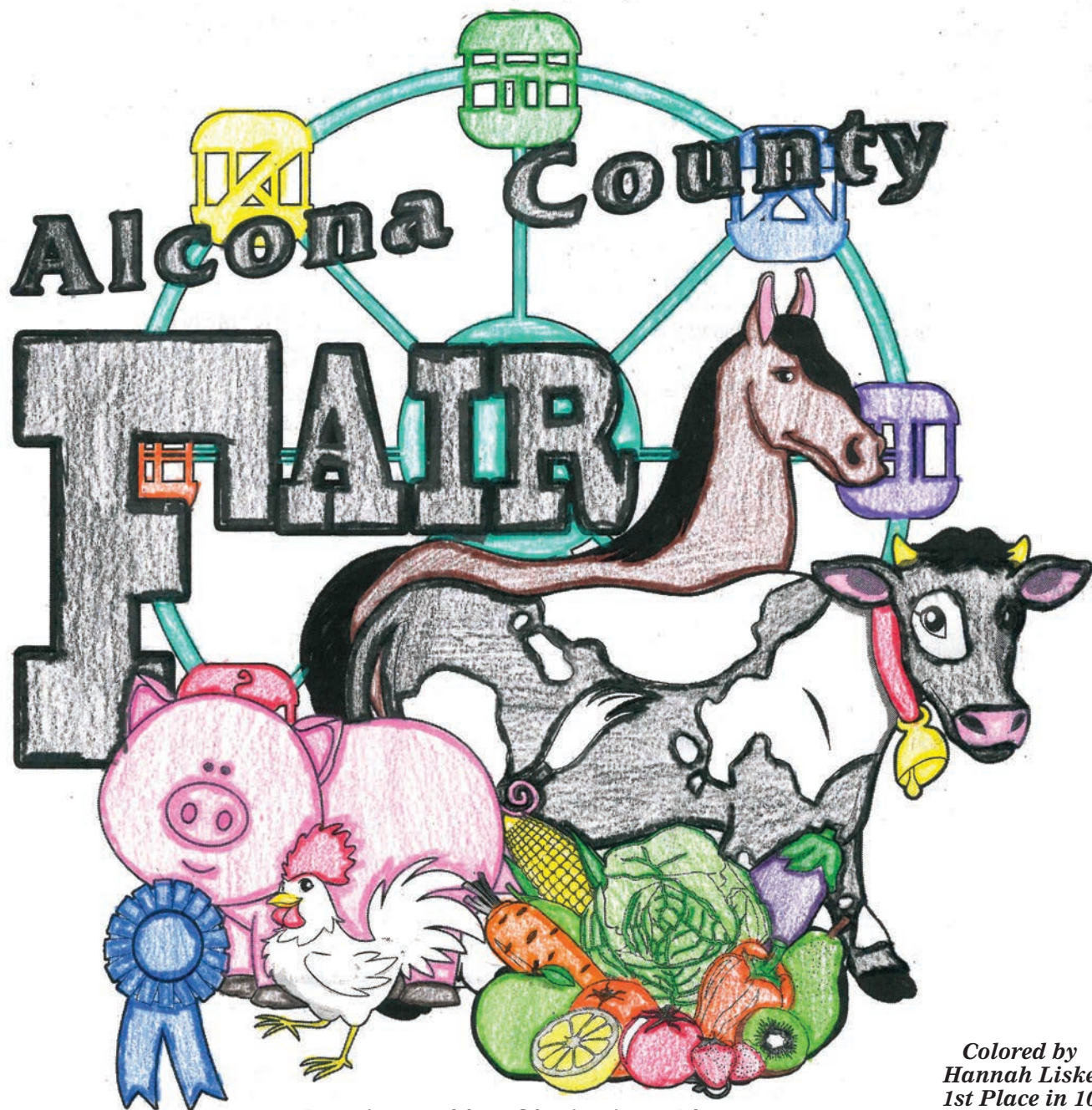


51st Annual



*Colored by
Hannah Liske
1st Place in 10
years
Andover*

Designed by Christina Alyea

August 8-12, 2023

ALCONA COUNTY FAIR

Native Amusements

Midway opens Tuesday, August 8 • 2 pm

CALENDAR OF EVENTS AND JUDGING

Exhibitor Registration - One Weekend Only. Friday, July 21st from 5- 8 pm; Saturday & Sunday, July 22nd and 23rd from 12 pm - 3 pm
Registration forms can be mailed - must be postmarked by July 23rd.

Everyday:

The Comedy Farm Magic Review will have shows throughout the day

Monday – August 7

12-8 pm Vendor Setup
12-8 pm Non-perishable exhibits accepted at Home Arts Bldg
12-5 pm All animals must be in their stalls/pens by 5 pm
6 pm Animal inspection
6 pm Small Market Animal Weigh-in (Poultry/Rabbit Barn)
7 pm Large Market Animal Weigh-in (Joslin Arena)

Tuesday – August 8

Donation Day - Give Back to Your Community

9:30 am Entries must be in Home Arts Bldg
10 am Poultry Judging
10 am Home Arts Bldg closed for judging
11 am-9 pm Campbell and Home Arts Bldgs Open
10 am-10pm Barns Open
Noon Pictures must be at fair office for Cutest Baby Contest
1 pm Silent Auction Begins (Home Arts Bldg)
2 pm Carnival opens (Midway)
4 pm Sheep & Goat Judging (Joslin Arena)
4 pm-Dark Just a Girl With a Brush Face Painting
4:30 pm Pop with a Cop (Pavilion)
5 pm Kids Giveaway: Bike, Fishing Pole & More
Must be present to win. (Home Arts Bldg)
5 pm Corn Hole Tournament (Stage)
5:30 pm Flag Raising/Opening Ceremony (Pavilion)
6 pm Jim Pyne Memorial
FREE Ice Cream Social (Pavilion)
7 pm Swine Judging (Joslin Arena)

Wednesday – August 9

(Seniors, 55 years & older - \$1 at Gate)
(Free Kids Rides 2-4)

10 am Pocket Pets followed by Rabbit Judging (Rabbit/Rodent Barn)
11 am-9 pm Campbell and Home Arts Bldgs Open
10am-10pm Barns Open
1:30 pm Meet "Smokey Bear", USFS
2 pm Carnival Opens (Midway)
2-4 pm FREE KIDS RIDES (17 yrs & Younger)
3 pm Cattle Judging (Joslin Arena)
4 pm-Dark Just a Girl With a Brush Face Painting
5 pm Fair Board Famous Steak Fry (Pavilion) Tickets at Fair Office
5 pm Kids Giveaway: Bike, Fishing Pole & More
Must be present to win. (Home Arts Bldg)
6 pm Horse Fun Show (Horse Arena)
7 pm Shania Twain/Toby Keith/Olivia Newton John
Tribute Show (Stage)

Thursday – August 10

(\$10.00 for a Car Load)

11 am-9 pm Campbell and Home Arts Bldgs Open
10 am-10 pm Barns Open
1 pm Princess Tea Party (Pavilion)
2 pm Carnival Opens (Midway)
4 pm-Dark Just a Girl With a Brush Face Painting
4:30 pm 4H Awards Ceremony (Joslin Arena)
5 pm Kids Giveaway: Bike, Fishing Pole & More
Must be present to win. (Home Arts Bldg)
6 pm Alcona Junior Livestock Club Market Sale (Joslin Arena)
8 pm Analog Anthem Band (Stage)

Friday – August 11

Madd Hatters Circus Sideshow throughout the day

11 am-9 pm Campbell and Home Arts Bldgs Open
10 am-10 pm Barns Open
Noon-Dark Just a Girl With a Brush Face Painting
1 pm Youth Horse Show (Horse Arena)
2 pm Carnival Opens (Midway)
2:30 pm FFA Barnyard Olympics (Joslin Arena)
5 pm Kids Giveaway: Bike, Fishing Pole & More
Must be present to win. (Home Arts Bldg)
6 pm Youth Speed Show (Horse Arena)
7 pm Stoker Band (Stage)
8 pm Drag Racing & Demolition Derby (Track)

Saturday – August 12

Madd Hatters Circus Sideshow throughout the day

11 am-9 pm Campbell and Home Arts Bldgs Open
10 am-10pm Barns Open
11 am Motocross Racing (Motocross Track)
Noon Youth Coloring Contest Deadline (Home Arts Bldg)
Noon Carnival Opens (Midway)
Noon-Dark Just a Girl With a Brush Face Painting
1 pm Flapjack Eating Contest for all Ages (Pavilion)
1 pm Open Horse Show (Horse Arena)
2 pm Pinewood Derby
(Some cars available or bring your own)
3:30 pm Wee Showmanship for Small Tots-
Register Day of Show (Joslin Arena)
4 pm Youth Coloring Contest Winners Announced
4 pm Silent Auction Ends-Winners Announced (Home Arts Bldg)
5 pm Kids Giveaway: Bike, Fishing Pole & More
Must be present to win. (Home Arts Bldg)
5:30 pm Cutest Baby Contest winner announced
6 pm Open Horse Speed Show (Horse Arena)
7 pm BUMP & RUN (Track)
9 pm Raffle Drawing (Track)
9 pm Exhibits Released from Home Arts Building
10 pm All Animals Released

Sunday – August 13

Animals and Exhibits off the Grounds by Noon
~~This Schedule is Subject to Change~~

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**CLEANING & INSTALLATION • SEWER CAMERA WORK
DRAIN LINE REPLACEMENT • PORTA-JONS
CONTROL PANEL SPECIALIST • & MORE**

989-727-3316

NORTHEASTERN WINDOW & DOOR

LUMBER • ROOFING • SIDING • HARDWARE • RENTAL

HARRISVILLE

U.S. 23 (1 mile N. of M-72)

989-724-6393

*From Footing to Finish,
from Big to Small,
Let our experts assist you
with your next project!*

ALPENA

M-32 (Next to Meijer)

989-356-2332

NEW HOMES • REMODELING • ADDITIONS • DECKS • ROOFS

Our Harrisville Location Offers Installed Sales of Windows, Entry Doors & Garage Doors, Kitchen & Bath Showroom.

***True Value* Hardware & JUST ASK RENTAL CENTER**

We stock Interior Doors, Trim, Primed & Pine Shiplap and Paneling



"NO CHILD WITHOUT A CHRISTMAS"

●

MIKADO GOODFELLOWS

The Mikado Goodfellows wish everyone a happy fair week.

Bingo Monday nights doors open at 4pm, bingo starts at 6:30pm. we have Bingo Balls , Milk Money , Michigan Progressive and more . All proceeds to charity.

Welcome to the 2023 Alcona County Fair

"The Best Little Fair in the North"

We would like to take this opportunity to express our appreciation to the many volunteers, sponsors and supporters who have helped to bring you this year's Alcona County Fair. Your Alcona County Fair Board appreciates the interest and efforts of all the entrants and is grateful for the support and enthusiasm of our fair-goers.

Without the outstanding support of our sponsors, the cost to attend our fair would be significantly higher and/or we could not bring you our many quality events. We are pleased to present to you this year's fair at **carryover admission prices**. **Entertainment is included with Admission, except Carnival Rides**. We have maintained free admission for all children 12 years of age and under; Senior's Day (55 years and over) is **still \$1** and **Parking is ALWAYS Free**. We believe our 2023 Alcona County Fair is a genuine, **first class bargain** -- so please find time to attend, you will not be disappointed!

PLEASE Thank and Support our SPONSORS!

Alcona County Fair Board

EXECUTIVE BOARD

President	Doug Travis
Vice President.....	Bill Thompson
Secretary	Deb Boyat
Treasurer	Shelia Phillips
Trustee	Matt Strickland
Trustee	Jessica Keyser
Trustee	Jim Sweet
Trustee	Les Thomas, Jr.
Jr. Fair Board Member	Erv Joslin

SUPERINTENDENTS/COMMITTEES

Advertising, Public Relations & Promotions	Kevin Boyat Sr. and Doug Travis
Barbecue	Kevin Boyat Sr.
Cattle	Brandon Schroeder
Commercial Exhibits.....	Bill Thompson, Doug Travis
Entertainment	All Fair Board Members
Grounds, Security.....	Kevin Boyat Sr., Bill Thompson
Home Arts Building.....	Bill & Billie Thompson
Horse and Pony.....	Matt Strickland
Junior Livestock Club Market Sale	Doug Travis
Poultry, Rabbit and Misc. Rodents	Shannon Rifenbark
Sheep/Goats.....	Josh Alderman
Special Events.....	Kevin Boyat Sr., Bill Thompson
Sponsorships.....	All Fair Board Members
Swine.....	Jim Sweet

SUPERVISORS

Gate.....	Doug Travis, Bill Thompson
-----------	----------------------------

EX-OFFICIO MEMBERS

Alcona County Board of Commissioners.....	Craig Johnston
Alcona Junior Livestock Club Advisor.....	Jessica Keyser
Alcona FFA Advisor	Conner Hubbard
Veterinary Services.....	Kathy Jo Schwartz D.V.M., Alcona Animal Clinic

THANK YOU to all of the supporters of the Alcona Junior Livestock Club.
Your overwhelming generosity is greatly appreciated.

CHICKENS

Carl Buchner
Alpena Alcona Area Credit Union
Food Bank of Lincoln
Northeastern Window and Door
Northern Industrial Wood
Alcona Animal Clinic
K & B O'Connor Consulting
Sheriff Stephenson
Lincoln Hardware
Cole's Appliance

SWINE

Food Bank of Lincoln
Northeastern Window & Door
Welch Land & Timber
Cole's Appliance
Lincoln Hardware
Morgan Electric
Krismart
Clark Investments
Alcona Tool
Huron Tool
Jacob Builders
Alcona Animal Clinic
Ritchie Repair
Alcona Motors
Alcona Classic Tractor & Engine Club

BEEF

Hillman Tool
Jakes Excavating
Big Land Survey
Alcona Animal Clinic
Fisher Contracting

GOATS

Cox Plumbing and Heating

TURKEYS

Krismart
Ritchie Repair
Cole's Appliance
Greenstone Farm Credit Services
Food Bank of Lincoln
Becky French
Morgan Electric
Alcona Classic Tractor & Engine Club
Carl Buchner
Jacob Builders
Kalitta Air
Jakes Excavating
Phinney Family
Alcona Animal Clinic

RABBITS

Lincoln Hardware
Rebecca French
Greenstone Farm Credit Services
Cox Plumbing and Heating
Alcona Animal Clinic
Blue Line Acres
McGuire Farms

SHEEP

Carl Buchner
Northeastern Window & Door
Persons Law
Greenstone Farm Credit Services
Lincoln Hardware
Fisher Contracting
DRS Property Management
Red Fork Restaurant
J. Parsons Group

RESALE BUYERS

Alcona Animal Clinic
Alcona Tool
Bowers Livestoack
Deloris Joslin
Griffin Family
Northeastern Window & Door
Randy Thompson



Brought to you by
Native Amusements!

Enjoy rides, games, carnival food and more!

Carnival will be open Tuesday - Saturday!

ComedyFarm Magic Review

Will be back at the Alcona County Fair in 2023 with the comedy and Magic of Jonathan Lachance and his talking chicken Clucky.

this years fair dates are August 8-12



THE FAIREST DEALS OF ALL!



**Free Kids Rides
Wednesday,
August 9
2-4 pm**

**Courtesy of these
Alcona County Elected Officials
Carolyn Brummund, District 3 Commissioner
Cheryl Franks, Treasurer
Melissa A. Cordes, Register of Deeds
Stephany Eller, County Clerk
Scott Stephenson, Sheriff
Tom Weichel, Prosecuting Attorney
David Jagst, District 1 Commissioner
Craig Johnston, District 2 Commissioner**

*Thank you for supporting our kids so they can have fun & learn
about agriculture at the "Best Little Fair in the North"*

2023 Alcona County Fair

ADMISSIONS, RULES AND REGULATIONS

Section I: ADMISSIONS (FREE PARKING INCLUDED WITH ADMISSION)

1. Gate Admission, 13 yrs. and over, as follows:
 - All Days \$5.00
 - Wednesday..... "Seniors Day" (55years and over) \$1.00
 - Thursday..... "Carload Day" \$10.00
2. Children, 12 yrs. and under Free at All Times
3. Weekly passes, as follows:
 - Exhibitor Feed Pass \$5.00
 - General Public Pass \$20.00
4. Camping Fee (exhibitors only) \$50.00 per week or \$10.00 per night (**No Electrical Hookups**)

(CAMPING FEE DOES NOT INCLUDE GATE FEE)

Camping registration information will be available during registration weekend.

GENERAL RULES (Any Deviation of rules will be at the discretion of the Alcona County Fair Board)

NOTICE: The Alcona County Fair Board is concerned with the safety of all persons attending the Alcona County Fair. Any Person(s) threatening another person(s), involved in and/or causing a physical confrontation on the Alcona ARA/County Fair Site shall be expelled and no longer be permitted to enter said property during any activities or events sponsored by the Alcona County Fair Board.

1. Exhibitors do not need to be Alcona County residents. Exhibitors are responsible for reading all rules and regulations.
2. All entries must be pre-registered. There are no class registration fees and premiums will not be paid.
3. Open Classes: Everyone can participate in these classes.
4. Youth Classes: 19 years and younger as of January 1 of the fair year can participate in these classes.
5. The classes provided herein shall constitute the entire list of entries on which ribbons will be awarded.
6. Articles/animals not properly entered cannot compete.
7. The fair board will not be responsible for loss, injury or damage by theft, fire, lightning, wind or any other agency to livestock, article of exhibition or display.
8. Place the printed tag you receive from the fair board on your entries.
9. All dogs will be on a visible leash and kept at least 40' away from livestock barns.
10. No smoking within 40' of the livestock barns.
11. No alcohol, marijuana or controlled substances shall be allowed on the grounds.
12. Anyone needing services of a veterinarian or a medical doctor shall be responsible for costs of services rendered.
13. Anyone involved with food are required to follow all state and local laws that pertain to their display.
14. A copy of the County owned fair grounds Act 11 - 1929 is available online.
15. Rules and regulations set by the fair board are final and will be strictly enforced.
16. Barns are open 10:00 a.m. - 10:00 p.m., Home Arts Building and Campbell Building are open 11:00 a.m. - 9:00 p.m.
17. No firearms on premise.

LIVESTOCK (LARGE AND SMALL)

1. Fair Board has the right to reject any animal that is unruly that can cause harm to themselves or anyone around them.
2. Poultry (exempted are waterfowl, pigeons and doves) entered in the Alcona County Fair must have a certificate that indicates they are from pullorum-typhoid clean flock or negative official test for Salmonella pullorum-typhoid within 90 days before the fair. Testing will be available at the fairgrounds, check for the time.
3. Suitable stalls/pens will be furnished. Exhibitors will be responsible for the care and feeding of their animals and for keeping their stalls/pens neat and clean. Stalls/pens will be inspected at various times each day. Stalls/pens must be cleaned before leaving fairgrounds. Anyone neglecting to clean up before leaving will pay to have pens/stalls cleaned.
4. The department superintendent or supervisor has the authority to assign space to each exhibit and to maintain order. Those not wishing to follow the rules will be asked to leave and forfeit all awards.

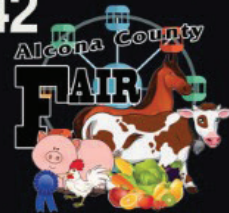
CONTINUED ON PAGE 14.

2023 Alcona County Fair

854 N. Barlow Rd. Lincoln, MI 48742

Fair Days August 8th -12th

Presents



Shania Twain-Toby Keith & Olivia Newton John Tribute Show

Wednesday, August 9th, 2023

Showtime: 7:00 pm. - 9:30 pm.

Admission Only: \$5.00 Per Day
Ages 12 & Under Free
Week General Public Pass \$20.00



Toby Keith
Tribute

Olivia
Newton John
Tribute

Shania Twain
Tribute

FRIDAY NIGHT DEMO DERBY & DIRT DRAGS



NEW for 2023 we will have dirt
drags on Friday night as well
as the Demo Derby.

11 AUGUST 2023 8PM



Drag races will include
Trucks, Side by Sides,
4 wheelers
and Lawn mowers.

Join The Fun !

Win trophies & prize money!

**Registration from
4:30 to 6:30 pm.**

**Contact Bari for
more information**

989-657-4600



5. Exhibitor will furnish own hay and grain for their animals, as well as feed and water containers. All exhibits shall be cleaned, watered and fed properly and ready for exhibition by 9:00 a.m. daily. Each exhibitor is responsible for his/her own clean-up equipment such as rakes, forks, shovels, etc.
6. Animals are to be exercised in the arena with barn superintendent's approval. Animals are to be led in and out of barn for exercise and wash rack. No animals in spectator area, on roads or beyond hill north of horse barn.
7. Ponies are 54" or less (Exhibitor 13 years maximum). Pony must register in pony class - no exceptions.
8. All animals for exhibition must be free from any contagious, infectious or communicable disease. Animals that develop symptoms shall be removed from the fair, or by Fair Board permission shall be isolated on the premises.
9. Zip ties on cages are optional in poultry and rabbit barn. No padlocks.
10. All bucks and rams, over 6 months, must be trailered the day of show, must be clean and groomed, must be removed from the grounds by 8:00 p.m. same evening.
11. All animals must have identification (tags, bands or tattoos) according to state law.
12. Livestock exhibitors must be in compliance with animal health requirements as defined by the Department of Agriculture. To find these requirements go to: www.michigan.gov/mda-exhibitinfo.
13. No bovine will be allowed with horns. Dehorned or scurs are acceptable.

ENTRIES, AWARDS, PROTESTS

1. After entries close, you may not change or switch department, section or class.
2. Exhibits for the special needs: Entry tags on exhibits, by the special needs, should include a handwritten letter SN clearly visible to fair officials at the time of judging.
3. The Alcona County Fair Board reserves the right to reject any entry for just cause. Entries will not be accepted when present facilities are depleted. Space will be given to Alcona County residents first.
4. All protests must be in writing and must be in the secretary's possession before 9:00 p.m. on the last day of the fair. Within 45 days of the filing of the protest, the protestor may also file with the MDA.

JUDGING

1. No judge shall judge any exhibit in which he/she has a financial, immediate family or club interest.
2. Any exhibitor disqualified by the judge will not be eligible for ribbons. 'No time' in horse and pony events will not be eligible for ribbons.
3. Where in the opinion of the judge an award is not merited, an award will not be made, whether there is competition or no competition.
4. Judges have been given the authority to disqualify any entry if it has been registered in the wrong category.

EXHIBIT RELEASE

1. All animals will not be loaded prior to 10:00 pm on Saturday, Home Arts Bldg will be released at 9:00 pm on Saturday. All exhibits must be removed by 12:00 noon Sunday.
2. Requests for early release of exhibits will be reviewed by the Fair Board on a case by case basis. Written requests must be submitted to the Fair Board at the time of registration.

YOUTH RULES AND REGULATIONS

1. Exhibitor feed pass will admit exhibitor only, 16 – 19 years old. If exhibitor is 15 years and under, the driver and exhibitor will be admitted.
2. Exhibitor age is computed as of January 1 of the fair year; beginners are 10 years and under, juniors are 11 to 13 years old and seniors are 14 to 19 years old.
3. The Danish system of judging will be used, whereas, every youth exhibitor (in youth classes) will receive a ribbon. The only exception being a youth disqualified in fitting and showmanship is not eligible to show or receive ribbons in their performance classes.
4. Fitting and showmanship participation is mandatory in order to be judged in other classes of your project. Youth in two or more projects must participate in the fitting and showmanship class in each project. Youth Horse and Pony, Class 214, Leadline (8-under) is exempt.
5. 4-H and FFA members will be covered by youth rules and regulations.

Motocross Racing

Alcona County Fair along with the help of Dirt Inc
brings you another day of fun-filled, action-packed entertainment.
For more information contact Ed 989-464-5941 or Dan 989-335-3562

All Riders Welcome.



Saturday, August 12

Registration: 8 am - 10 am • Drivers Meeting: 10:30 am
Racing Starts: 11 am

Jim Pyne Memorial FREE Ice Cream Social



Come and join us Tuesday, Aug 8 at 6 pm

Enjoy a Free Dish of Ice Cream with Toppings

Fun Photo Ops and Sawdust Pile

Have A Great Time At The 2023 Alcona County Fair – Judy Pyne



Harmony Weekend Arts & Crafts Festival

September 2 & 3

on the courthouse lawn
at the corner of
US-23 & M-72
in Harrisville



YOUTH CLASS EXHIBITS

Livestock Exhibitors must be in compliance with Animal Health Requirements as defined by the Department of Agriculture. The requirements can be found at www.michigan.gov/mda-exhibitinfo. Livestock exhibits must be on the grounds by 5:00 p.m. and in their stalls/pens by 6:00 p.m. on Monday, August 7, 2023. NOT MORE THAN TWO ENTRIES IN ANY CLASS BY ONE EXHIBITOR. Exhibitors are asked to read the general rules and especially any related to their project. See calendar of events for registration days.

DEPARTMENT 2 YOUTH DAIRY CATTLE

Superintendent: Brandon Schroeder (989-980-4032)

Section A: Fitting and Showmanship

Class:

1. Senior (14-19 years)
2. Junior (11-13 years)
3. Beginner (10 years & under)

Section B: Holstein

Section C: Jersey

Section D: Cross Breed

Section E: Any other Pure Breed

Class:

4. Heifer 6 months/under
5. Heifer 7-12 months
6. Heifer 13-24 months
7. Cow 2 years/over
8. Bull 6 months/under

DEPARTMENT 4 YOUTH BEEF CATTLE

Superintendent: Brandon Schroeder (989-980-4032)

Section A: Fitting and Showmanship

Class:

20. Senior (14-19 years)
21. Junior (11-13 years)
22. Beginner (10 years & under)

Section B: Cross Breed

Section C: Pure Breed

Section D: Veal (All Breeds)

Section E: Dairy Breed

Class:

23. Heifer, 6 months/under
24. Heifer, 7 -12 months
25. Heifer, 13-24 months
26. Cow 2 years/over
27. Bull 6 months/under
28. Cow with calf at side
29. Steer 6 months/under
30. Steer 7-12 months
31. Steer 13-24 months
32. Veal Calf (Cannot be shown in breed class)

DEPARTMENT 6 YOUTH SHEEP

Superintendent: Josh Alderman (989-254-5554)

Section A: Fitting and Showmanship

Class:

40. Senior (14-19 years)
41. Junior (11-13 years)
42. Beginner (10 years & under)

Section B: Cross Breed (No Rams)

Section C: Pure Breed

Section D: Wool

Class:

43. Ewe 1 year/over
44. Ewe under 1 year
45. Ram 6 months & under
46. Ram 7-12 months (trailer in)
47. Ram 1 year (trailer in)
48. Flock (2 ewes, 1 ram)
49. Wether under 1 year

DEPARTMENT 8 YOUTH GOATS

Superintendent: Josh Alderman (989-254-5554)

Section A: Fitting and Showmanship

Class:

60. Senior (14-19 years)
61. Junior (11-13 years)
62. Beginner (10 years & under)

Section B: Cross Breed (No Bucks)

Section C: Pure Breed

Class:

63. Buck 6 months/under
64. Buck 7-12 months (trailer in)
65. Buck over 1 year (trailer in)
66. Doe 6 months/under
67. Doe 7-12 months dry
68. Doe 13-24 months dry
69. Doe over 2 years dry
70. Doe under 2 years milking
71. Doe 2 years/over milking
72. Wether

DEPARTMENT 10

YOUTH SWINE

Superintendent: Jim Sweet (989) 736-6508

Section A: Fitting and Showmanship

Class:

- 80. Senior (14-19 years)
- 81. Junior (11-13 years)
- 82. Beginner (10 years & under)

Section B: Cross Breed

Section C: Pure Breed

Class:

- 83. Gilt/Barrow 6 months/under
- 84. Gilt/Barrow Over 6 months
- 85. Gilt 10-13 months
- 86. Sow 14 months/over (Trailer in)
- 87. Breeding herd, 3 females (Trailer in)
- 88. Sow and litter

DEPARTMENT 12

YOUTH POULTRY

Superintendent: Shannon Rifenbark (464-9307)

Section A: Fitting and Showmanship Small Poultry

Class:

- 100. Senior (14-19 years)
- 101. Junior (11-13 years)
- 102. Beginner (10 years & under)

EACH BIRD CAN ONLY BE ENTERED IN ONE SECTION AND ONE CLASS.

Chicken

- | | |
|---------------------------------|--------------------------|
| Section B: American | Section C: English |
| Section D: Asiatic | Section E: Mediterranean |
| Section F: Hamburg | Section G: Polish |
| Section H: Continental | Section I: French |
| Section J: Cross Breed | |
| Section K: Any Other Pure Breed | |

Bantam

- | | |
|---------------------------|------------------------|
| Section M: Clean Legged | |
| Section N: Feather Legged | Section O: Mixed Breed |
- Class:
- | | |
|----------------------------------------|----------------------------|
| 103. Hen (1 year & older) | 104. Cock (1 year & older) |
| 105. Pullet (less than 1 year) | |
| 106. Cockerel (less than 1 year) | |
| 107. Pen 3/same age (2 females/1 male) | |

Section P: Pigeons - All Breeds

Class:

- | | | |
|----------|-----------|------------|
| 120. Hen | 121. Cock | 122. Squab |
|----------|-----------|------------|

Section Q: Game Birds - All Breeds

Class:

- | | | |
|---------------|---------------------------|-------------|
| 130. Hen | 131. Cock | 132. Pullet |
| 133. Cockerel | 134. Pen 3/same age/breed | |

Section R: Fitting and Showmanship Large Poultry

Class:

- 140. Senior (14-19 years)
- 141. Junior (11-13 years)
- 142. Beginner (10 years & under)

Section S: Turkey - All Breeds

Class:

- | | |
|-------------------------------|----------------------|
| 150. Hen (over 1 yr) | 151. Tom (over 1 yr) |
| 152. Young Hen (1 yr & under) | |
| 153. Young Tom (1 yr & under) | |

Section T: Ducks - All Breeds

Class:

- | | |
|------------------|----------------|
| 160. Drake | 161. Hen |
| 162. Young Drake | 163. Young Hen |

Section U: Geese - All Breeds

Class:

- | | |
|------------------|-------------------|
| 170. Gander | 171. Goose |
| 172. Young Goose | 173. Young Gander |

DEPARTMENT 14

YOUTH RABBITS & POCKET PETS

Superintendent: Shannon Rifenbark (464-9307)

Section A: Fitting and Showmanship

Class:

- 180. Senior (14-19 years)
- 181. Junior (11-13 years)
- 182. Beginner (10 years & under)

EACH RABBIT CAN ONLY BE ENTERED IN ONE SECTION AND ONE CLASS.

- | | |
|------------------------|----------------------------|
| Section B: Giant | Section C: Dutch |
| Section D: New Zealand | Section E: Rex |
| Section F: Lop | Section G: Dwarf |
| Section H: Californian | Section I: Any Other Breed |
| Section J: Lionhead | Section K: Polish |

Class:

- 183. Doe 6 months & under
- 184. Doe over 6 months
- 185. Buck 6 months & under
- 186. Buck over 6 months
- 187. Doe and bunnies
- 188. Breeding Pen 3/same age (2 does/1 buck)

Section O: Fitting and Showmanship Pocket Pets

Class:

- 190. Senior (14-19)
- 191. Junior (11-13)
- 192. Beginner (10-under)

Section P: Gerbils

Section Q: Hamsters

Section R: Mice

Section S: Any Other Rodent

Class:

- 193. Male
- 194. Female

DEPARTMENT 16 YOUTH HORSE AND PONY

Superintendent: Matt Strickland (590-0837)

Exhibits in this department must be on the grounds by 5 p.m. on Monday August 8, 2022 if assigned a stall. Youth may show the same horse for different age divisions, but they must be registered prior to show. Youth may register a second horse, but the second horse is not guaranteed a stall. If space is not available, the horse(s) will have to be trailered in day of show. Youth groups (organized) will be given first priority of stall to promote barn decoration. All riders under 18 years of age must wear an SEI/ASTM approved equestrian helmet at all times when mounted unless currently showing in Western pleasure, Horsemanship, Western Trail Class, or Saddle seat.

Section A: Fitting and Showmanship

Class:

- 200. Senior (15-19 years)
- 201. Junior (11-14 years)
- 202. Beginner (10 years & under)

**Trophy for best showmanship
in each class above**

****GRAND CHAMPION SHOWMAN AWARD****

1st Place from Classes 200, 201 & 202;

No Pre-registration.

Section B: Performance

Class:

- 203. Halter Horse Mare/Gelding (Exhib. 14-19 yrs)
- 204. Halter Horse Mare/Gelding (Exhib. 13 & under)
- 205. Halter Pony (Exhibitor 11 years & under)
- 206. Leadline (Exhibitor 8 & Under)
- 207. Walk/trot (Exhibitor 15-19 years)
- 208. Walk/trot (Exhibitor 11-14 years)
- 209. Walk/trot (Exhibitor 10 years & under)
- 210. English Equitation (Exhibitor 15-19 years)
- 211. English Equitation (Exhibitor 11-14 years)
- 212. English Equitation (Exhibitor 10 years & under)
- 213. English Equitation Pony (Exhib 11 yrs & under)
- 214. English Pleasure (Exhibitor 15-19 years)
- 215. English Pleasure (Exhibitor 11-14 years)

- 216. English Pleasure (Exhibitor 10 yrs & under)
- 217. English Pleasure Pony (Exhibitor 11 yrs & under)
- 218. Western Equitation (Exhibitor 15-19 years)
- 219. Western Equitation (Exhibitor 11-14 years)
- 220. Western Equitation (Exhibitor 10 yrs and under)
- 221. Western Equitation Pony (Exhib 11 yrs & under)
- 222. Western Pleasure (Exhibitor 15-19 years)
- 223. Western Pleasure (Exhibitor 11-14 years)
- 224. Western Pleasure (Exhibitor 10 yrs & under)
- 225. Western Pleasure Pony (Exhibitor 11 yrs & under)

Section C: Speed Events

Class:

- 230. Poles (Exhibitor 15-19 years)
- 231. Poles (Exhibitor 11-14 years)
- 232. Poles (Exhibitor 10 years & under)
- 233. Poles Pony (Exhibitor 11 years & under)
- 234. Poles Leadline (Exhibitor 8 yrs & under)
- 235. Keyhole (Exhibitor 15-19 years)
- 236. Keyhole (Exhibitor 11-14 years)
- 237. Keyhole (Exhibitor 10 years & under)
- 238. Keyhole Pony (Exhibitor 11 yrs & under)
- 239. Keyhole Leadline (Exhibitor 8 yrs & under)
- 240. Speed and Action (Exhibitor 15-19 years)
- 241. Speed and Action (Exhibitor 11-14 years)
- 242. Speed and Action (Exhibitor 10 yrs & under)
- 243. Speed and Action Pony (Exhibitor 11 yrs & under)
- 244. Speed & Action Leadline (Exhibitor 8 yrs & under)
- 245. Cloverleaf (Exhibitor 15-19 years)
- 246. Cloverleaf (Exhibitor 11-14 years)
- 247. Cloverleaf (Exhibitor 10 yrs & under)
- 248. Cloverleaf Pony (Exhibitor 11 yrs & under)
- 249. Cloverleaf Leadline (Exhibitor 8 yrs & under)
- 250. Dash (Exhibitor 15-19 years)
- 251. Dash (Exhibitor 11-14 years)
- 252. Dash (Exhibitor 10 yrs and under)
- 253. Dash Pony (Exhibitor 11 yrs and under)
- 254. Dash Leadline (Exhibitor 8 yrs and under)

*Have a great time at the
Alcona County Fair
from
Lossing's Lazy Acres*

DEPARTMENT 30 - YOUTH MARKET ANIMALS

All individuals wishing to sell animals must meet the following guidelines.

1. Individual seller must be an Alcona County resident.
2. To register in the market class you must show and sell your animal(s) at the Market Sale during the Alcona County Fair.
3. Each seller must be an active, participating member of the Alcona Junior Livestock Club and eligible to sell according to livestock club rules.
4. Rules for eligibility at sale are those adopted by the Alcona Junior Livestock Club and approved by the Alcona County Fair Board.
5. The individual seller must show in the Fitting and Showmanship classes at the Alcona County Fair within the department of the auction animal.
6. Health of an animal for slaughter must be certified by the seller.
7. All animals that are not well finished will not be sold through the auction.
8. All market animals will be weighed at a designated time.
9. All sellers will sell one animal or pen before a seller is allowed to sell his/her second animal or pen.
10. Proceeds on original sale go to club member. Only donations back to the club will be resold. Limit one resale per animal or pen. Resales will be auctioned after original sales are completed.
11. No-animals other than those shown in the market classes shall be sold at the market livestock sale.
12. Auction sale order will be determined by the judge's placing during judging.
13. Any deviation of rules will be at the discretion of the Alcona County Fair Board.
14. Division between light and heavy weight animals to be determined by the judge at the show.
15. Exhibitor must be owner of animal.
16. Market Sale is restricted to LIVE ANIMALS ONLY.

Section A: All Breeds

Class:

- | | | |
|-------------------------|----------------------------------------------|------------------------------------------------|
| 270. Market Beef | 276. Rabbits, pen of 3 | 282. Veal |
| 271. Swine Light Weight | 277. Poultry, pen of 3 Meat Chickens | 283. Quail, Pen of 3 |
| 272. Swine Heavy Weight | 278. Poultry, pen of 3 Dual Purpose Chickens | 284. Young Beef |
| 273. Lamb Light Weight | 279. Turkey | 285. Roaster Rabbit, pen of 1 |
| 274. Lamb Heavy Weight | 280. Goose | 286. Cornish Game Hens, pen of 3 |
| 275. Goat | 281. Duck | 287. Game Birds (Pheasant, Partridge) pen of 3 |
| | | 288. Young Dairy Beef |

MARKET SALE THURSDAY, AUGUST 10, 2023 • 6:00 PM



2022 Junior 4-H'er of the Year

Carter Upper was named 4-H Member of the Year. Carter is an exceptional young man who brings the best out in everyone he interacts with. Carter has recently served as both a counselor at our local 4-H camp, but also at the statewide Great Lakes and Natural Resources Camp - an 8-day experience, where his leadership shined among his peers and campers alike. Carter will receive a \$100 cash award in addition to his medallion. These awards are a significant milestone in the career of a member, as each youth was nominated by their club leader and these awards can only be won once per member.



2022 Junior 4-H'er of the Year

This year's Junior 4-H Member of the year is **Emma Schroeder**. Emma has been a member since age 5 and consistently works really hard to be the best on the show table and the best example of what a 4-H member should be. Emma has had many club experiences, and recently attended MSU for the 4-H Exploration Days program. In addition to her medallion, Emma also received a cash reward of \$50.

Exhibits in Departments 60-82 must be on the grounds by 9:30 a.m. on Tuesday, August 8, 2023. All exhibits must be made by exhibitor. **Limit of 2 entries per class by any exhibitor.** Items may not have been exhibited in previous Alcona County Fair. Exhibits shown in youth class may not be shown in open class. Check calendar of events for registration days.

Superintendent: Bill & Billie Thompson (724-5077)

DEPARTMENT 60 YOUTH NEEDLEWORK

This division will be judged on color harmony, beauty of design, good proportion, and suitability of material, workmanship, cleanliness and creativity.

Section A: Domestic Handwork (10 yrs. & under)

Section B: Domestic Handwork (11-13 years)

Section C: Domestic Handwork (14-19 years)

Class:

- | | |
|---------------------------|---------------------------------|
| 300. Hand knitted | 301. Crochet |
| 302. Needlepoint | 303. Sewn items |
| 304. Embroidery | 305. Quilts/Quilting |
| 306. Doll costumes | 307. Dolls |
| 308. Woven/braided/hooked | 309. Misc. Handwork (any other) |
| 310. Carded Wool | 311. Fleece |
| 312. Spun Wool | 313. Knitted Product |
| 314. Felted | |

DEPARTMENT 61 YOUTH CULINARY ARTS

Exhibits in Sections A, B, & C should be arranged on firm disposable plated placed in sealed bag or clear plastic wrap. Items will be judged on general appearance, lightness, texture, tenderness, moisture control, flavor, aroma and crumb.

Section A: Baked Goods (10 years & under)

Section B: Baked Goods (11-13 years)

Section C: Baked Goods (14-19 years)

Class:

- | | |
|-------------------|---------------------------|
| 320. Bread-1 loaf | 321. Cake |
| 322. Cookies-3 | 323. Pie |
| 324. Candy-3 | 325. Any other baked good |
| 326. Cupcake-3 | |

All canned goods shall have been made within one year preceding this fair. Jars to be opened at judges' discretion. Regulation jars must be used and have a good seal. No freezer jam/jelly will be accepted. Items will be judged on appearance, uniformity, texture or consistency and color.

Section D: Canning (10 years & under)

Section E: Canning (11-13 years)

Section F: Canning (14-19 years)

Class:

340. Miscellaneous Canning

DEPARTMENT 62 YOUTH FINE ARTS

All paintings and drawings should be matted, mounted or framed for easier handling and hanging.

Section A: Drawings (10 years & under)

Section B: Drawings (11-13 years)

Section C: Drawings (14-19 years)

Class:

- | | |
|------------------------|------------------|
| 350. Charcoal | 351. Pen and Ink |
| 352. Pencil | 353. Pastels |
| 354. Ink Wash | 355. Felt Tip |
| 356. Any Other Drawing | |

Section D: Paintings (10 years & under)

Section E: Paintings (11-13 years)

Section F: Paintings (14-19 years)

Class:

- | | |
|------------------|-------------------------|
| 370. Oil | 371. Acrylic |
| 372. Water Color | 373. Pastel |
| 374. Tole | 375. China |
| 376. Decoupage | 377. Any Other Painting |

CREATIVE WRITING – Educational Project

MUST BE ORIGINAL WORK OF EXHIBITOR.

If more than a single page, staple in upper left hand corner.

Journalism: Exhibit a news story (interview, coverage of a local event, a human interest story, etc.) with a headline, byline and one or more pictures (photo or drawing) with captions; minimum of four paragraphs.

Essay: A discussion of a topic; include an introduction with a subject, a body supporting the subject and a conclusion; minimum of five paragraphs.

Poetry: May be a combination of short works and/or longer works, minimum of two pages.

Fiction: A story with characters, plot and conflict; minimum of two pages.

Non-fiction: A report on a topic or something that happened; examples: biography, diaries, reminiscences; minimum of two pages.

Section G: Writing (Age 10 years & under)

Section H: Writing (Age 11-13 years)

Section I: Writing (Age 14-19 years)

Class:

- | | |
|------------------|--------------|
| 390. Journalism | 391. Essay |
| 392. Poetry | 393. Fiction |
| 394. Non-fiction | |

Section F: Vegetables

Class:

- | | |
|-----------------------------|------------------------------|
| 550. Yellow beans-3 | 551. Green beans-3 |
| 552. Purple beans-3 | 553. Peas-3 |
| 554. Green sweet peppers-3 | 555. Red hot peppers-3 |
| 556. Yellow sweet peppers-3 | 557. Green hot peppers-3 |
| 558. Yellow hot peppers-3 | 559. Red tomatoes-3 |
| 560. Yellow tomatoes-3 | 561. Green tomatoes-3 |
| 562. Cherry tomatoes-3 | 563. Red cabbage-1 |
| 564. Early green cabbage-1 | 565. Late green cabbage -1 |
| 566. Broccoli-1 | 567. Head lettuce-1 |
| 568. Leaf lettuce-1 bunch | 569. Cauliflower-1 |
| 570. Sweet corn-3 ears | 571. Asparagus-3 |
| 572. Spinach-1 bunch | 573. Celery cabbage -1 bunch |
| 574. Any other vegetable | |

Section G: Vine Crops

Class:

- | | |
|-----------------------------|---------------------------|
| 580. Cucumber, slicing-3 | 581. Cucumber, pickling-3 |
| 582. Pie pumpkin-1 | 583. Field pumpkin-1 |
| 584. Zucchini-1 | |
| 585. Yellow summer squash-1 | 586. Winter squash-1 |
| 587. Watermelon-1 | 588. Muskmelon-1 |
| 589. Gourds-1 | 590. Any other vine crop |

Section H: Vegetable Display

Class:

- | | |
|-----------------------|-----------------------|
| 600. Basket display | 601. Unusual shaped |
| 602. Vegetable person | 603. Vegetable animal |

Section I: Fruits

Class:

- | | |
|----------------------|---------------------------|
| 610. Peaches-3 | 611. Apples-3 |
| 612. Pears-3 | 613. Cherries-1 cup/plate |
| 614. Plums-3 | 615. Berries-1 cup/plate |
| 616. Any other fruit | |

DEPARTMENT 67 YOUTH FLORICULTURE

Grooming of flowers and foliage is important. Judges watch for and mark against exhibits that show the following: short stems with no foliage; too many blooms crowded or packed into a container; torn, bruised or dusty leaves and insect-infested plants.

Section A: Flowers

Class:

- | | |
|-------------------------------------|------------------|
| 620. Single flower-any variety | |
| 621. Vase, one variety-3 stalks | |
| 622. Vase, mixed variety-5 stalks | |
| 623. Potted plant, blooming | 624. Cactus |
| 625. Potted plant, foliage | 626. Dish garden |
| 627. Wildflower arrangement | |
| 628. Dried flower arrangement | |
| 629. Dried flowers, bunch (6 stems) | |
| 630. Hanging Basket | |

DEPARTMENT 68 YOUTH HORTICULTURE

Section A: Evergreen Trees

Class:

- | | |
|--------------------------|------------------|
| 650. Table size | 651. 5 to 8 foot |
| 652. Any other size tree | |

Section B: Herbs

Class:

- | | |
|---------------------|--------------|
| 660. Dill | 661. Parsley |
| 662. Sage | 663. Mint |
| 664. Any other herb | |

DEPARTMENT 82 YOUTH EDUCATIONAL PROJECTS

Learning Objective: Exploring, investigating & experiencing with your knowledge and skills for a greater appreciation of the world around us.

Exhibits in this division are to be of an educational nature; notebook & poster or models explaining activity under study.

Section A: Educational displays (10 & under)

Section B: Educational displays (11-13 years)

Section C: Educational displays (14-19 years)

Section D: Display

Class:

- | | |
|--------------------|----------------|
| 670. Forestry | 671. Rabbits |
| 672. Wildlife | 673. Goats |
| 674. Bike safety | 675. Sheep |
| 676. Rocketry | 677. Swine |
| 678. Camping | 679. Cattle |
| 680. Photography | 681. Poultry |
| 682. Soil & water | 683. First aid |
| 684. Home safety | 685. Horses |
| 686. Farm safety | 687. Gardening |
| 688. Misc. rodents | 689. Any Other |
| 690. Club Display | |

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The Oscoda County
HERALD

PEN REGISTRATION

CATTLE BARN

SPECIES	PENS	NUMBER OF ANIMALS
DAIRY		
BEEF		
MARKET STEER		
MARKET VEAL		
MARKET YOUNG BEEF		

GOAT/SHEEP/SWINE BARN

SPECIES	PENS	NUMBER OF ANIMALS
GOAT		
MARKET GOAT		
SHEEP		
MARKET LAMB		
SWINE		
MARKET SWINE		

POULTRY

SPECIES	NUMBER OF PENS	
MARKET CHICKENS	BIG PEN	CAGE
SMALL POULTRY		
GAME BIRDS (please specify)		
TURKEY		
DUCK	POND	PEN
GEESE	POND	PEN

RABBITS

SPECIES	PENS	NUMBER OF ANIMALS
SHOW RABBITS		
MARKET PEN OF 3 RABBITS		
MARKET ROASTER RABBIT		
POCKET PETS		

Name of Exhibitor(s): _____

Group/Club and Leader: _____

Phone Number: _____

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testing. Thanks again.

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Friday, July 21 from 5-8pm; Saturday & Sunday, July 22 and 23 from 12pm-3pm.

All entries must be pre-registered

Exhibitor
Number

YOUTH EXHIBITOR AGE (AS OF 1/1/23): _____

[illegible]

Passes:	Camping:	Steak Tickets:	Total Paid:
---------	----------	----------------	-------------

Fair Office Retains Original Forms

Animal Shows

Tuesday, August 9

10 am Poultry - Youth/
Open (Poultry Barn)

4 pm Sheep & Goat -
Youth/Open
(Joslin Arena)

7 pm Swine - Youth/Open
(Joslin Arena)



Wednesday, August 10

10 am Pocket Pets - Youth/
Open Rabbit - Youth/Open
(Rabbit Barn)

3 pm Cattle - Youth/Open
(Joslin Arena)

PUBLIC WELCOME!

Enjoy the Show!

Friday, August 11

1 pm Youth Horse Show

(Horse Arena)

6 pm Youth Speed Show
(Horse Arena)



Saturday, August 12

1 pm Open Horse Show
(Horse Arena)

6 pm Open Speed Show
(Horse Arena)



Horse Fun Show

Join us Wednesday, August 9th at 6 pm.

All riders are welcome!

Registration will be at the show.

For more information, contact Jessica or Brielle Keyser

989-464-7457

Alcona County Fair

YOUTH HORSE REGISTRATION FORM

This form must be filled out at time of registration by all youth who intend to show their horse in the Youth Show. According to the Alcona County Fair policy, all horses shown in the Youth Show must be kept on the fairgrounds for the entire week of the fair. If a stall is not available for the horse, the exhibitor will then be permitted to trailer their horse to the fairgrounds on the day of the show. **This form does not guarantee that the horse will receive a stall assignment.**

Name of Youth: _____ Age: _____

Name of Parent/Guardian: _____

Home Phone: _____ Work Phone: _____

Cell Phone: _____

4-H Youth Group (if applicable) _____

Name of 1st Horse: _____

Owned by: _____

Name of 2nd Horse: _____

Owned by: _____

Special Requests/Considerations: _____

Are you willing to trailer your horse, the day of show, if no stall available? Y N

By registering your horse, you are agreeing to abide by all rules and policies of the Alcona County Fair - See Fairbook for details.

You will be notified of your stall assignment(s) at a later date.

OPEN CLASS EXHIBITS

Livestock Exhibitors must be in compliance with Animal Health Requirements as defined by the Department of Agriculture. The requirements can be found at www.michigan.gov/mda-exhibitinfo Livestock exhibits must be on the grounds by 5:00 p.m. and in their pens/stalls by 6:00 p.m. on Monday, August 7, 2023. **NOT MORE THAN TWO ENTRIES IN ANY CLASS BY ONE EXHIBITOR. There is no entry fee.** Exhibitors are asked to read the general rules and especially any related to their project. See calendar of events for registration days. 1st place from each showmanship class will compete for Grand & Reserve Overall Showmanship Rosette

DEPARTMENT 1 OPEN DAIRY CATTLE

Superintendent: Brandon Schroeder (989-980-4032)

Section A: All Breed Showmanship

Class:

- 700. Adult (20 years and older)
- 701. Senior (14-19 years)
- 702. Junior (11-13 years)
- 703. Beginning (10 years & under)

Section B: Holstein

Section C: Jersey

Section D: Cross Breed

Section E: Any Other Pure Breed

Class:

- 704. Bull 6 months/under
- 705. Bull 7-12 months (trailer in)
- 706. Bull over 1 year (trailer in)
- 707. Heifer 6 months/under
- 708. Heifer 7-12 months
- 709. Heifer 13-24 months
- 710. Bred Heifer
- 711. Cow, 2 years and over

DEPARTMENT 3 OPEN BEEF CATTLE

Superintendent: Brandon Schroeder (989-980-4032)

Section A: All Breed Showmanship

Class:

- 720. Adult (20 years and older)
- 721. Senior (14-19 years)
- 722. Junior (11-13 years)
- 723. Beginner (10 years & under)

Section B: Cross Breed

Section C: Pure Breed

Section D: Veal (All Breeds)

Class:

- 724. Heifer 6 months & under
- 725. Heifer 7-12 months
- 726. Heifer 13-24 months
- 727. Cow, 2 years & over
- 728. Bull 6 months & under
- 729. Bull 7-12 months (trailer in)
- 730. Steer 6 months & under

- 731. Steer 7-12 months
- 732. Steer 13-24 months
- 733. Bull over 1 year (trailer-in)
- 734. Veal Calf (Cannot be shown in breed class)

DEPARTMENT 5 OPEN SHEEP

Superintendent: Josh Alderman (989-254-5554)

Section A: All Breed Showmanship

Class:

- 740. Adult (20 years and older)
- 741. Senior (14-19 years)
- 742. Junior (11-13 years)
- 743. Beginner (10 years & under)

Section B: Cross Breed (No Rams)

Section C: Pure Breed

Section D: Wool

Class:

- 744. Ram 6 months and under
- 745. Ram 7-12 months (trailer in)
- 746. Ram over 1 year (trailer in)
- 747. Ewe 1 year/over
- 748. Ewe under 1 year
- 749. Flock (2 ewes, 1 ram)
- 750. Wether under 1 year



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DEPARTMENT 7

OPEN GOATS

Superintendent: Josh Alderman (989-254-5554)

Section A: All Breed Showmanship

Class:

760. Adult (20 years and older)

761. Senior (14-19 years)

762. Junior (11-13 years)

763. Beginner (10 years & under)

Section B: Cross Breed (No Bucks)

Section C: Pure Breed

Class:

764. Doe 6 months/under 765. Doe 7-11 months

766. Buck 6 months/under 767. Buck 7-12 months (trailer in)

768. Buck over 1 year (trailer in)

769. Doe 12-24 months dry

770. Doe 12-24 months milking

771. Doe over 2 years, milking

772. Wether

773. Produce of Dam

774. Get of sire

775. Doe over 2 years dry

DEPARTMENT 9

OPEN SWINE

Superintendent: Jim Sweet (989-736-6508)

Section A: All Breed Showmanship

Class:

780. Adult (20 years and older)

781. Senior (14-19 years)

782. Junior (11-13 years)

783. Beginner (10 years & under)

Section B: Cross Breed

Section C: Pure Breed

Class:

784. Gilt/barrow 6 mos/ under

785. Gilt/barrow 7-9 months

786. Gilt 10-13 months

787. Sow and litter

788. Breeding herd (3 females) (Trailer in)

789. Sow 14 months & older (Trailer in)

790. Boar (Trailer in)

DEPARTMENT 11

OPEN POULTRY

Superintendent: Shannon Rifenbark (464-9307)

Section A: All Breed Showmanship- Small Poultry

Class:

800. Adult (20 years and older)

801. Senior (14-19 years)

802. Junior (11-13 years)

803. Beginner (10 years & under)

**EACH BIRD CAN ONLY BE ENTERED IN ONE SECTION
AND ONE CLASS.**

Chicken

Section B: American

Section D: Asiatic

Section F: Hamburg

Section H: Continental

Section J: Orientals

Section L: Any other breeds

Section C: English

Section E: Mediterranean

Section G: Polish

Section I: French

Section K: Game

Bantam

Section M: Clean Legged

Section N: Feather Legged

Section O: Mixed Breed

Class:

804. Hen (1 year & older)

805. Cock (1 year & older)

806. Pullet (less than 1 year)

807. Cockerel (less than 1 year)

808. Pen of 3/same age (2 Females/1 Male)

Section P: Pigeons-All Breeds

Class:

810. Hen

811. Cock

812. Squab

Section Q: Game Birds-All Breeds

Class:

820. Hen

821. Cock

822. Pullet

823. Cockerel

824. Pen of 3/same age/breed

Section R: All Breed Showmanship-Large Poultry

Class:

830. Adult (20 years and older)

831. Senior (14-19 years)

832. Junior (11-13 years)

833. Beginner (10 years & under)

Section S: Turkeys-All Breeds

Class:

840. Hen (over 1 year)

841. Tom (over 1 year)

842. Young Hen (1 year & under)

843. Young Tom (1 year & under)

Section T: Ducks-All Breeds

Class:

850. Hen

851. Drake

852. Young Hen

853. Young Drake

Section U: Geese-All Breeds

Class:

860. Goose

861. Gander

862. Young Goose

863. Young Gander

DEPARTMENT 13
OPEN RABBITS & POCKET PETS

Superintendent: Shannon Rifenbark (464-9307)

Section A: All Breeds Showmanship

Class:

870. Adult (20 years and older)

871. Senior (14-19 years)

872. Junior (11-13 years)

873. Beginner (10 years & under)

**EACH RABBIT CAN ONLY BE ENTERED IN ONE
SECTION & ONE CLASS**

Section B: Giant

Section C: Dutch

Section D: New Zealand

Section E: Rex

Section F: Lop

Section G: Dwarf

Section H: Lionhead

Section I: Any other breed

Section J: Californian

Section K: Polish

Class:

874. Doe 6 months & under

875. Doe over 6 months

876. Buck 6 months & under

877. Buck over 6 months

878. Doe & bunnies

879. Breeding Pen of 3/same age (2 Does/1 Buck)

1st place from Classes 873-878 automatically compete for
Grand/Reserve Overall (Rosette Only)

Section O: All Breed Showmanship Pocket Pets

Class:

890. Adult (20 years and older)

891. Senior (14-19 years)

892. Junior (11-13 years)

893. Beginner (10 years & under)

Section P: Gerbils

Section Q: Hamsters

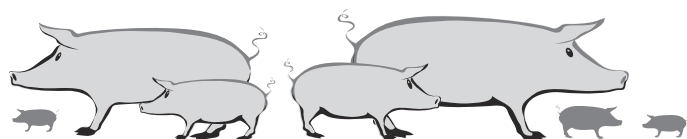
Section R: Mice

Section S: Any other Rodent

Class:

894. Male

895. Female



ENTER TO WIN

Cutest Baby Contest

Enter your cutest baby picture. One picture (4 x 6) per entry, no collages will be displayed. Picture must have been taken in the last year & limited to babies up to 24 months. Picture will be placed in a plastic sleeve and displayed in the Campbell Building. Each penny dropped in the baby's container counts as one vote. Baby with the most votes receives a monetary prize.

Drop picture at the fair office by noon on August 8, 2023.

**Winner will be announced Saturday after
the bike giveaway!**

***Alcona Junior
Livestock Club
2022-2023 Officers***

President: Darren Boyat

Vice President: Savannah Wright

Secretary: Cayden Hendrix

Treasurer: Rylee Kroon

DEPARTMENT 15 OPEN HORSE

Superintendent: Matt Strickland (590-0837)

Exhibitor may be denied the privilege of participating if horse is considered dangerous, or for abusive treatment of an animal. No unsportsmanship behavior will be tolerated. Disputes will be handled by Alcona County Fair Board. ALCONA COUNTY FAIR BOARD show committees are not responsible for injury to persons, animals or loss of property. Exhibitors are asked to read the general rules and especially any related to their project.

Section A: Halter

Class:

- 900. Weanling
- 901. Yearling
- 902. Two Year Old
- 903. Three Years/over Gelding
- 904. Three Years/over Mare
- 905. Pony, any sex 54 inches/under
- 906. Color Class (for color breed horse)

Section B: Showmanship

Class:

- 920. Showmanship (21 years & older)
- 921. Showmanship (16-20 years)
- 922. Showmanship (12-15 years)
- 923. Showmanship (11 years & under)
- 924. Showmanship Pony (11 years & under)

Section C: Performance

Class:

- 930. Yearling Lunge Line
- 931. Leadline (Exhibitor 8 & Under)
- 932. Walk/trot (Exhibitor 11 & Under)
- 933. English Equitation (21 years & older)
- 934. English Equitation (16-20 years)
- 935. English Equitation (12-15 years)
- 936. English Equitation (11 years & under)
- 937. English Equitation Pony (11 yrs & under)
- 938. English Pleasure (21 years & older)
- 939. English Pleasure (16-20 years)
- 940. English Pleasure (12-15 years)
- 941. English Pleasure (11 years & under)
- 942. English Pleasure Pony (11 yrs & under)
- 943. Western Equitation (21 years & older)
- 944. Western Equitation (16-20 years)
- 945. Western Equitation (12-15 years)
- 946. Western Equitation (11 years & under)
- 947. Western Equitation Pony (11 yrs & under)
- 948. Western Pleasure (21 years & older)
- 949. Western Pleasure (16-20 years)
- 950. Western Pleasure (12-15 years)
- 951. Western Pleasure (11 years & under)
- 952. Western Pleasure Pony (11 yrs & under)

Section D: Speed Events

Class:

- 960. Poles (21 years & older)
- 961. Poles (16-20 years)
- 962. Poles (12-15 years)
- 963. Poles (11 years & under)

- 964. Poles Pony (11 years & under)
- 965. Keyhole (21 years & older)
- 966. Keyhole (16-20 years)
- 967. Keyhole (12-15 years)
- 968. Keyhole (11 years & under)
- 969. Keyhole Pony (11 years & under)
- 970. Speed & Action (21 years & older)
- 971. Speed & Action (16-20 years)
- 972. Speed & Action (12-15 years)
- 973. Speed & Action (11 years & under)
- 974. Speed & Action Pony (11 years & under)
- 975. Cloverleaf (21 years & older)
- 976. Cloverleaf (16-20 years)
- 977. Cloverleaf (12-15 years)
- 978. Cloverleaf (11 years & under)
- 979. Cloverleaf Pony (11 years & under)
- 980. Dash (21 years & older)
- 981. Dash (16-20 years)
- 982. Dash (12-15 years)
- 983. Dash (11 years & under)
- 984. Dash Pony (11 years & under)



Exhibits in departments 40-48 must be on the grounds by 9:30 a.m. on Tuesday, August 8, 2023. Check calendar of events for registration days. Items must be handmade by exhibitor. Items may not have been shown in previous Alcona County Fair. Limit two entries per class by an exhibitor. There is no entry fee. Superintendent: Bill & Billie Thompson (724-5077).

DEPARTMENT 40 OPEN NEEDLEWORK

Standard for judging entries in this division will be based on color harmony, good design, good proportion, suitability of material, workmanship, cleanliness and creativity.

Section A: Hand-knitted Items

Class:

- | | |
|------------------------------|---------------------------|
| 1060. Sweater | 1061. Shawl |
| 1062. Baby Afghan | 1063. Child wear |
| 1064. Mittens | 1065. Slippers |
| 1066. Gloves | 1067. Hat/Cap |
| 1068. Scarf | 1069. Socks |
| 1070. Pillow | 1071. Afghan |
| 1072. Stuffed Toy | 1073. Bedspread |
| 1074. Any other knitted item | 1075. Baby Bonnet/Sweater |

Section B: Crochet Items

Class:

- | | |
|-------------------|------------------------------|
| 1090. Sweater | 1091. Shawl |
| 1092. Baby Afghan | 1093. Pot holders-2 |
| 1094. Pillow | 1096. Doily |
| 1097. Edgings | 1098. Afghan |
| 1099. Child Wear | 1100. Slippers |
| 1101. Hat/Cap | 1102. Stuffed Toy |
| 1103. Tablecloth | 1104. Rug |
| 1105. Bedspread | 1106. Any other crochet item |
| | 1107. Baby Bonnet/Sweater |

Section C: Sewn Items

Class:

- | | |
|--------------------|---------------------------|
| 1120. Dress | 1121. Child wear |
| 1122. Blouse/shirt | 1123. Slacks/shorts |
| 1124. Apron/skirt | 1125. Sleepwear |
| 1126. Stuffed Toy | 1127. Any other sewn item |

Section D: Embroidery Items

Class:

- | | |
|--------------------------------------------------------------------------------|-----------------------|
| 1140. Pillow cases | 1141. Tablecloth |
| 1142. Wearing Apparel | 1143. Smocking |
| 1144. Crewel | 1145. Scarf |
| 1146. Candle wicking | 1147. Chicken Scratch |
| 1148. Pre-stamped Cross stitch | |
| 1149. Counted Cross Stitch, Aida 11-14-16-18 count (size above 8x10) | |
| 1150. Counted Cross Stitch, Aida 11-14-16-18 count (size 8x10 & below) | |
| 1151. Counted Cross Stitch, Evenweave/ Linen 20 count & up (size 8x10 & below) | |
| 1152. Counted Cross Stitch, Evenweave/ Linen 20 count & up (size above 8x10) | |
| 1153. Beaded Counted Cross Stitch | |
| 1154. Swedish Embroidery, Afghan | |

1155. Swedish Embroidery, Other

1156. Any other Embroidered Item

Section E: Needlepoint

Class:

1170. Quick Point on Plastic
1171. Any other Needlepoint Item

Section F: Woven, Hooked, Braided

Class:

- | | |
|------------------------------|-------------------|
| 1180. Hooked Rug | 1181. Braided Rug |
| 1182. Woven Rug | |
| 1183. Basket weaving | |
| 1184. Woven Potholders (2) | |
| 1185. Woven Placemat | |
| 1186. Hook Latch | |
| 1187. Any other woven item | |
| 1188. Any other hooked item | |
| 1189. Any other braided item | |

Section G: Quilts/Quilting

Class:

1190. Appliquéd- machine/hand
1191. Appliquéd-completely hand
1192. Pieced-machine/hand
1193. Pieced-completely hand
1194. Pieced-completely machine
1195. Tied
1196. Quilted Wall Hanging
1197. Quilted wearing apparel
1198. Original Design
1199. Embroidered
1200. Miniature Quilt (Maximum of 24" on a side, block square no larger than 4")
1201. Any other quilted item

Section H: Doll Costumes

Doll should be on a stand or properly displayed. Doll will not be judged. Doll costumes must be made by exhibitor.

Class:

- | | |
|---------------------|------------------|
| 1210. Baby doll | 1211. Bride |
| 1212. Holiday theme | 1213. Ethnic |
| 1214. Historic | 1215. Man or boy |
| 1216. Any other | |

Section I: Wool

Class:

- | | |
|---------------------------|---------------------|
| 1230. Carded Wool | 1231. Spun Wool |
| 1232. Knitted Product | 1233. Fleece Fine |
| 1234. Fleece Medium | 1235. Fleece Coarse |
| 1236. Quilts & Comforters | 1237. Crochet Wool |
| 1238. Felted | 1239. Any other |

Section J: Tatting

Class:

- | | |
|-----------------|-------------------------|
| 1250. Doily | 1251. Edging |
| 1252. Ornaments | 1253. Any other tatting |

DEPARTMENT 41

OPEN CULINARY ARTS (FOOD)

Exhibits should be arranged on firm disposable plate placed in sealed bag or clear plastic wrap; number shown behind class item is per plate. Items in Section A, B, C and D will be judged on general appearance, lightness, tenderness, texture, moisture control, flavor, aroma and crumb.

Section A: Breads

Class:

- 1270. White Bread-1 loaf
- 1271. Whole Wheat Bread-1 loaf
- 1272. Rye Bread-1 loaf
- 1273. Zucchini Bread-1 loaf
- 1274. Raisin Bread-1 loaf
- 1275. Pumpkin Bread-1 loaf
- 1276. Dinner Rolls-3
- 1277. Sourdough Bread-1 loaf
- 1278. Banana Bread-1 loaf
- 1279. Sweet Rolls-3
- 1280. Cinnamon Rolls-3
- 1281. Biscuits-3
- 1282. Grain Muffins-3
- 1283. Fruit Muffins-3
- 1284. Any other Bread

Section B: Cakes

Class:

- | | |
|----------------------|----------------------|
| 1290. Coffee Cake | 1291. Layer Cake |
| 1292. Loaf Cake | 1293. Fruit Cake |
| 1294. Cupcakes-3 | 1295. Decorated Cake |
| 1296. Any other Cake | |

Section C: Cookies and Doughnuts

Class:

- | | |
|---------------------------|-----------------------|
| 1310. Pressed Cookies-3 | 1311. Drop Cookies-3 |
| 1312. No-bake Cookies-3 | 1313. Fancy Cookies-3 |
| 1314. Rolled Cookies-3 | 1315. Bar Cookies-3 |
| 1316. Brownies-3 | 1317. Doughnuts-3 |
| 1318. Fried Cakes-3 | |
| 1319. Any other cookies-3 | |

Section D: Pies

Class:

- | | |
|---------------------|--------------|
| 1330. Apple | 1331. Cherry |
| 1332. Pumpkin | 1333. Berry |
| 1334. Raisin | 1335. Peach |
| 1336. Any other Pie | |

Section E: Candy

This section judged on general appearance, flavor, texture and surface consistent to type.

Class:

- | | |
|-------------------------|-------------------------|
| 1350. Fudge, cooked-3 | 1351. Fudge, uncooked-3 |
| 1352. Peanut Brittle-3 | 1353. Caramels-3 |
| 1354. Divinity-3 | |
| 1355. Any other Candy-3 | |

For Sections F-K, all canned items shall have been made within one year preceding this fair. Jars may be opened at discretion of judge. Canned items must be processed in regulation jars and sealed with two-piece lacquer lids. Rings must be left on jars

Section F: Canned Fruits

This section judged on proper proportion of juice to fruit; unifor-

mity of fruit; clearness of juice or syrup; color (natural) and size/shape of fruit.

Class:

- | | |
|---------------------|-----------------------|
| 1370. Blackberries | 1371. Blueberries |
| 1372. Raspberries | 1373. Strawberries |
| 1374. Sour Cherries | 1375. Sweet cherries |
| 1376. Plums | 1377. Pears |
| 1378. Peaches | 1379. Apricots |
| 1380. Mixed Fruit | 1381. Any other fruit |

Section G: Jam, Jelly, and Preserves

No freezer jam/jelly will be accepted. This section judged on appearance, color, texture or consistency and freedom of mold or fermentation.

Class:

- | | |
|------------------------|-----------------------|
| 1390. Raspberry Jam | 1391. Strawberry Jam |
| 1392. Grape Jam | 1393. Any other Jam |
| 1394. Marmalades | 1395. Preserves |
| 1396. Apple Jelly | 1397. Grape Jelly |
| 1398. Strawberry Jelly | 1399. Raspberry Jelly |
| 1400. Any other Jelly | |

Section H: Canned Vegetables

This section will be judged on proper proportion of liquid to vegetables, natural color and uniformity of vegetables.

Class:

- | | |
|---------------------------|------------------------|
| 1500. Snap Beans | 1501. Wax Beans |
| 1502. Corn | 1503. Beets |
| 1504. Carrots | 1505. Peas |
| 1506. Carrots & peas | 1507. Tomatoes |
| 1508. Potatoes | 1509. Asparagus |
| 1510. Squash | 1511. Sauerkraut |
| 1512. Rhubarb | 1513. Pumpkin |
| 1514. Greens | 1515. Vegetable Soup |
| 1516. Stewed Tomatoes | 1517. Mixed Vegetables |
| 1518. Any other Vegetable | |

Section I: Juices

This section judged on appearance and color.

Class:

1530. Any Juice

Exhibitor of the Year Award

In the Home Art Building - win
"The Exhibitor of the Year Award" for open class
entries.

Exhibitor that accumulates the most points will
be awarded a cash prize. The more award winning
items you enter increases your chance to take
home the title.

No entry fees.

Enter your photography, crafts, needlework, baked
goods, canning, drawings/paintings, to name a
few, so people who visit the building can enjoy all
of the talent on display.

Section J: Pickles and Relishes

This section judged on natural color, appearance, pack and texture. Relish should be moist but not juicy and the vegetable/fruit should be firm.

Class:

- | | |
|-------------------------|-------------------------------|
| 1540. Dill Pickles | 1541. Sweet Pickles |
| 1542. Bread & Butter | 1543. Dilled Vegetable |
| 1544. Corn Relish | 1545. Sweet Relish |
| 1546. Pickled Vegetable | 1547. Mixed Pickled Vegetable |
| 1548. Any other Relish | 1549. Any other Pickles |

Section K: Miscellaneous Canning

This section judged on color, appearance, pack or texture.

Class:

- | | |
|-----------------------------|-----------------|
| 1560. Beef | 1561. Fish |
| 1562. Poultry | 1563. Venison |
| 1564. Pork | 1565. Any Soup |
| 1566. Apple Butter | 1567. Any Sauce |
| 1568. Any other Canned Item | |

DEPARTMENT 42 OPEN FINE ARTS

Judging of exhibits in Sections A & B will be based on originality of design, composition, color and proportion. All paintings and drawings must be matted, mounted or framed and ready for hanging.

Section A: Drawings

Class:

- | | |
|-------------------------|-----------------|
| 1570. Charcoal | 1571. Pen & Ink |
| 1572. Pencil | 1573. Pastels |
| 1574. Ink Wash | 1575. Felt tip |
| 1576. Any other drawing | |

Section B: Paintings

Class:

- | | |
|-------------------|--------------------------|
| 1590. Oil | 1591. Acrylic |
| 1592. Water color | 1593. Pastel |
| 1594. Tole | 1595. China |
| 1596. Decoupage | 1597. Any other painting |

Section C: Creative Writing (Age 20 & Up)

MUST BE ORIGINAL WORK OF EXHIBITOR. If more than a single page, staple in upper left hand corner. See Page 21 for the description of the class.

Class:

- | | |
|-------------------|---------------|
| 1610. Journalism | 1611. Essay |
| 1612. Poetry | 1613. Fiction |
| 1614. Non-fiction | |

DEPARTMENT 43 OPEN FOLK ART

Section A: Dolls (Exhibitor Made)

Material of head determines category. Dolls should be displayed securely on stands.

Class:

- | | |
|------------------------------------|--------------------|
| 1620. Apple Head | 1621. China/bisque |
| 1622. Cornhusk | 1623. Ceramic |
| 1624. Fabric | 1625. Composition |
| 1626. Any other (please name type) | |

Section B: Graphics and Sculpture

Judging of exhibits in this section will be based on originality of design, composition, color and proportion.

Class:

- | | |
|---------------------------|--------------------------|
| 1640. Etching | 1641. Any other graphics |
| 1642. Wood sculpture | 1643. Clay sculpture |
| 1644. Any other sculpture | 1645. Glass sculpture |
| 1646. Welding | 1647. Mixed media |

****Section C-I judging based on craftsmanship, finish, composition and proportion. ****

Section C: Recycled Items

Class:

- | | |
|-------------------------------|-----------------------|
| 1650. Pine cones | 1651. Nut shells |
| 1652. Tin cans | 1653. Plastic bottles |
| 1654. Fabric | |
| 1655. Any other recycled item | |

Section D: Ceramics and Pottery

Class:

- | | |
|---------------------------------------|-------------------------|
| 1670. Stain/glaze-single item | 1671. Stain-single item |
| 1672. Stain-set (2/3 pieces) | 1673. Glaze-single item |
| 1674. Glaze-set (2/3 pieces) | |
| 1675. Stain/glaze-set (2/3 pieces) | |
| 1676. Pottery, hand-single item | |
| 1677. Pottery, hand-set (2/3 pieces) | |
| 1678. Pottery, wheel-single item | |
| 1679. Pottery, wheel-set (2/3 pieces) | |

Section E: Leather/Leather crafts

Class:

- | | |
|--------------------------------|--------------------|
| 1690. Project-value over \$10 | |
| 1691. Project-value under \$10 | 1692. Tanned hides |

Section F: Woodworking

Class:

- | | |
|----------------------------------------|--|
| 1700. Handmade-value over \$10 | |
| 1701. Handmade-value under \$10 | |
| 1702. Hand carved-value over \$10 | |
| 1703. Hand carved-value under \$10 | |
| 1704. Handmade Wood burning under \$10 | |
| 1705. Handmade Wood burning over \$10 | |

Section G: Leisure Collections

Class:

- | | |
|-----------------|----------------------|
| 1710. Matchbook | 1711. Rocks |
| 1712. Seashells | 1713. Baseball cards |
| 1714. Coins | 1715. Stamps |

1716. Miniature cars

Section H: Creative Crafts

Class:

1730. Wire Art

1732. Stained Glass

1734. String art

1736. Flower making

1738. Any other creative craft

1740. Lego kit

1742. Diamond printing

Section I: Holiday Items

(No Kits-Must be original)

Class:

1750. Christmas stocking

1751. Christmas ornaments (4/more)

1752. Christmas Novelty

1754. Christmas door decoration

1755. Christmas wall hanging

1757. Easter basket

1759. Centerpiece

1780. Thanksgiving decoration

1781. Halloween decoration

1717. Any other collection

1731. Quilling

1733. Beadwork

1735. Fly tying

1737. Scrapbooking

1739. Paper Crafts

1741. Lego original design

1782. Valentine decoration

1783. Any other holiday article

1784. Christmas wreath/fresh

1785. Evergreen centerpiece arrangement/fresh

Section J: Homemaker Items

Class:

1800. Homemade soap-2 bars

1801. Dried Foods

1802. Candles

1803. Any other homemaker item

DEPARTMENT 44 OPEN PHOTOGRAPHY

Section A:

Class:

1810. Scenic

1811. Animals

1812. Humor

1813. Portraits

1814. Flowers

1815. Any other photography

Exhibits in departments 46-48 must be on the grounds by 9:30 a.m. on Tuesday, August 8, 2023. **ITEMS MAY NOT HAVE BEEN SHOWN IN PREVIOUS ALCONA COUNTY FAIR. ITEMS MUST BE GROWN BY EXHIBITOR. LIMIT TWO ENTRIES PER CLASS BY EXHIBITOR.** There is no entry fee. Check calendar of events for registration days. Superintendent: Bill & Billie Thompson (724-5077).

DEPARTMENT 46 OPEN AGRICULTURE

Exhibits should be arranged on firm disposable plate and put in a sealed bag or clear plastic wrap; number shown behind class item is per plate. Where roots are required, place roots in a plastic bag. Select exhibits for uniformity of size, shape, color, quality, and freedom of blemish.

Section A: Field Crops

Class:

1970. Field corn-3 stalks/roots

1971. Sweet corn-3 stalks/roots

1972. Soybeans-3 plants/only

1973. Oats-20 heads/only

1974. Wheat-20 heads/only

1975. Rye-20 heads/only

1976. Barley-20 heads/only

1977. Small grain, any variety-1 pint

Section B: Maple Syrup

Class:

1990. Maple syrup

1991. Maple sugar

1992. Maple cream

1993. Maple candy

Section C: Apiary

Class:

2000. Honeycomb

2001. Strained honey

Section D: Eggs

Class:

2010. Large, chicken-1 dozen

2011. Medium, chicken-1 dozen

2012. Any other chicken-1 dozen

2013. Duck-1 dozen

2014. Guinea-1 dozen

2015. Any other egg-1 dozen

Section E: Root Crops

Class:

2020. Potatoes, red-3

2021. Potatoes, white-3

2022. Beets-3

2023. Carrots-3

2024. Turnips-3

2025. Rutabagas-3

2026. Garlic-3

2027. White onions-3

2028. Yellow onions-3

2029. Red onions-3

2030. Green onions-3

2031. Radishes-3

2032. Any other root crop

Section F: Vegetables

Class:

2040. Yellow Bean-3

2041. Green Beans-3

2042. Purple Beans-3

2043. Peas-3 pods

2044. Green sweet peppers-3

2045. Yellow sweet peppers-3

- 2046. Red hot peppers-3
- 2047. Green hot peppers-3
- 2048. Yellow hot peppers-3
- 2049. Red tomatoes-3
- 2050. Yellow tomatoes-3
- 2051. Cherry tomatoes-3
- 2052. Rhubarb-3 stalks
- 2053. Red cabbage-1 head
- 2054. Early green cabbage-1 head
- 2055. Late green cabbage-1 head
- 2056. Broccoli-1 head
- 2057. Head lettuce-1 head
- 2058. Leaf lettuce-1 bunch
- 2059. Cauliflower-1 head
- 2060. Sweet corn-3 ears
- 2061. Asparagus-3 spears
- 2062. Spinach-1 bunch
- 2063. Any other vegetable

Section G: Vine Crops

Class:

- 2070. Cucumber, slicing-3
- 2071. Cucumber, pickling-3
- 2072. Eggplant-1
- 2073. Acorn squash-1
- 2074. Spaghetti squash-1
- 2075. Zucchini-1
- 2076. Yellow summer squash-1
- 2077. Hubbard squash-1
- 2078. Watermelon-1
- 2079. Butternut squash-1
- 2080. Pie pumpkin-1
- 2081. Field pumpkin-1
- 2082. Muskmelon-1
- 2083. Gourds-1
- 2084. Any other vine crop-1

Section H: Vegetable Display

Class:

- 2090. Largest pumpkin
- 2091. Largest squash
- 2092. Largest cabbage
- 2093. Largest tomato
- 2094. Largest sunflower head
- 2095. Largest potato
- 2096. Basket display
- 2097. Unusual shaped
- 2098. Largest green pepper
- 2099. Largest Onion

Section I: Fruits

Class:

- 2110. Peaches-3

- 2111. Apples-3

- 2113. Plums-3

- 2114. Cherries-1 cup/plate

- 2115. Berries-1 cup/plate

- 2116. Any other fruit

- 2117. Fruit Display

- 2112. Pears-3

DEPARTMENT 47 OPEN FLORICULTURE

Grooming of flowers and foliage is important. Judges watch for and mark against exhibits that show the following: short stems with no foliage; too many blooms crowded or packed into a container; torn, bruised or dusty leaves and insect-infested plants.

Section A: Flowers

Class:

- 2120. Single flower-any variety
- 2121. Vase, one variety-3 stalks
- 2122. Vase, mixed variety-5 stalks
- 2123. Potted plant, blooming
- 2124. Cactus
- 2125. Potted plant, foliage
- 2126. Dish garden
- 2127. Hanging basket
- 2128. Wildflower arrangement
- 2129. Dried flower arrangement
- 2130. Dried flowers, bunch-6 stems
- 2131. Potted plant arrangement

DEPARTMENT 48 OPEN HORTICULTURE

Section A: Evergreen Trees

Class:

- 2140. Table size
- 2141. 5-8 foot
- 2142. Any other size

Section B: Herbs

Class:

- 2150. Dill
- 2151. Parsley
- 2152. Sage
- 2153. Mint
- 2154. Any other herb




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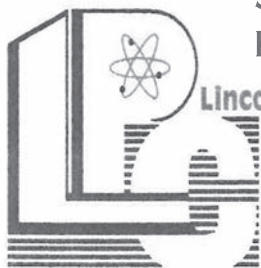


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ALCONA COUNTY
Prosecuting Attorney

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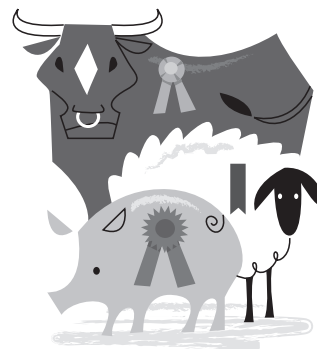
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to the fair**

Doug Travis
&
Barb Martuch



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- Perennials throughout the summer.
- You will find a produce stand at the road filled with vegetables from our garden.
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ALCONA COUNTY FAIR CAMPING REGISTRATION

Campsites are available for Animal Exhibitors Only
Permit must be obtained by a responsible adult (18 or over)
Camping Fee: \$50/week

GATE FEE IS NOT INCLUDED IN THE CAMPING FEE. Weekly Passes must be purchased when you purchase your campsite. Everyone at the campsite is required to have a weekly pass except those 12 & under, exhibitors with a feed pass and the driver for an exhibitor with a feed pass.

SITE NUMBER: _____ (WILL BE ASSIGNED AT REGISTRATION)

NAME: _____

ADDRESS: _____

CITY: _____ **STATE:** _____ **ZIP:** _____

PHONE NUMBER: _____

EMERGENCY CONTACT: _____ **PHONE NUMBER:** _____

LIST ALL PEOPLE STAYING ON CAMPSITE: _____

TYPE OF CAMPING EQUIPMENT: _____

SIZE OF CAMPING UNIT (INCLUDING SLIDE OUT) WIDTH: _____ **LENGTH** _____

LICENSE PLATE NUMBER (VEHICLE & TRAILER): _____

- 1) CAMPSITES MAY BE SET UP ON SUNDAY, AUGUST 6 OR MONDAY, AUGUST 7.
- 2) DISPLAY CAMPING PERMIT AT YOUR CAMPSITE.
- 3) ALL DOGS & CATS MUST BE ON A LEASH AND NOT LEFT UNATTENDED.
- 4) NO DOGS OR SMOKING WITHIN 40' OF LIVESTOCK BARN.
- 5) ANYONE UNDER 18 MUST HAVE A PARENT OR GUARDIAN ON THE PREMISES.
- 6) QUIET HOURS ARE FROM 12AM TO 6AM.
- 7) NO ILLEGAL USE OF ALCOHOL OR DRUGS IS ALLOWED ON THE FAIR GROUNDS.
- 8) ONLY TWO VEHICLES WILL BE ALLOWED PER SITE.
- 9) PLEASE LEAVE YOUR CAMPSITE CLEAN AND MAKE SURE YOUR CAMPFIRE IS COMPLETELY OUT.
- 10) ALL EXHIBITORS CAMPING WILL BE IN DESIGNATED CAMPGROUND, NO EXCEPTIONS.

CAMPSITE FORM MUST BE FILLED OUT COMPLETELY

SIGNATURE: _____ **DATE:** _____

WEEKLY PASSES NEEDED _____ **+ \$50.00 CAMPING FEE = \$** _____ **TOTAL DUE**

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Dear Friends,

On behalf of the State of Michigan, I would like to welcome you all to the 2023 fair season. Our county fairs provide an excellent outlet for education, local charm, and fun!

Each year, county fairs across Michigan showcase the unique talents, skills, and dedication of our 4-H and FFA members. County fairs provide excellent opportunities for Michiganders to gather in celebration of our agricultural industry, highlighting modern agriculture processes, and honoring years of traditions.

I guarantee that the exhibits from our 4-H and FFA members will impress you and your family. As you gather with family and friends this fair season, I hope you enjoy the delicious fair foods and family-friendly fun that county fairs provide. I have no doubt that your local county fair will offer entertainment and education for the whole family.

I send my best wishes for a fun and educational fair season. Be sure to visit one of Michigan's local or county fairs this summer as part of your summer family vacation plans!

Sincerely,



Gretchen Whitmer
Governor of Michigan

Dear Friends,

On behalf of Michigan's fair industry, welcome to the 2023 county fair season!

Millions of people attend Michigan's county fairs each year. I'm confident fairgoers will continue to enjoy the sights, sounds and activities that have become an annual tradition for many of us.

Michigan's county fairs are an important part of our state's growing food and agriculture industry, helping to maintain a much-needed connection to rural traditions while highlighting modern agriculture practices. Our state's 85 local, county, and state fairs provide safe, family-friendly entertainment and celebrate the bounty of our agricultural harvest.

Fairgoers support the nearly 50,000 Michigan youth who participate in livestock and community arts exhibitions each year. Many local businesses and families also support the efforts of our young exhibitors' efforts through youth livestock auctions held at most of our county fairs. Many of our exhibitors use the auction proceeds to help fund their continued education.

Whether you are here as a sponsor, exhibitor, or a fairgoer, there are many family memories awaiting you. I wish you great adventures during the 2023 fair season.

Sincerely,



Kathleen Angerer
Director

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Lincoln, Michigan

Designed By Christina Alyea

A.R.A. Site

Alcona County Fair

KIDS COLORING CONTEST

Please complete entry
information on back of page
when you turn it in.

- All entries must be received at the Home Arts Building by Noon, Saturday, August 12, 2023.
- Three Age Groups: Under 6 years; 6-9 years; 10-17 years
Only one entry per person.
- Trophy for the First Prize in each age group; every entrant receives a ribbon.
- Winners announced on Saturday, August 12, 2023 at 4pm in the Home Arts Building.
- We reserve the right to use the entries for any purpose the fair board sees fit.

2023 Raffle

2nd Prize: \$500 CASH

Tip: +\$5 each

g Hold Saturday, August 12th

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Aaron & Sara Healy

The Alcona
County Fair Board
would like to thank
Chippewa Farm Supply
for the use of their water
truck during the 2022
Alcona County Fair.

Alcona County Fair Board Code of Conduct

As an Alcona County Fair Board Member or Barn Superintendent at the Alcona County Fair, I promise that I will:

- Accept responsibility to represent the Alcona County Fair and its activities with dignity and pride by being a positive role model.
- Respect, adhere to, and enforce the rules, policies and guidelines established and adopted by the Alcona County Fair Board, and be courteous and respectful in dealings with other public in general and volunteers
- Abstain from physical or verbal abuse of others through direct interactions or through use of social media or other communication venues.
- Comply with equal opportunity and anti-discrimination laws.
- Avoid criminal activities.
- Under no circumstances will I possess, sell or consume controlled substances at any time that I am representing the Alcona County Fair.
- Refrain from smoking in areas that are specifically designated as “No Smoking” areas.
- Under no circumstances, attend or participate in a fair event under the influence of alcohol and/or other substances.
- Operate machinery, vehicles and other equipment in a responsible manner.
- Report a violation of the Code of Conduct which I am aware of, to a member of the Alcona County Fair Board.

It is expected that all Alcona County Fair participants and volunteers comply with the Code of Conduct. Failure to comply with any component of the Code or participation in other inappropriate conduct, as determined by the Fair Board, may lead to being banned from participating in fair functions or dismissal as a volunteer.

NOTE: The Fair Board requires that all violations are submitted in writing and signed by the victim (parent or guardian if under 18 years old) of the violation or inappropriate conduct.

Michigan 4-H Youth Code of Conduct

Participation in Michigan 4-H programs is subject to the observance of the program rules. Any participant who knowingly violates this Code of Conduct is subject to discipline, up to and including removal from the activity he or she is participating in (at his or her own expense) or the entire county 4-H program. Determination of disciplinary action shall be done with input from the volunteers and staff overseeing the program or activity. Final decisions about discipline will be made by the MSU Extension staff.

Michigan 4-H members will:

- Show respect for, and cooperate with, fellow members, volunteers and staff.
- Follow 4-H policies and procedures when participating in any 4-H sponsored event.
- Under no circumstances, commit or threaten violence toward any individual, group or the program.
- Under no circumstances, possess, sell or consume alcohol or possess, sell or use controlled substances at an MSU Extension 4-H youth activity or event.
- Under no circumstances, attend or participate in an MSU Extension 4-H youth activity or event under the influence of alcohol and/or controlled substances including tobacco, electronic cigarettes, etc.
- Under no circumstances, bring dangerous or unauthorized materials (such as explosives, weapons or similar items) to an MSU Extension 4-H youth activity or event.
- Abstain from harassment or bullying of another participant, volunteer or staff member (either in face to face interactions, through social media or other communication venues), particularly when the behavior is disrespectful or regards a person's gender, race, age, sexual orientation, religion, national origin, disability or appearance.
- Not cheat or falsely represent efforts related to 4-H project activities.

I have read and I understand the Michigan 4-H Youth Code of Conduct. I agree to abide by the rules stated above. I understand I may be removed as a participant from the activity or program, if I fail to follow these rules.

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At the **2023 Alcona County Fair**
Friday, August 11th 7:00 P.M.

The Stoker band is shown performing on stage at the 2023 Alcona County Fair. The band consists of four members: a man in a grey t-shirt and blue shorts, a man in a black shirt and blue jeans, a man in a light blue shirt and blue jeans, and a woman in a black jacket and black pants. The band's name 'STOKER' is displayed in large, illuminated letters on the stage.



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The background of the entire page is a photograph of various construction tools laid out on a rustic, light-colored wooden surface. In the top left, there is a yellow tape measure. Next to it is a spirit level with a green circular bubble level. To the right of the level is a claw hammer with a wooden handle. Below the hammer is a chisel. In the bottom right corner, there is a pair of pliers. The tools are arranged in a way that suggests a professional construction or building trade.

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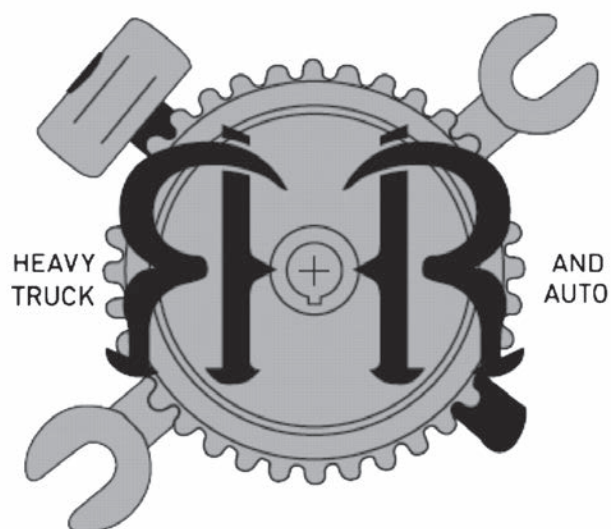
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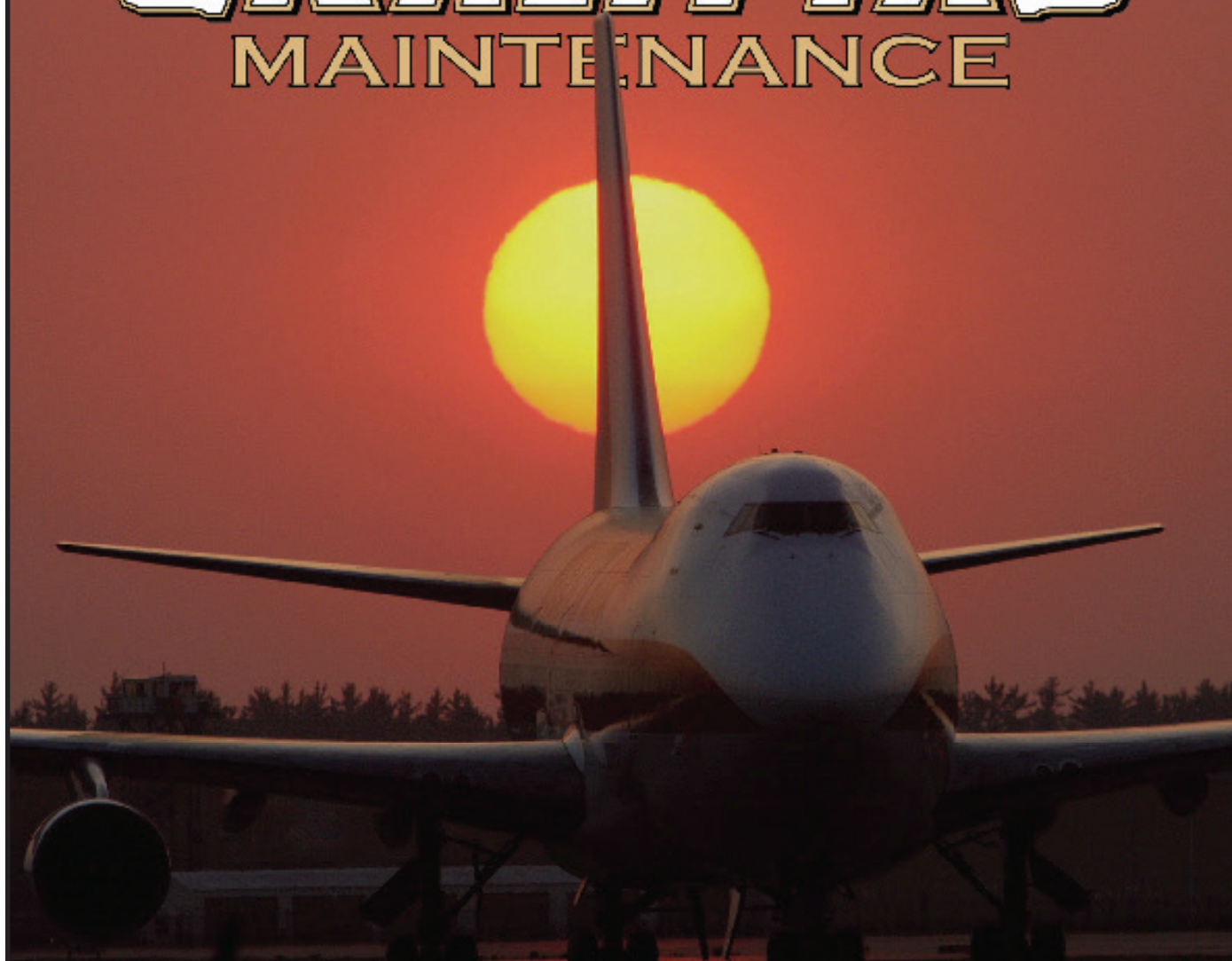
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