that I am representing the Alcona County Fair.
- Refrain from smoking in areas that are specifically designated as “No Smoking” areas.
- Under no circumstances, attend or participate in a fair event under the influence of alcohol and/or other substances.
- Operate machinery, vehicles and other equipment in a responsible manner.
- Report a violation of the Code of Conduct which I am aware of, to a member of the Alcona County Fair Board.

It is expected that all Alcona County Fair participants and volunteers comply with the Code of Conduct. Failure to comply with any component of the Code or participation in other inappropriate conduct, as determined by the Fair Board, may lead to being banned from participating in fair functions or dismissal as a volunteer.

NOTE: The Fair Board requires that all violations are submitted in writing and signed by the victim (parent or guardian if under 18 years old) of the violation or inappropriate conduct.

Michigan 4-H Youth Code of Conduct

Participation in Michigan 4-H programs is subject to the observance of the program rules. Any participant who knowingly violates this Code of Conduct is subject to discipline, up to and including removal from the activity he or she is participating in (at his or her own expense) or the entire county 4-H program. Determination of disciplinary action shall be done with input from the volunteers and staff overseeing the program or activity. Final decisions about discipline will be made by the MSU Extension staff.

Michigan 4-H members will:

- Show respect for, and cooperate with, fellow members, volunteers and staff.
- Follow 4-H policies and procedures when participating in any 4-H sponsored event.
- Under no circumstances, commit or threaten violence toward any individual, group or the program.
- Under no circumstances, possess, sell or consume alcohol or possess, sell or use controlled substances at an MSU Extension 4-H youth activity or event.
- Under no circumstances, attend or participate in an MSU Extension 4-H youth activity or event under the influence of alcohol and/or controlled substances including tobacco, electronic cigarettes, etc.
- Under no circumstances, bring dangerous or unauthorized materials (such as explosives, weapons or similar items) to an MSU Extension 4-H youth activity or event.
- Abstain from harassment or bullying of another participant, volunteer or staff member (either in face to face interactions, through social media or other communication venues), particularly when the behavior is disrespectful or regards a person's gender, race, age, sexual orientation, religion, national origin, disability or appearance.
- Not cheat or falsely represent efforts related to 4-H project activities.

I have read and I understand the Michigan 4-H Youth Code of Conduct. I agree to abide by the rules stated above. I understand I may be removed as a participant from the activity or program, if I fail to follow these rules.

Alcona County Fair 2022

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The **British Invasion** Tribute Show
Friday **August 12th, 2022**
Showtime 7:30 p.m.



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Week general public pass: \$20
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Saturday, August 13

Registration: 8 am - 10 am • Drivers Meeting: 10:30 am
Racing Starts: 11 am

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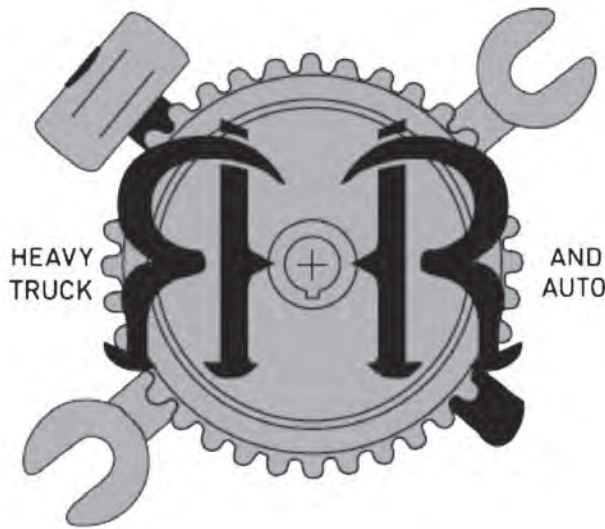
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and Gordon Swinson



Come and Join us for the Opening Ceremony on August 9th at 5:30pm. This will be Followed by our 50th Anniversary Party and Jim Pyne Memorial Free Ice Cream Social. Enjoy Cake and Ice Cream and Learn about the History of the Fair with Past Fair Board Members and Their Families.