

August 6-10, 2024

Alcona County Fair

Native Amusements Midway Opens Tuesday, August 6th • 2 pm

Calendar of Events and Judging

Exhibitor Registration - One Weekend Only • Friday, July 12th from 5-8pm • Saturday, July 13th from 12-3pm Registration forms can be mailed - must be postmarked by July 13th.

Everyday:

Laugh Magic Live with Jonathon LaChance will have shows throughout the day

Monday, August 5th Vendor Setup

12-8 pm	Vendor Setup
12-8 pm	Non-perishable exhibits accepted at Home Arts Bldg
12-5 pm	All animals must be in their stalls/pens by 5 pm
6 pm	Animal inspection
6 pm	Small Market Animal Weigh-in (Poultry/Rabbit Barn)
7 pm	Large Market Animal Weigh-in (Joslin Arena)

Tuesday, August 6th

Donation Day - Give Back to Your Community Entries must be in Home Arts Blda 9:30 am

	3
10 am	Poultry Judging
10 am	Home Arts Bldg closed for Judging
11am-9pm	Campbell and Home Arts Bldgs Open
10am-10pm	Barns Open

Noon	Pictur	es must be	at fair o	office for	Cutest	Baby (Contest
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1 pm	Silent Auction Begins (Home Arts Bldg)
2 10 100	Carpinal apage (Miduran)

2 pm	Carnival opens (Midway)
4 pm	Sheep & Goat Judging (Joslin Arena)
4pm-Dark	Just a Girl With a Brush Face Painting
4:30 pm	MI State Police "In Plain Site" Trailer
5 pm	Kids Giveaway: Bike, Fishing Pole & Mo

-	Must be present to win. (Home Arts Bldg)
5 pm	Corn Hole Tournament (Stage)
5 pm	Music by Laura Frawley (Pavilion)

5 pm 6 pm Flag Raising/Opening Ceremony (Pavilion)

Jim Pyne Memorial 6 pm

10 am

FREE Ice Cream Social (Pavilion) Swine Judging (Joslin Arena) 7 pm

Wednesday, August 7th

Seniors, 55 years & older - \$1 at Gate

Free Kids Rides 2-4pm

Rabbit and Pocket Pet Judging (Rabbit/Rodent Barn)

	3 3 ·
11am-9 pm	Campbell and Home Arts Bldgs Open
10am-10pm	Barns Open
2 pm	Carnival Opens (Midway)
2-4 pm	FREE KIDS RIDES (17 yrs & Younger)
3 pm	Cattle Judging (Joslin Arena)
4pm-Dark	Just a Girl With a Bnush Face Painting
5 pm	Fair Board Famous Steak Fry (Pavilion) Tickets at Fair Office
5pm	Kids Giveaway: Bike, Fishing Pole & More
•	Must be present to win. (Home Arts Bldg)
6 pm	Horse Fun Show (Horse Arena)
7 pm	Music by Bradley Corpus and Son (Stage)

Thursday, August 8th

\$10.00 for a Car Load

Madd Hatters Circus Sideshow throughout the day 11am-9pm Campbell and Home Arts Bldgs Open

i i aiii 2piii	campbell and Home Airts blugs open
10am-10pm	Barns Open
1 pm	Princess Tea Party (Pavilion)
2 pm	Carnival Opens (Midway)
4pm-Dark	Just a Girl With a Brush Face Painting
5 pm	Kids Giveaway: Bike, Fishing Pole & More
-	Must be present to win. (Home Arts Bldg)
5:15 pm	4H Awards Ceremony (Joslin Arena)
5:45 pm	East Coast Fitness & Drumming with
	Tawas & Oscoda Cardio Drumming & Fitness
6 mm	Alcona Junior Livertock Club Market Cale

Alcona Junior Livestock Club Market Sale 6 pm

(Joslin Arena)

The Pool Boys Band (Stage) 7 pm

Friday, August 9th

Madd Hatters Circus Sideshow throughout the day

11am-9pm	Campbell and Home Arts Bldgs Open
10am-10pm	Barns Open
Noon-Dark	Just a Girl With a Brush Face Painting
1 pm	Youth Horse Show (Horse Arena)
2 pm	Carnival Opens (Midway)
2:30 pm	FFA Barnyard Olympics (Joslin Arena)
5 pm	Kids Giveaway: Bike, Fishing Pole & More
	Must be present to win. (Home Arts Bldg)
6 pm	Youth Speed Show (Horse Arena)
7 pm	Stoker Band (Stage)
8 pm	Lawn Mower Drags

Saturday, August 10th *Madd Hatters Circus Sideshow throughout the day*

Just a Girl With a Brush Face Painting

11am-9 pm	Campbell and Home Arts Bldgs Open
10am-10pm	Barns Open
11 am	Motocross Racing (Motocross Track)
Noon	Youth Coloring Contest Deadline (Home Arts Bldg)
Noon	Carnival Opens (Midway)
1 pm	Flapjack Eating Contest for all Ages (Pavilion)
1 pm	Open Horse Show (Horse Arena)
2 pm	Pinewood Derby (Some cars or bring your own)
3:30 pm	Wee Showmanship for Small Tots
	Register Day of Show (Joslin Arena)
4 pm	Youth Coloring Contest Winners Announced

Silent Auction Ends-Winners Announced (Home Arts Bldg) 4 pm Kids Giveaway: Bike, Fishing Pole & More 5 pm

Must be present to win. (Home Arts Bldg) Cutest Baby Contest winner announced 5:30 pm Open Horse Speed Show (Horse Arena) 6 pm

Grounded Band (Stage) 7 pm

BUMP & RUN by TNT Demolition Derby (Track) 7 pm 9 pm Exhibits Released from Home Arts Building

All Day

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Welcome to the 2024 Alcona County Fair "The Best Little Fair in the North"

We would like to take this opportunity to express our appreciation to the many volunteers, sponsors and supporters who have helped to bring you this year's Alcona County Fair. Your Alcona County Fair Board appreciates the interest and efforts of all the entrants and is grateful for the support and enthusiasm of our fair-goers.

<u>Without</u> the outstanding support of our sponsors, the cost to attend our fair would be significantly higher and/or we could not bring you our many quality events. We are pleased to present to you this year's fair at **carryover admission prices**. **Entertainment is included with Admission, except Carnival Rides.** We have maintained free admission for all children 12 years of age and under; Senior's Day (55 years and over) is still \$1 and **Parking is ALWAYS Free.** We believe our 2024 Alcona County Fair is a genuine, **first class bargain** - - so please find time to attend, you will not be disappointed!

PLEASE Thank and Support our SPONSORS!

ALCONA COUNTY FA	IR BOARD
EXECUTIVE BOARD	
President	Doug Travis
Vice President	Bill Thompson
Secretary	Deb Boyat
Treasurer	Shelia Phillips
Trustee	Matt Strickland
Trustee	Jessica Keyser
Trustee	Jim Sweet
Trustee	Anthony Sobeck
Trustee	Rick Wallen
Jr. Fair Board Member	Zoey Arcand
SUPERINTENDENTS/COMMITTEES	
Advertising, Public Relations & Promotions	Kevin Boyat Sr. and Doug Travis
Barbecue	Kevin Boyat Sr.
Cattle	Brandon Schroeder
Commercial Exhibits	Bill Thompson, Doug Travis
Entertainment	All Fair Board Members
Grounds, Security	Kevin Boyat Sr., Bill Thompson
Home Arts Building	Bill & Billie Thompson
Horse and Pony	Matt Strickland
Junior Livestock Club Market Sale	Doug Travis
Poultry, Rabbit and Misc. Rodents	Melissa Sobeck
Sheep/Goats	Josh Alderman
Special Events	Kevin Boyat Sr., Bill Thompson
Sponsorships	All Fair Board Members
Swine	Jim Sweet, Anthony Sobeck
SUPERVISORS	
Gate	Doug Travis, Bill Thompson
EX-OFFICIO MEMBERS	
Alcona County Board of Commissioners	Craig Johnston
Alcona Junior Livestock Club Advisor	
Alcona FFA Advisor	Conner Hubbard
Veterinary Services	Kathy Jo Schwartz D.V.M., Alcona Animal Clinic
Alcona County MSU Extension Service	•



Brought to you by Native Amusements!

Enjoy rides, games, carnival food and more!

Carnival will be open Tuesday - Saturday!

Dear Friends.

On behalf of Michigan's fair industry, welcome to the 2024 county fair season!

Millions of people attend Michigan's county fairs each year, enjoying the sights, sounds, and activities that have become an annual tradition across the state.

Michigan's county fairs are cornerstones of social and cultural community identity. These annual events bring people together and maintain essential connections to rural traditions at a time when people are increasingly disconnected from agriculture and food production. Our state's 85 local, county, and state fairs provide safe, family-friendly entertainment and celebrate our important agricultural heritage.

County fairs also support nearly 50,000 Michigan youth who participate in livestock and community art exhibitions each year. These youth activities are meaningful educational and professional development opportunities and build lifelong connections with agriculture. The support provided by local businesses and families also provides meaningful resources for continuing education.

Whether you are here as a sponsor, exhibitor, or fairgoer, many family memories await you. I wish you great adventures during the 2024 fair season.

Sincerely,

Dr. Tim Boring /

Dear Friends,

On behalf of the State of Michigan, welcome to the 2024 county fair season. Our county fairs provide an excellent outlet for education, local charm, and family fun!

Each year, county fairs across Michigan showcase the unique talents, skills, and dedication of our state's farming and agriculture community. County fairs provide excellent opportunities for Michiganders to gather in celebration of our agricultural industry, highlighting modern agriculture processes, and honoring years of traditions.

I guarantee that the exhibits from our 4-H and Future Farmers of America (FFA) members will impress you and your family. As you gather with family and friends this fair season, I hope you enjoy the delicious food and family-friendly fun that county fairs provide. I have no doubt that your local county fair will offer entertainment and education for the whole family.

I send my best wishes for a fun and educational fair season. Whether you are a sponsor, exhibitor, or fairgoer, I hope you enjoy Michigan's county fairs this summer!

Sincerely,

Gretchen Whitmer Governor of Michigan

Shopen Ward.





Courtesy of these Alcona County Elected Officials

Carolyn Brummund, District 3 Commissioner
Cheryl Franks, Treasurer
Melissa A. Cordes, Register of Deeds
Scott Stephenson, Sheriff
Tom Weichel, Prosecuting Attorney
David Jagst, District 1 Commissioner

Thank you for supporting our kids so they can have fun and learn about agriculture at the "Best Little Fair in the North"

2024 Alcona County Fair ADMISSIONS, RULES AND REGULATIONS

Section I: ADMISSIONS (FREE PARKING INCLUDED WITH	ADMISSION)
1. Gate Admission, 13 yrs. and over, as follows:	
All Days	\$5.00
Wednesday"Seniors Day" (55years and over)	\$1.00
Thursday"Carload Day"	\$10.00
2. Children, 12 yrs. and under	Free at All Times
3. Weekly passes, as follows:	
Exhibitor Feed Pass	\$5.00
General Public Pass	\$20.00
4. Camping Fee (animal exhibitors only) \$50.00 per week or \$10.00 per night (I	No Electrical Hookups)
(CAMPING FEE DOES NOT INCLUDE GATE FEE)
Camping registration information will be available during regist	ration weekend.

GENERAL RULES (Any Deviation of rules will be at the discretion of the Alcona County Fair Board)

NOTICE: The Alcona County Fair Board is concerned with the safety of all persons attending the Alcona County Fair.

Any Person(s) threatening another person(s), involved in and/or causing a physical confrontation on the Alcona

ARA/County Fair Site shall be expelled and no longer be permitted to enter said property during any activities or

events sponsored by the Alcona County Fair Board.

- Exhibitors do not need to be Alcona County residents.
 Exhibitors are responsible for reading all rules and regulations.
- 2. All entries must be pre-registered. There are no class registration fees and premiums will not be paid.
- 3. Open Classes: Everyone can participate in these classes.
- 4. Youth Classes: 19 years and younger as of January 1 of the fair year can participate in these classes.
- 5. The classes provided herein shall constitute the entire list of entries on which ribbons will be awarded.
- 6. Articles/animals not properly entered cannot compete.
- 7. The fair boad will not be responsible for loss, injury or damage by theft, fire, lightning, wind or any other agency to livestock, article of exhibition or display.
- 8. Place the printed tag you receive from the fair board on your entries.
- 9. All dogs will be on a visible leash and kept at least 40' away from livestock barns.
- 10. No smoking within 40' of the livestock barns.
- 11. No alcohol, marijuana or controlled substances shall be allowed on the grounds.
- 12. Anyone needing services of a veterinarian or a medical doctor shall be responsible for costs of services rendered.
- 13. Anyone involved with food are required to follow all state and local laws that pertain to their display.
- 14. A copy of the County owned fair grounds Act 11 1929 is available online.

- 15. Rules and regulations set by the fair board are final and will be strictly enforced.
- 16. Barns are open 10:00 a.m. 10:00 p.m., Home Arts Building and Campbell Building are open 11:00 a.m. - 9:00 p.m.
- 17. No firearms on premise.

LIVESTOCK (LARGE AND SMALL)

- 1. Fair Board has the right to reject any animal that is unruly that can cause harm to themselves or anyone around them.
- 2. Poultry (exempted are waterfowl, pigeons and doves) entered in the Alcona County Fair must have a certificate that indicates they are from pullorum-typhoid clean flock or negative official test for Salmonella pullorum-typhoid within 90 days before the fair. Testing will be available at the fairgrounds, check for the time.
- 3. Suitable stalls/pens will be furnished. Exhibitors will be responsible for the care and feeding of their animals and for keeping their stalls/pens neat and clean. Stalls/pens will be inspected at various times each day. Stalls/pens must be cleaned before leaving fairgrounds. Anyone neglecting to clean up before leaving will pay to have pens/stalls cleaned.
- 4. The department superintendent or supervisor has the authority to assign space to each exhibit and to maintain order. Those not wishing to follow the rules will be asked to leave and forfeit all awards.

Continued on next page

- 5. Exhibitor will furnish own hay and grain for their animals, as well as feed and water containers. All exhibits shall be cleaned, watered and fed properly and ready for exhibition by 9:00 a.m. daily and maintained throughout the day. Each exhibitor is responsible for his/her own clean-up equipment such as rakes, forks, shovels, etc.
- 6. Animals are to be exercised in the arena with barn superintendent's approval. Animals are to be led in and out of barn for exercise and wash rack. No animals in spectator area, on roads or beyond hill north of horse barn.
- 7. Ponies are 54" or less (Exhibitor 13 years maximum). Pony must register in pony class no exceptions.
- 8. All animals for exhibition must be free from any contagious, infectious or communicable disease.

 Animals that develop symptoms shall be removed from the fair, or by Fair Board permission shall be isolated on the premises.
- 9. Zip ties on cages are optional in poultry and rabbit barn. No padlocks.
- 10. All bucks, rams, bulls and boars over 6 months, must be trailered the day of show, must be clean and groomed, must be removed from the grounds by 8:00 p.m. same evening.
- 11. All animals must have identification (tags, bands or tattoos) according to state law.
- 12. Livestock exhibitors must be in compliance with animal health requirements as defined by the Michigan Department of Agriculture & Rural Development (MDARD). To find these requirements go to: www. michigan.gov/mdard-exhibitinfo.
- 13. No bovine will be allowed with horns. Dehorned or scurs are acceptable.

ENTRIES, AWARDS, PROTESTS

- 1. After entries close, you may not change or switch department, section or class.
- 2. Exhibits for the special needs: Entry tags on exhibits, by the special needs, should include a handwritten letter SN clearly visible to fair officials at the time of judging.
- 3. The Alcona County Fair Board reserves the right to reject any entry for just cause. Entries will not be accepted when present facilities are depleted. Space will be given to Alcona County residents first.
- 4. All protests must be in writing and must be in the secretary's possession before 9:00 p.m. on the last day of the fair. Within 45 days of the filing of the protest, the protestor may also file with the MDA.

JUDGING

1. No judge shall judge any exhibit in which he/she has a financial, immediate family or club interest.

- 2. Any exhibitor disqualified by the judge will not be eligible for ribbons. 'No time' in horse and pony events will not be eligible for ribbons.
- 3. Where in the opinion of the judge an award is not merited, an award will not be made.
- 4. Judges have been given the authority to disqualify any entry if it has been registered in the wrong category.

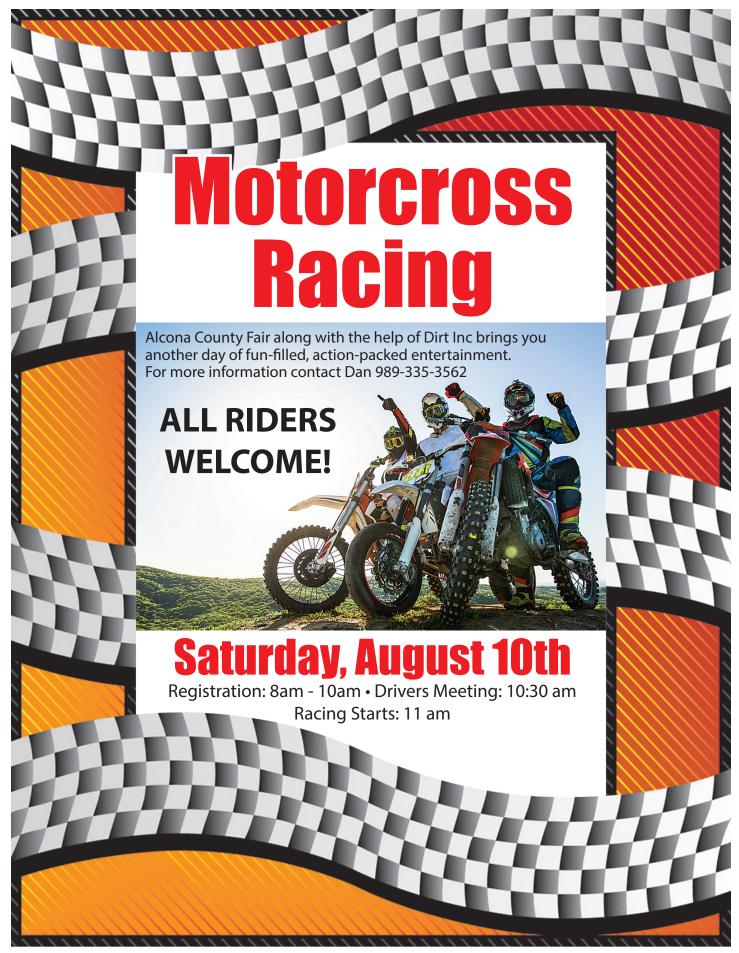
EXHIBIT RELEASE

- 1. All animals will not be loaded prior to 10:00 pm on Saturday, Home Arts Bldg will be released at 9:00 pm on Saturday. All exhibits must be removed by 12:00 noon Sunday.
- Requests for early release of exhibits will be reviewed by the Fair Board on a case by case basis. Written requests must be submitted to the Fair Board at the time of registration.

YOUTH RULES AND REGULATIONS

- 1. Exhibitor feed pass will admit exhibitor only, 16 19 years old. If exhibitor is 15 years and under, the driver and exhibitor will be admitted.
- 2. Exhibitor age is computed as of January 1 of the fair year; beginners are 10 years and under, juniors are 11 to 13 years old and seniors are 14 to 19 years old.
- 3. The Danish system of judging will be used, whereas, every youth exhibitor (in youth classes) will receive a ribbon. The only exception being a youth disqualified in fitting and showmanship is not eligible to show or receive ribbons in their performance classes.
- 4. Fitting and showmanship participation is mandatory in order to be judged in other classes of your project. Youth in two or more projects must participate in the fitting and showmanship class in each project. Youth Horse and Pony, Class 214, Leadline (8-under) is exempt.
- 5. 4-H and FFA members will be covered by youth rules and regulations.





YOUTH CLASS EXHIBITS

Livestock Exhibitors must be in compliance with Animal Health Requirements as defined by the Department of Agriculture. The requirements can be found at www.michigan.gov/mda-exhibitinfo. Livestock exhibits must be on the grounds by 5:00 p.m. and in their stalls/pens by 6:00 p.m. on Monday, August 5, 2024. NOT MORE THAN TWO ENTRIES IN ANY CLASS BY ONE EXHIBITOR. Exhibitors are asked to read the general rules and especially any related to their project. See calendar of events for registration days.

DO NOT PUT MARKET ANIMALS IN BREED CLASS

DEPARTMENT 2 YOUTH DAIRY CATTLE

Superintendent: Brandon Schroeder (989) 980-4032

Section A: Fitting and Showmanship

Class:

1. Senior (14-19 years)

2. Junior (11-13 years)

3. Beginner (10 years & under)

Section B: Holstein Section C: Jersey Section D: Cross Breed

Section E: Any other Pure Breed

Class:

4. Heifer 6 months/under

5. Heifer 7-12 months

6. Heifer 13-24 months

7. Cow 2 years/over

8. Bull 6 months/under

DEPARTMENT 4 YOUTH BEEF CATTLE

Superintendent: Brandon Schroeder (989) 980-4032

Section A: Fitting and Showmanship

Class:

20. Senior (14-19 years)

21. Junior (11-13 years)

22. Beginner (10 years & under)

Section B: Cross Breed Section C: Pure Breed Section D: Dairy Breed

Class:

23. Heifer, 6 months/under

24. Heifer, 7 -12 months

25. Heifer, 13-24 months

26. Cow 2 years/over

27. Bull 6 months/under

28. Cow with calf at side

29. Steer 6 months/under

30. Steer 7-12 months

31. Steer 13-24 months



DEPARTMENT 6 YOUTH SHEEP

Superintendent: Josh Alderman (989) 254-5554

Section A: Fitting and Showmanship

Class:

40. Senior (14-19 years)

41. Junior (11-13 years)

42. Beginner (10 years & under)

Section B: Cross Breed (No Rams)

Section C: Pure Breed Section D: Wool

Class:

43. Ewe 1 year/over

44. Ewe under 1 year

45. Ram 6 months & under

46. Ram 7-12 months (trailer in)

47. Ram over 1 year (trailer in)

48. Flock (2 ewes, 1 ram)

49. Wether under 1 year

DEPARTMENT 8 YOUTH GOATS

Superintendent: Josh Alderman (989) 254-5554

Section A: Fitting and Showmanship

Class:

60. Senior (14-19 years)

61. Junior (11-13 years)

62. Beginner (10 years & under)

Section B: Cross Breed (No Bucks) Section C: Pure Breed

Class:

63. Buck 6 months/under

64. Buck 7-12 months (trailer in)

65. Buck over 1 year (trailer in)

66. Doe 6 months/under

67. Doe 7-12 months dry

68. Doe 13-24 months dry

69. Doe over 2 years dry

70. Doe under 2 years milking

71. Doe 2 years/over milking

72. Wether



DEPARTMENT 10 YOUTH SWINE

Superintendent: Jim Sweet (989) 736-6508 & Anthony Sobeck (989) 657-6003

Section A: Fitting and Showmanship

Class:

80. Senior (14-19 years)

81. Junior (11-13 years)

82. Beginner (10 years & under)

Section B: Cross Breed Section C: Pure Breed

Class:

83. Gilt/Barrow 6 months/under

84. Gilt/Barrow Over 6 months

85. Gilt 10-13 months

86. Sow 14 months/over (Trailer in)

87. Breeding herd, 3 females (Trailer in)

88. Sow and litter

DEPARTMENT 12 YOUTH POULTRY

Superintendent: Melissa Sobeck (989) 255-2852

Section A: Fitting and Showmanship Small Poultry

100. Senior (14-19 years)

101. Junior (11-13 years)

102. Beginner (10 years & under)

EACH BIRD CAN ONLY BE ENTERED IN ONE SECTION AND ONE CLASS.

Chicken

Section B: American Section C: English

Section D: Asiatic **Section E: Mediterranean**

Section F: Continental **Section G: Cross Breed**

Section H: Any Other Pure Breed Bantam

Section I: Clean Legged

Section J: Feather Legged Section K: Mixed Breed

Class:

103. Hen (1 year & older) 104. Cock (1 year & older)

105. Pullet (less than 1 year)

106. Cockerel (less than 1 year)

107. Pen 3/same age (2 females/1 male)

Section L: Pigeons - All Breeds

Class:

120. Hen 121. Cock 122. Squab

Section M: Game Birds - All Breeds

Class:

131. Cock 132.Pullet 130. Hen

133. Cockerel 134. Pen 3/same age/breed

Section N: Fitting and Showmanship Large Poultry

140. Senior (14-19 years)

141. Junior (11-13 years)

142. Beginner (10 years & under)

Section O: Turkey - All Breeds

Class:

150. Hen (over 1 vr) 151. Tom (over 1 yr)

152. Young Hen (1 yr & under)

153. Young Tom (1 yr & under)

Section P: Ducks - All Breeds

Class:

160. Drake (over 1 year) 161. Hen (over 1 year)

162. Young Drake (1 year & under)

163. Young Hen (1 year & under)

Section Q: Geese - All Breeds

Class:

170. Gander (over 1 year) 171. Goose (over 1 year)

172. Young Goose (1 year & under)

173. Young Gander (1 year & under)

DEPARTMENT 14 YOUTH RABBITS & POCKET PETS

Superintendent: Melissa Sobeck (989) 255-2852

Section A: Fitting and Showmanship

Class:

180. Senior (14-19 years)

181. Junior (11-13 years)

182. Beginner (10 years & under)

EACH RABBIT CAN ONLY BE ENTERED IN ONE SECTION AND ONE CLASS.

Section B: Giant Section C: Dutch Section D: New Zealand **Section E: Rex** Section F: Lop **Section G: Dwarf Section H: Californian Section I: Lionhead** Section J: Polish **Section K: Cross Breed**

Section L: Any Other Pure Breed

183. Doe 6 months & under

184. Doe over 6 months

185. Buck 6 months & under

186. Buck over 6 months

187. Doe and bunnies

188. Breeding Pen 3/same age (2 does/1 buck)

Section M: Fitting and Showmanship Pocket Pets

Class:

190. Senior (14-19)

191. Junior (11-13)

192. Beginner (10-under)

Section N: Gerbils

Section O: Hamsters

Section P: Mice

Section Q: Any Other Rodent

Class:

193. Male

194. Female



DEPARTMENT 16 YOUTH HORSE AND PONY

Superintendent: Matt Strickland (989) 590-0837 Exhibits in this department must be on the grounds by 5 p.m. on Monday, August 5, 2024 if assigned a stall. Youth may show the same horse for different age divisions, but they must be registered prior to show. Youth may register a second horse, but the second horse is not guaranteed a stall. If space is not available, the horse(s) will have to be trailered in day of show. Youth groups (organized) will be given first priority of stall to promote barn decoration. All riders under 18 years of age must wear an SEI/ASTM approved equestrian helmet at all times when mounted unless currently showing in Western

pleasure, Horsemanship, Western Trail Class, or Saddle seat.

Section A: Fitting and Showmanship

Class:

200. Senior (15-19 years)

201. Junior (11-14 years)

202. Beginner (10 years & under)

Trophy for best showmanship in each class above

GRAND CHAMPION SHOWMAN AWARD

1st Place from Classes 200, 201 & 202;

No Pre-registration.

Section B: Performance

Class:

203. Halter Horse Mare/Gelding (Exhib.14-19 yrs)

204. Halter Horse Mare/Gelding (Exhib. 13 & under)

205. Halter Pony (Exhibitor 11 years & under)

206. Leadline (Exhibitor 8 & Under)

207. Walk/trot (Exhibitor 15-19 years)

208. Walk/trot (Exhibitor 11-14 years)

209. Walk/trot (Exhibitor 10 years & under)

210. English Equitation (Exhibitor 15-19 years)

211. English Equitation (Exhibitor 11-14 years)

212. English Equitation (Exhibitor 10 years & under)

213. English Equitation Pony (Exhib 11 yrs & under)

214. English Pleasure (Exhibitor 15-19 years)

215. English Pleasure (Exhibitor 11-14 years)

216. English Pleasure (Exhibitor 10 yrs & under)

217. English Pleasure Pony (Exhibitor 11 yrs & under)

218. Western Equitation (Exhibitor 15-19 years)

219. Western Equitation (Exhibitor 11-14 years)

220. Western Equitation (Exhibitor 10 yrs and under)

221. Western Equitation Pony (Exhib11 yrs & under)

222. Western Pleasure (Exhibitor 15-19 years)

223. Western Pleasure (Exhibitor 11-14 years)

224. Western Pleasure (Exhibitor 10 yrs & under)

225. Western Pleasure Pony (Exhibitor 11 yrs & under)

Section C: Speed Events

Class:

230. Poles (Exhibitor 15-19 years)

231. Poles (Exhibitor 11-14 years)

232. Poles (Exhibitor 10 years & under)

233. Poles Pony (Exhibitor 11 years & under)

234. Poles Leadline (Exhibitor 8 yrs & under)

235. Keyhole (Exhibitor 15-19 years)

236. Keyhole (Exhibitor 11-14 years)

237. Keyhole (Exhibitor 10 years & under)

238. Keyhole Pony (Exhibitor 11 yrs & under)

239. Keyhole Leadline (Exhibitor 8 yrs & under)

240. Speed and Action (Exhibitor 15-19 years)

241. Speed and Action (Exhibitor 11-14 years)

242. Speed and Action (Exhibitor 10 yrs & under)

243. Speed and Action Pony (Exhibitor 11 yrs & under)

244. Speed & Action Leadline (Exhibitor 8 yrs & under)

245. Cloverleaf (Exhibitor 15-19 years)

246. Cloverleaf (Exhibitor 11-14 years)

247. Cloverleaf (Exhibitor 10 yrs & under)

248. Cloverleaf Pony (Exhibitor 11 yrs & under)

249. Cloverleaf Leadline (Exhibitor 8 yrs & under)

250. Dash (Exhibitor 15-19 years)

251. Dash (Exhibitor 11-14 years)

252. Dash (Exhibitor 10 yrs and under)



DEPARTMENT 30 - YOUTH MARKET ANIMALS

All individuals wishing to sell animals must meet the following guidelines.

DO NOT PUT MARKET ANIMALS IN BREED CLASS

- 1. Individual seller must be an Alcona County resident.
- 2. To register in the market class you must show and sell your animal(s) at the Market Sale during the Alcona County Fair.
- 3. Each seller must be an active, participating member of the Alcona Junior Livestock Club and eligible to sell according to livestock club rules.
- 4. Rules for eligibility at sale are those adopted by the Alcona Junior Livestock Club and approved by the Alcona County Fair Board.
- 5. The individual seller must show in the Youth Fitting and Showmanship classes at the Alcona County Fair within the department of the auction animal.
- 6. Health of an animal for slaughter must be certified by the seller.
- 7. All animals that are not well finished will not be sold through the auction.

- 8. All market animals will be weighed at a designated time.
- 9. All sellers will sell one animal or pen before a seller is allowed to sell his/her second animal or pen.
- 10. Proceeds on original sale go to club member. Only donations back to the club will be resold. Limit one resale per animal or pen. Resales will be auctioned after original sales are completed.
- 11. No-animals other than those shown in the market classes shall be sold at the market livestock sale.
- 12. Auction sale order will be determined by the judge's placing during judging.
- 13. Any deviation of rules will be at the discretion of the Alcona County Fair Board.
- 14. Division between light and heavy weight animals to be determined by the judge at the show.
- 15. Exhibitor must be owner of animal.
- 16. Market Sale is restricted to LIVE ANIMALS ONLY.

Section A: All Breeds

Class:

270. Market Beef 276. Rabbits, pen of 3

271. Swine Light Weight 277. Poultry, pen of 3 Meat Chickens

272. Swine Heavy Weight 278. Poultry, pen of 3 Dual Purpose Chickens

273. Lamb Light Weight279. Turkey274. Lamb Heavy Weight280. Goose

275. Goat 281. Duck

288. Young Dairy Beef 289. Pullet, pen of 3

282. Veal

283. Quail, Pen of 3

284. Young Beef

285. Roaster Rabbit, pen of 1

286. Cornish Game Hens, pen of 3

287. Game Birds (Pheasant, Partridge) pen of 3

290. Finished Dairy Beef

MARKET SALE THURSDAY, AUGUST 8, 2024 • 6:00 PM



The 2023 4-H Member of the Year is Savannah Wright

Savannah is involved in multiple 4-H clubs where she has mentored younger members and raised different livestock species. In the past two years she has also taken on officer roles for the Alcona Junior Livestock Club. In high school she participated in FFA where she served as the FFA Chapter Secretary and Reporter. She also spent time competing at state competitions. Aside from her involvement in 4-H and FFA, Savannah made time to be a member of the National Honor Society and participate in ACC's Early College Program. Even with this busy schedule, she found time to put in community service hours. Savannah is a great representation of the Alcona 4-H program.



The 2023 Junior 4-H Member of the Year is **Adelle Boyat**

Adelle has gone above and beyond in the Alcona 4-H community. She is very busy participating in many areas and events throughout the year. Adelle loves helping 4-H members and participating in programs at the local, regional, and state level. During fair week, Adelle is busy helping at all the events, including the Fairboard Steak Dinner, the Princess Tea Party, and the Pancake Contest. At the barns, she can be found helping kids learn about showing animals to get them interested in the opportunities 4-H has to offer. Adelle truly enjoys making the 4-H experience great for everyone.

Exhibits in Departments 60-82 must be on the grounds by 9:30 a.m. on Tuesday, August 6, 2024. All exhibits must be made by exhibitor. Limit of 2 entries per class by any exhibitor. Items may not have been exhibited in previous Alcona County Fair. Exhibits shown in youth class may not be shown in open class. Check calendar of events for registration days.

Superintendent: Bill & Billie Thompson (989) 724-5077

DEPARTMENT 60 YOUTH NEEDLEWORK

This division will be judged on color harmony, beauty of design, good proportion, and suitability of material, workmanship, cleanliness and creativity.

Section A: Domestic Handwork (10 yrs. & under)
Section B: Domestic Handwork (11-13 years)
Section C: Domestic Handwork (14-19 years)

Class:

300. Hand knitted301. Crochet302. Needlepoint303. Sewn items304. Embroidery305. Quilts/Quilting

306. Doll costumes 307. Dolls

308. Woven/braided/hooked 309. Misc. Handwork (any other)

310. Carded Wool 311. Fleece

312. Spun Wool 313. Knitted Product

314. Felted

DEPARTMENT 61 YOUTH CULINARY ARTS

Exhibits in Sections A, B, & C should be arranged on firm disposable plated placed in sealed bag or clear plastic wrap. Items will be judged on general appearance, lightness, texture, tenderness, moisture control, flavor, aroma and crumb.

Section A: Baked Goods (10 years & under) Section B: Baked Goods (11-13 years) Section C: Baked Goods (14-19 years)

Class:

320. Bread-1 loaf 321. Cake 322. Cookies-3 323. Pie

324. Candy-3 325. Any other baked good

326. Cupcake-3

All canned goods shall have been made within one year preceding this fair. Jars to be opened at judges' discretion. Regulation jars must be used and have a good seal. No freezer jam/jelly will be accepted. Items will be judged on appearance, uniformity, texture or consistency and color.

Section D: Canning (10 years & under) Section E: Canning (11-13 years) Section F: Canning (14-19 years)

Class:

340. Miscellaneous Canning

DEPARTMENT 62 YOUTH FINE ARTS

All paintings and drawings should be matted, mounted or framed for easier handling and hanging.

Section A: Drawings (10 years & under) Section B: Drawings (11-13 years) Section C: Drawings (14-19 years)

Class:

350. Charcoal 351. Pen and Ink

352. Pencil 353. Pastels 354. Ink Wash 355. Felt Tip 356. Any Other Drawing

Section D: Paintings (10 years & under) Section E: Paintings (11-13 years) Section F: Paintings (14-19 years)

Class:

370. Oil 371. Acrylic

372. Water Color 373. Pastel

374. Tole 375. China

376. Decoupage 377. Any Other Painting

CREATIVE WRITING – Educational Project MUST BE ORIGINAL WORK OF EXHIBITOR.

If more than a single page, staple in upper left hand corner. <u>Journalism:</u> Exhibit a news story (interview, coverage of a local event, a human interest story, etc.) with a headline, byline and one or more pictures (photo or drawing) with captions; minimum of four paragraphs.

Essay: A discussion of a topic; include an introduction with a subject, a body supporting the subject and a conclusion; minimum of five paragraphs.

<u>Poetry:</u> May be a combination of short works and/or longer works, minimum of two pages.

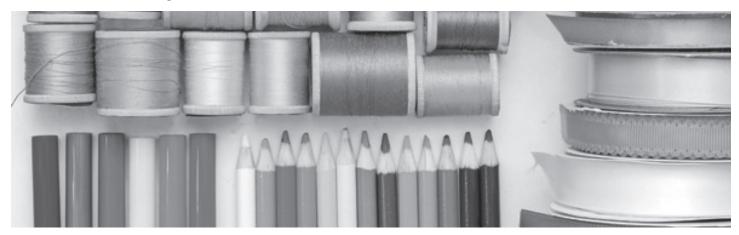
<u>Fiction:</u> A story with characters, plot and conflict; minimum of two pages.

Non-fiction: A report on a topic or something that happened; examples: biography, diaries, reminiscences; minimum of two pages.

Section G: Writing (Age 10 years & under)
Section H: Writing (Age 11-13 years)
Section I: Writing (Age 14-19 years)

Class:

390. Journalism 391. Essay 392. Poetry 393. Fiction



DEPARTMENT 63 YOUTH FOLK ART

Section A: Graphics and Sculpture (10 & under) Section B: Graphics and Sculpture (11-13 years) Section C: Graphics and Sculpture (14-19 years)

Class:

400. Etchina 401. Block Prints 402. Any other graphics 403. Wood Sculpture 404. Clay Sculpture 405. Any other Sculpture

406. Mixed Media 407. Welding

Section D: Crafts (10 years & under) Section E: Crafts (11-13 years) Section F: Crafts (14-19 years)

Class:

420. Upcycled items 421. Ceramics 422. Leather crafts 423. Woodworking 424. Collections 425. Macramé 426. Hook latch-NO KITS 427. Beadwork 428. Basket weaving 429. Flower making 430. Wood burning 431. String/wire art 432. Candle making 433. Fly tying 434. Any other craft 435. Holiday item 436. Scrapbooking 437. Pottery

438. Paper Crafts

439. Building Bricks (like Legos) Kit

440. Building Bricks (like Legos) Original Design

441: Diamond Painting

DEPARTMENT 64 YOUTH PHOTOGRAPHY

The photography entered in this department must be unframed and unmatted. Photo sizes accepted are 4x6, 5x7 or 8x10. Photo frames will be provided by Fair Board.

Section A: Photography (10 yrs & under) Section B: Photography (11-13 years) Section C: Photography (14-19 years)

460. Scenic 461. Animals 462. Humor 463. Portraits

464. Flowers

465. Any other photography

DEPARTMENT 66 YOUTH AGRICULTURE

ALL EXHIBITS MUST BE GROWN BY EXHIBITOR. Where roots are required, place roots in a plastic bag. Select exhibit for uniformity of size, shape and color; trueness to variety; quality and freedom from blemish. Entries should be arranged on paper plates placed in sealed bag/clear plastic wrap; number shown behind class item is per plate.

Section A: Field Crops

Class:

480. Field Corn -3 stalks/only 481. Sweet Corn -3 stalks/only 482. Oats -20 heads/no roots 483. Wheat -20 heads/no roots 484. Rye -20 heads/no roots 485. Barley -20 heads/no roots

486. Small Grain, any variety -1 pint

Section B: Maple Syrup

Class:

500. Maple syrup

501. Maple syrup by-products

Section C: Apiary

Class:

510. Honeycomb 511. Strained honey

Section D: Eggs

Class:

520. Large chicken eggs -1 dozen 521. Medium chicken eggs -1 dozen 522. Any other chicken eggs - 1 dozen

523. Duck eggs -1 dozen 524. Guinea eggs -1 dozen 525. Any other eggs -1 dozen

Section E: Root Crops

530. Red potatoes-3 531. White potatoes-3 533. Carrots-3 532. Beets-3 535. Turnips-3 534. Rutabagas-3 536. Sweet onions-3 537. Cooking onions-3 538. Red onions-3 539. Green onions-3 540. Radishes-3 541. Any other root crop-3

Section F: Vegetables

Class:

550. Yellow beans-3 551. Green beans-3 552. Purple beans-3 553. Peas-3 554. Green sweet peppers-3 555. Red hot peppers-3 557. Green hot peppers-3 556. Yellow sweet peppers-3 558. Yellow hot peppers-3 559. Red tomatoes-3 560. Yellow tomatoes-3 561. Green tomatoes-3 562. Cherry tomatoes-3 563. Red cabbage-1

564. Early green cabbage-1 565. Late green cabbage -1 567. Head lettuce-1 566. Broccoli-1 568. Leaf lettuce-1 bunch 569. Cauliflower-1 570. Sweet corn-3 ears 571. Asparagus-3

572. Spinach-1 bunch

573. Celery cabbage -1 bunch 574. Any other vegetable

Section G: Vine Crops

Class:

580. Cucumber, slicing-3 581. Cucumber, pickling-3 582. Pie pumpkin-1 583. Field pumpkin-1 584. Zucchini-1

585. Yellow summer squash-1 587. Watermelon-1

586. Winter squash-1 588. Muskmelon-1 589. Gourds-1 590. Any other vine crop

Section H: Vegetable Display

600. Basket display 601. Unusual shaped 602. Vegetable person 603. Vegetable animal

Section I: Fruits

Class:

610. Peaches-3 611. Apples-3

612. Pears-3 613. Cherries-1 cup/plate 614. Plums-3 615. Berries-1 cup/plate

616. Any other fruit

DEPARTMENT 67 YOUTH FLORICULTURE

Grooming of flowers and foliage is important. Judges watch for and mark against exhibits that show the following: short stems with no foliage; too many blooms crowded or packed into a container; torn, bruised or dusty leaves and insectinfested plants.

Section A: Flowers

Class:

620. Single flower-any variety

621. Vase, one variety-3 stalks

622. Vase, mixed variety-5 stalks

623. Potted plant, blooming 624. Cactus

625. Potted plant, foliage 626. Dish garden

627. Wildflower arrangement

628. Dried flower arrangement

629. Dried flowers, bunch (6 stems)

630. Hanging Basket

DEPARTMENT 68 YOUTH HORTICULTURE

Section A: Evergreen Trees

Class:

650. Table size 651. 5 to 8 foot

652. Any other size tree

DEPARTMENT 82 YOUTH EDUCATIONAL PROJECTS

<u>Learning Objective: Exploring, investigating & experiencing with your knowledge and skills for a greater appreciation of the world around us.</u>

Exhibits in this division are to be of an educational nature; notebook & poster or models explaining activity under study.

Section A: Educational displays (10 & under) Section B: Educational displays (11-13 years) Section C: Educational displays (14-19 years)

Section D: Display Class:

690: Club Display

670. Forestry 671. Rabbits 672. Wildlife 673. Goats 674. Bike safety 675. Sheep 676. Rocketry 677. Swine 678. Camping 679. Cattle 680. Photography 681. Poultry 682. Soil & water 683. First aid 684. Home safety 685. Horses 687. Gardening 686. Farm safety 689. Any Other 688. Misc. rodents



18 - 2024 Alcona County Premium Fairbook

PEN REGISTRATION

CATTLE BARN

SPECIES	PENS	NUMBER OF ANIMALS
DAIRY		
BEEF		
MARKET STEER		
MARKET VEAL		
MARKET YOUNG BEEF		

GOAT/SHEEP/SWINE BARN

SPECIES	PENS	NUMBER OF ANIMALS
GOAT		
MARKET GOAT		
SHEEP		
MARKET LAMB		
SWINE		
MARKET SWINE		

POULTRY

SPECIES	NUMBER OF PENS		
MARKET CHICKENS	BIG PEN	CAGE	
SMALL POULTRY			
GAME BIRDS (please specify)			
TURKEY			
DUCK	POND	PEN	
GEESE	POND	PEN	

RABBITS

SPECIES	PENS	NUMBER OF ANIMALS
SHOW RABBITS		
MARKET PEN OF 3 RABBITS		
MARKET ROASTER RABBIT		
POCKET PETS		

Name of Exhibitor(s):
Group/Club and Leader:
Phone Number:





Cedar Noll Farm

Club lambs and freezer lambs

Farrah Wallen 989-255-2196 Or contact us on Facebook





Alcona County Fair YOUTH HORSE REGISTRATION FORM

This form must be filled out at time of registration by all youth who intend to show their horse in the Youth Show. According to the Alcona County Fair policy, all horses shown in the Youth Show must be kept on the fairgrounds for the entire week of the fair. If a stall is not available for the horse, the exhibitor will then be permitted to trailer their horse to the fairgrounds on the day of the show. **This form does not guarantee that the horse will receive a stall assignment.**

Name of Youth:	Age:	:	
	Work Phone:		
Cell Phone:			
	e)		
Name of 1st Horse:			
Owned by:			
	ons:		
Are you willing to trailer your l	horse, the day of show, if no stall available?	Υ	N
By registering your horse, yo the Alcona County Fair - See	ou are agreeing to abide by all rules and po Fairbook for details.	olic	ies of
You will be notified of your s	stall assignment(s) at a later date.		

ALCONA COUNTY REVIEW

Serving Alcona County Since 1877

111 Lake St., Harrisville • 989-724-6384

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Envelopes • Fliers • Stationery Newsletters • 2, 3, & 4 Part Forms Raffle Tickets



- We have flowers, herbs, bedding plants in the spring.
- Perennials throughout the summer.
- You will find a produce stand at the road filled with vegetables from our garden.
- You can call for availability of eggs from our Isa brown chickens.

Bill and Billie Thompson

4299 M 72, Harrisville

989-724-5077

Exhibitor Registration - One Weekend Only

Friday, July 12th • 5-8pm • Saturday July 13th • 12pm-3pm

Registration forms can be mailed - must be postmarked by July 13th.

All entries must be pre-registered

Alcona County Fair 1810 S. Sanborn Rd. Mikado, MI 48745 Fair Week 989-736-9550

Exhibitor Name:

ENTRY FORM

Exhibitor Number

Address: (No. & Street	or RFD)		
City:		State: 2	Zip Code:	
Phone:Youth Exhibitor Age (as of 1/1/24):			Je (as of 1/1/24):	
Dept.	Sec.	Class No.	Class Nam	e (as printed in fair book)
Passes:		Camping:	Steak Tickets:	Total Paid:

Fair Office Retains Original Forms

OPEN CLASS EXHIBITS

Livestock Exhibitors must be in compliance with Animal Health Requirements as defined by the Department of Agriculture. The requirements can be found at www.michigan.gov/mda-exhibitinfo. Livestock exhibits must be on the grounds by 5:00 p.m. and in their stalls/pens by 6:00 p.m. on Monday, August 5, 2024. NOT MORE THAN TWO ENTRIES IN ANY CLASS BY ONE EXHIBITOR. There is no entry fee. Exhibitors are asked to read the general rules and especially any related to their project. See calendar of events for registration days. 1st place from each showmanship class will compete for Grand & Reserve Overall Showmanship Rosette.

DO NOT PUT MARKET ANIMALS IN BREED CLASS

DEPARTMENT 1 OPEN DAIRY CATTLE

Superintendent: Brandon Schroeder (989) 980-4032

OPEN SHEEP

Superintendent: Josh Alderman (989) 254-5554

Section A: All Breed Showmanship

Class:

700. Adult (20 years and older)

701. Senior (14-19 years)

702. Junior (11-13 years)

703. Beginning (10 years & under)

Section B: Holstein Section C: Jersev

Section D: Cross Breed

Section E: Any Other Pure Breed

Class:

704. Bull 6 months/under

705. Bull 7-12 months (trailer in)

706. Bull over 1 year (trailer in)

707. Heifer 6 months/under

708. Heifer 7-12 months

709. Heifer 13-24 months

710. Bred Heifer

711. Cow, 2 years and over

DEPARTMENT 3 OPEN BEEF CATTLE

Superintendent: Brandon Schroeder (989) 980-4032

Section A: All Breed Showmanship

Class:

720. Adult (20 years and older)

721. Senior (14-19 years)

722. Junior (11-13 years)

723. Beginner (10 years & under)

Section B: Cross Breed Section C: Pure Breed

Class:

724. Heifer 6 months & under

725. Heifer 7-12 months

726. Heifer 13-24 months

727. Cow, 2 years & over

728. Bull 6 months & under

729. Bull 7-12 months (trailer in)

730. Steer 6 months & under

731. Steer 7-12 months

732. Steer 13-24 months

733. Bull over 1 year (trailer-in)

Section A: All Breed Showmanship

Class:

740. Adult (20 years and older)

741. Senior (14-19 years)

742. Junior (11-13 years)

743. Beginner (10 years & under)

Section B: Cross Breed (No Rams)

Section C: Pure Breed Section D: Wool

Class

744. Ram 6 months and under

745. Ram 7-12 months (trailer in)

746. Ram over 1 year (trailer in)

747. Ewe 1 year/over

748. Ewe under 1 year

749. Flock (2 ewes, 1 ram)

750. Wether under 1 year

DEPARTMENT 7 OPEN GOATS

Superintendent: Josh Alderman (989) 254-5554

Section A: All Breed Showmanship

Clacc

760. Adult (20 years and older)

761. Senior (14-19 years)

762. Junior (11-13 years)

763. Beginner (10 years & under)

Section B: Cross Breed (No Bucks) Section C: Pure Breed

Class:

764. Doe 6 months/under

765. Doe 7-11 months

766. Buck 6 months/under

767. Buck 7-12 months (trailer in)

768. Buck over 1 year (trailer in)

769. Doe 12-24 months dry

770. Doe 12-24 months milking

771. Doe over 2 years, milking

772. Wether

773. Produce of Dam

774. Get of sire

775. Doe over 2 years dry

DEPARTMENT 9 OPEN SWINE

Superintendent: Jim Sweet (989) 736-6508 & Anthony Sobeck (989) 657-6003

Section A: All Breed Showmanship

Class:

780. Adult (20 years and older)

781. Senior (14-19 years)

782. Junior (11-13 years)

783. Beginner (10 years & under)

Section B: Cross Breed Section C: Pure Breed

Class:

784. Gilt/barrow 6 mos/ under

785. Gilt/barrow 7-9 months

786. Gilt 10-13 months

787. Sow and litter

788. Breeding herd (3 females) (Trailer in)

789. Sow 14 months & older (Trailer in)

790. Boar (Trailer in)

DEPARTMENT 11 OPEN POULTRY

Superintendent: Melissa Sobeck (989) 255-2852

Section A: All Breed Showmanship-Small Poultry

Class:

800. Adult (20 years and older)

801. Senior (14-19 years)

802. Junior (11-13 years)

803. Beginner (10 years & under)

EACH BIRD CAN ONLY BE ENTERED IN ONE SECTION AND ONE CLASS.

Chicken

Section B: American Section C: English

Section D: Asiatic Section E: Mediterranean

Section F: Continental Section G: Any other pure breed

Section H: Any other mixed breed

Bantam

Section I: Clean Legged Section J: Feather Legged Section K: Mixed Breed

Class:

804. Hen (1 year & older)

805. Cock (1 year & older)

806. Pullet (less than 1 year)

807. Cockerel (less than 1 year)

808. Pen of 3/same age (2 Females/1 Male)

Section L: Pigeons-All Breeds

Class:

810. Hen 811. Cock 812. Squab

Section M: Game Birds-All Breeds

Class:

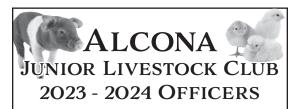
820. Hen 821. Cock 822. Pullet 823. Cockerel 824. Pen of 3/same age/breed



Enter your cutest baby picture. One picture (4x6) per entry, no collages will be displayed. Picture must have been taken in the last year & limited to babies up to 24 months. Picture will be placed in a plastic sleeve and displayed in the Campbell Building. Each penny dropped in the baby's container counts as one vote. Baby with the most votes receives a monetary prize.

<u>Drop picture at the fair office by noon on</u> <u>August 6, 2024.</u>

Winner will be announced Saturday after the bike giveaway!



President: Emma Schroeder Vice President: Darren Boyat Secretary: Sierra Wright Treasurer: Rylee Kroon

EXHIBITOR OF THE YEAR AWARD

In the Home Art Building win "The Exhibitor of the Year Award" for open class entries.

Exhibitor that accumulates the most points will be awarded a cash prize. The more award winning items you enter increases your chance to take

home the title. No entry fees.

Enter your photography, crafts, needlework, baked goods, canning, drawings/paintings, to name a few, so people who visit the building can enjoy all of the talent on display.

Section N: All Breed Showmanship-Large Poultry

Class:

830. Adult (20 years and older)

831. Senior (14-19 years)

832. Junior (11-13 years)

833. Beginner (10 years & under)

Section O: Turkeys-All Breeds

Class:

840. Hen (over 1 year)

841. Tom (over 1 year)

842. Young Hen (1 year & under)

843. Young Tom (1 year & under)

Section P: Ducks-All Breeds

Class:

850. Hen (over 1 year)

851. Drake (over 1 year)

852. Young Hen (1 year & under)

853. Young Drake (1 year & under)

Section Q: Geese-All Breeds

Class:

860. Goose (over 1 year)

861. Gander (over 1 year)

862. Young Goose (1 year & under)

863. Young Gander (1 year & under)

DEPARTMENT 13 OPEN RABBITS & POCKET PETS

Superintendent: Melissa Sobeck (989) 255-2852

Section E: Rex
Section F: Lop
Section G: Dwarf
Section H: Lionhead
Section I: Californian
Section J: Polish
Section K: Crossbreed

Section L: Any other pure breed

Class:

874. Doe 6 months & under

875. Doe over 6 months

876. Buck 6 months & under

877. Buck over 6 months

878. Doe & bunnies

879. Breeding Pen of 3/same age (2 Does/1 Buck)

1st place from Classes 873-878 automatically compete for

Grand/Reserve Overall (Rosette Only)

Section M: All Breed Showmanship Pocket Pets

Class

890. Adult (20 years and older)

891. Senior (14-19 years)

892. Junior (11-13 years)

893. Beginner (10 years & under)

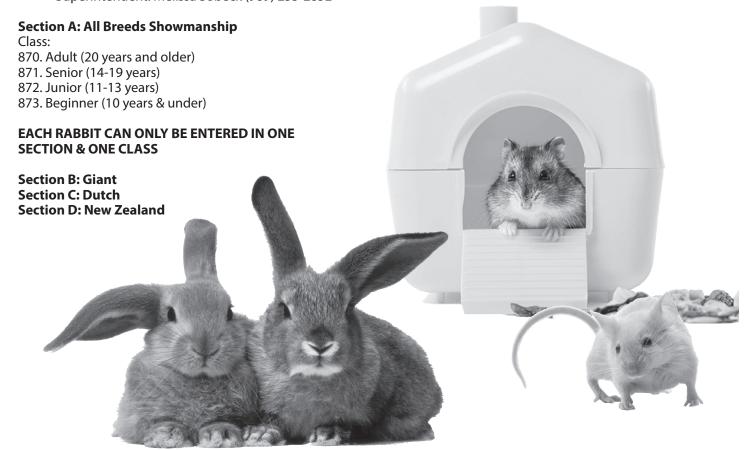
Section N: Gerbils
Section O: Hamsters

Section P: Mice

Section Q: Any other Rodent

Class: 894. Male

895. Female



DEPARTMENT 15 OPEN HORSE

Superintendent: Matt Strickland (989) 590-0837

Exhibitor may be denied the privilege of participating if horse is considered dangerous, or for abusive treatment of an animal. No unsportsmanship behavior will be tolerated. Disputes will be handled by Alcona County Fair Board. ALCONA COUNTY FAIR BOARD show committees are not responsible for injury to persons, animals or loss of property. Exhibitors are asked to read the general rules and especially any related to their project.

Section A: Halter

Class:

900. Weanling

901. Yearling

902. Two Year Old

903. Three Years/over Gelding

904. Three Years/over Mare

905. Pony, any sex 54 inches/under

906. Color Class (for color breed horse)

Section B: Showmanship

Class:

920. Showmanship (21 years & older)

921. Showmanship (16-20 years)

922. Showmanship (12-15 years)

923. Showmanship (11 years & under)

924. Showmanship Pony (11 years & under)

Section C: Performance

Class:

930. Yearling Lunge Line

931. Leadline (Exhibitor 8 & Under)

932. Walk/trot (Exhibitor 11 & Under)

933. English Equitation (21 years & older)

934. English Equitation (16-20 years)

935. English Equitation (12-15 years)

936. English Equitation (11 years & under)

937, English Equitation Pony (11 yrs & under)

938. English Pleasure (21 years & older)

939. English Pleasure (16-20 years)

940. English Pleasure (12-15 years)

941. English Pleasure (11 years & under)

942. English Pleasure Pony (11 yrs & under)

943. Western Equitation (21 years & older)

944. Western Equitation (16-20 years)

945. Western Equitation (12-15 years)

946. Western Equitation (11 years & under)

947, Western Equitation Pony (11 yrs & under)

948. Western Pleasure (21 years & older)

949. Western Pleasure (16-20 years)

950. Western Pleasure (12-15 years)

951. Western Pleasure (11 years & under)

952. Western Pleasure Pony (11 yrs & under)

Section D: Speed Events

Class:

960. Poles (21 years & older)

961. Poles (16-20 years)

962. Poles (12-15 years)

963. Poles (11 years & under)

964. Poles Pony (11 years & under)

965. Keyhole (21 years & older)

966. Keyhole (16-20 years)

967. Keyhole (12-15 years)

968. Keyhole (11 years & under)

969. Keyhole Pony (11 years & under)

970. Speed & Action (21 years & older)

971. Speed & Action (16-20 years)

972. Speed & Action (12-15 years)

973. Speed & Action (11 years & under)

974. Speed & Action Pony (11 years & under)

975. Cloverleaf (21 years & older)

976. Cloverleaf (16-20 years)

977. Cloverleaf (12-15 years)

978. Cloverleaf (11 years & under)

979. Cloverleaf Pony (11 years & under)

980. Dash (21 years & older)

981. Dash (16-20 years)

982. Dash (12-15 years)

983. Dash (11 years & under)



2024 Alcona County Premium Fairbook - 27

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Exhibits in departments 40-48 must be on the grounds by 9:30 a.m. on Tuesday, August 6, 2024. Check calendar of events for registration days. Items must be handmade by exhibitor. Items may not have been shown in previous Alcona County Fair. Limit two entries per class by an exhibitor. There is no entry fee. Superintendent: Bill & Billie Thompson (989) 724-5077.

DEPARTMENT 40 OPEN NEEDLEWORK

Standard for judging entries in this division will be based on color harmony, good design, good proportion, suitability of material, workmanship, cleanliness and creativity.

Section A: Hand-knitted Items

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1060. Sweater	1061. Shawl
1062. Baby Afghan	1063. Child wear
1064. Mittens	1065. Slippers
1066. Gloves	1067. Hat/Cap
1068. Scarf	1069. Socks
1070. Pillow	1071. Afghan
1072. Stuffed Toy	1073. Bedspread
1074. Any other knitted item	1075. Baby Bonnet/Sweater

Section B: Crochet Items

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1090. Sweater	1091. Shawl
1092. Baby Afghan	1093. Pot holders-2
1094. Pillow	1096. Doily
1097. Edgings	1098. Afghan
1099. Child Wear	1100. Slippers
1101. Hat/Cap	1102. Stuffed Toy
1103. Tablecloth	1104. Rug

1105. Bedspread 1106. Any other crochet item

1107. Baby Bonnet/Sweater

Section C: Sewn Items

Class:

1120. Dress	1121. Child wear
1122. Blouse/shirt	1123. Slacks/shorts
1124. Apron/skirt	1125. Sleepwear

1126. Stuffed Toy 1127. Any other sewn item

Section D: Embroidery Items

Class:

1140. Pillow cases	1141. Tablecloth
1142. Wearing Apparel	1143. Smocking
1144. Crewel	1145. Scarf

1146. Candle wicking 1147. Chicken Scratch

1148. Pre-stamped Cross stitch

1149. Counted Cross Stitch, Aida 11-14-16-18 count (size above 8x10)

1150. Counted Cross Stitch, Aida 11-14-16-18 count (size 8x10 & below)

1151. Counted Cross Stitch, Evenweave/ Linen 20 count & up (size 8x10 & below)

1152. Counted Cross Stitch, Evenweave/ Linen 20 count & up (size above 8x10)

1153. Beaded Counted Cross Stitch

1154. Swedish Embroidery, Afghan

1155. Swedish Embroidery, Other

1156. Any other Embroidered Item

Section E: Needlepoint

Class:

1170. Quick Point on Plastic

1171. Any other Needlepoint Item

Section F: Woven, Hooked, Braided

Class:

1180. Hooked Rug	1181. Braided Rug
1182. Woven Rug	1183. Basket weaving
1184. Woven Potholders (2)	1185. Woven Placemat
1186. Hook Latch	1187. Any other woven item
1188. Any other hooked item	1189. Any other braided item

Section G: Quilts/Quilting

Class

1190. Appliquéd- machine/hand 1191. Appliquéd-completely hand 1192. Pieced-machine/hand 1193. Pieced-completely hand 1194. Pieced-completely machine 1195. Tied 1196. Quilted Wall Hanging 1197. Quilted wearing apparel

1198. Original Design 1199. Embroidered

1200. Miniature Quilt (Maximum of 24" on a side, block square no larger than 4")

1201. Any other quilted item

Section H: Doll Costumes

Doll should be on a stand or properly displayed. Doll will not be judged. Doll costumes must be made by exhibitor. Class:

1210. Baby doll 1211. Bride 1212. Holiday theme 1213. Ethnic 1214. Historic 1215. Man or boy

1216. Any other

Section I: Wool

Class

Class.	
1230. Carded Wool	1231. Spun Wool
1232. Knitted Product	1233. Fleece Fine
1234. Fleece Medium	1235. Fleece Coarse
1236. Quilts & Comforters	1237. Crochet Wool
1238. Felted	1239. Any other

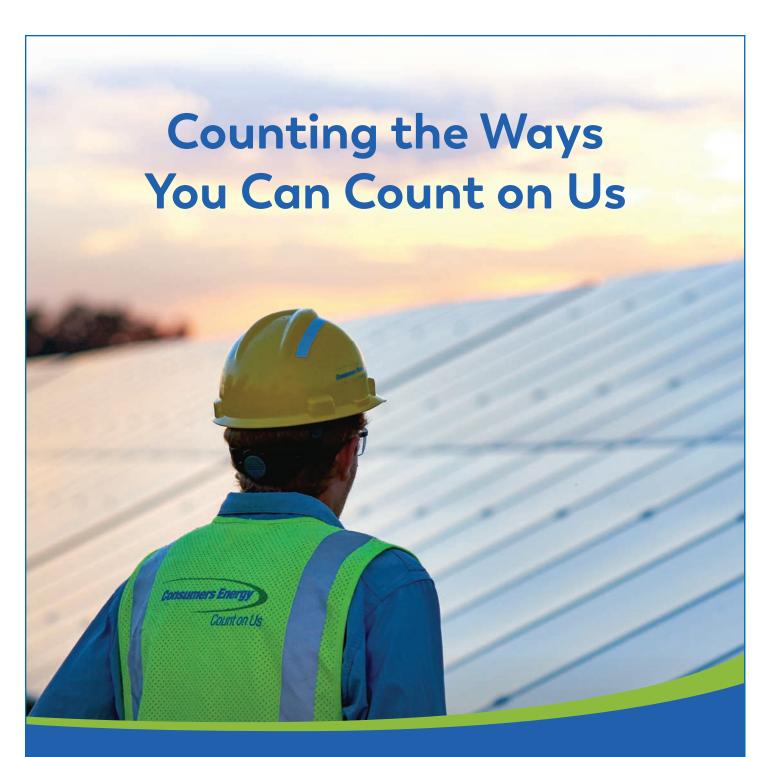
Section J: Tatting

Class:

1250. Doily 1251. Edging

1252. Ornaments 1253. Any other tatting





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DEPARTMENT 41 OPEN CULINARY ARTS (FOOD)

Exhibits should be arranged on firm disposable plate placed in sealed bag or clear plastic wrap; number shown behind class item is per plate. Items in Section A, B, C and D will be judged on general appearance, lightness, tenderness, texture, moisture control, flavor, aroma and crumb.

Section A: Breads

Class:

1270. White Bread-1 loaf

1271. Whole Wheat Bread-1 loaf

1272. Rye Bread-1 loaf

1273. Zucchini Bread-1 loaf

1274. Raisin Bread-1 loaf

1275. Pumpkin Bread-1 loaf

1276. Dinner Rolls-3

1277. Sourdough Bread-1 loaf

1278. Banana Bread-1 loaf

1279. Sweet Rolls-3

1280. Cinnamon Rolls-3

1281. Biscuits-3

1282. Grain Muffins-3

1283. Fruit Muffins-3

1284. Any other Bread

Section B: Cakes

Class:

1290. Coffee Cake 1291. Layer Cake 1292. Loaf Cake 1293. Fruit Cake 1294. Cupcakes-3 1295. Decorated Cake

1296. Any other Cake

Section C: Cookies and Doughnuts

Class:

1310. Pressed Cookies-3 1311. Drop Cookies-3 1312. No-bake Cookies-3 1313. Fancy Cookies-3 1315. Bar Cookies-3 1314. Rolled Cookies-3 1316. Brownies-3 1317. Doughnuts-3

1318. Fried Cakes-3 1319. Any other cookies-3

Section D: Pies

Class:

1330. Apple 1331. Cherry 1332. Pumpkin 1333. Berry 1335. Peach 1334. Raisin

1336. Any other Pie

Section E: Candy

This section judged on general appearance, flavor, texture and surface consistent to type.

Class:

1351. Fudge, uncooked-3 1350. Fudge, cooked-3

1352. Peanut Brittle-3 1353. Caramels-3

1354. Divinity-3 1355. Any other Candy-3

For Sections F-K, all canned items shall have been made within one year preceding this fair. Jars may be opened at discretion of judge. Canned items must be processed in regulation jars and sealed with two-piece lacquer lids. Rings must be left on jars

Section F: Canned Fruits

This section judged on proper proportion of juice to fruit; uniformity of fruit; clearness of juice or syrup; color (natural) and size/shape of fruit.

Class:

1370. Blackberries 1371. Blueberries 1372. Raspberries 1373. Strawberries 1374. Sour Cherries 1375. Sweet cherries 1376. Plums 1377. Pears 1378. Peaches 1379. Apricots 1380. Mixed Fruit 1381. Any other fruit

Section G: Jam, Jelly, and Preserves

No freezer jam/jelly will be accepted. This section judged on appearance, color, texture or consistency and is free of mold or fermentation.

Class:

1390. Raspberry Jam 1391. Strawberry Jam 1392. Grape Jam 1393. Any other Jam 1394. Marmalades 1395. Preserves 1396. Apple Jelly 1397. Grape Jelly 1398. Strawberry Jelly 1399. Raspberry Jelly

1400. Any other Jelly

Section H: Canned Vegetables

This section will be judged on proper proportion of liquid to vegetables, natural color and uniformity of vegetables. Class:

1500. Snap Beans 1501. Wax Beans 1502. Corn 1503. Beets 1504. Carrots 1505. Peas 1506. Carrots & peas 1507. Tomatoes 1508. Potatoes 1509. Asparagus 1510. Squash 1511. Sauerkraut 1512. Rhubarb 1513. Pumpkin

1515. Vegetable Soup 1514. Greens 1516. Stewed Tomatoes 1517. Mixed Vegetables

1518. Any other Vegetable

Section I: Juices

This section is judged on appearance and color. Class: 1530. Any Juice

Section J: Pickles and Relishes

This section judged on natural color, appearance, pack and texture. Relish should be moist but not juicy and the vegetable/fruit should be firm.

Class:

1540. Dill Pickles 1541. Sweet Pickles 1542. Bread & Butter 1543. Dilled Vegetable 1544. Corn Relish 1545. Sweet Relish

1546. Pickled Vegetable

1547. Mixed Pickled Vegetable

1548. Any other Relish 1549. Any other Pickles

Section K: Miscellaneous Canning

This section will be judged on color, appearance, pack or texture.

Class:

 1560. Beef
 1561. Fish

 1562. Poultry
 1563. Venison

 1564. Pork
 1565. Any Soup

 1566. Apple Butter
 1567. Any Sauce

1568. Any other Canned Item

DEPARTMENT 42 OPEN FINE ARTS

Judging of exhibits in Sections A & B will be based on originality of design, composition, color and proportion. All paintings and drawings must be matted, mounted or framed and ready for hanging.

Section A: Drawings

Class:

 1570. Charcoal
 1571. Pen & Ink

 1572. Pencil
 1573. Pastels

 1574. Ink Wash
 1575. Felt tip

1576. Any other drawing

Section B: Paintings

Class:

 1590. Oil
 1591. Acrylic

 1592. Water color
 1593. Pastel

 1594. Tole
 1595. China

1596. Decoupage 1597. Any other painting

Section C: Creative Writing (Age 20 & Up)

MUST BE ORIGINAL WORK OF EXHIBITOR. If more than a single page, staple in the upper left hand corner. See Page 16 for the description of this class.

Class:

1610. Journalism1611. Essay1612. Poetry1613. Fiction

1614. Non-fiction

DEPARTMENT 43 OPEN FOLK ART

Section A: Dolls (Exhibitor Made)

Material of head determines category. Dolls should be displayed securely on stands.

Class:

1620. Apple Head1621. China/bisque1622. Cornhusk1623. Ceramic1624. Fabric1625. Composition

1626. Any other (please name type)

Section B: Graphics and Sculpture

Judging of exhibits in this section will be based on originality of design, composition, color and proportion. Class:

1640. Etching1641. Any other graphics1642. Wood sculpture1643. Clay sculpture1644. Any other sculpture1645. Glass sculpture1646. Welding1647. Mixed media

**Section C-I judging is based on craftsmanship, finish, composition and proportion. **

Section C: Recycled Items

Class:

1650. Pine cones1651. Nut shells1652. Tin cans1653. Plastic bottles

1654. Fabric 1655. Any other recycled item

Section D: Ceramics and Pottery

Tass.

1670. Stain/glaze-single item 1672. Stain-set (2/3 pieces) 1673. Glaze-single item

1674. Glaze-set (2/3 pieces) 1675. Stain/glaze-set (2/3 pieces)

1676. Pottery, hand-single item 1677. Pottery, hand-set (2/3 pieces)

1678. Pottery, wheel-single item 1679. Pottery, wheel-set (2/3 pieces)

Section E: Leather/Leather crafts

Class:

1690. Project-value over \$10 1691. Project-value under \$10

1692. Tanned hides

Section F: Woodworking

Class:

1700. Handmade-value over \$10 1701. Handmade-value under \$10 1702. Hand carved-value over \$10 1703. Hand carved-value under \$10

1704. Handmade Wood burning under \$10 1705. Handmade Wood burning over \$10

Section G: Leisure Collections

Class:

1710. Matchbook 1711. Rocks

1712. Seashells 1713. Baseball cards

1714. Coins 1715. Stamps

1716. Miniature cars 1717. Any other collection

Section H: Creative Crafts

Class:

1730. Wire Art1731. Quilling1732. Stained Glass1733. Beadwork1734. String art1735. Fly tying1736. Flower making1737. Scrapbooking1738. Any other creative craft1739. Paper Crafts

1740: Building Bricks (like Legos) kit

1741. Building Bricks (like Legos) original design

1742. Diamond printing

1743. Resin Art

Section I: Holiday Items (No Kits-Must be original)

Class:

1750. Christmas stocking

1751. Christmas ornaments (4/more)

1752. Christmas Novelty

1753. Christmas tree skirt

1754. Christmas door decoration

1755. Christmas wall hanging

1756. Christmas wreath

1757. Easter basket

1758. Easter Egg

1759. Centerpiece

1780. Thanksgiving decoration

1781. Halloween decoration

1782. Valentine decoration

1783. Any other holiday article

DEPARTMENT 44 OPEN PHOTOGRAPHY

The photography entered in this department must be unframed and unmatted. Photo sizes accepted are 4x6, 5x7 or 8x10. Photo frames will be provided by Fair Board.

Section A:

Class:

1810. Scenic

1811. Animals

1812. Humor

1813. Portraits

1814. Flowers

1815. Any other photography







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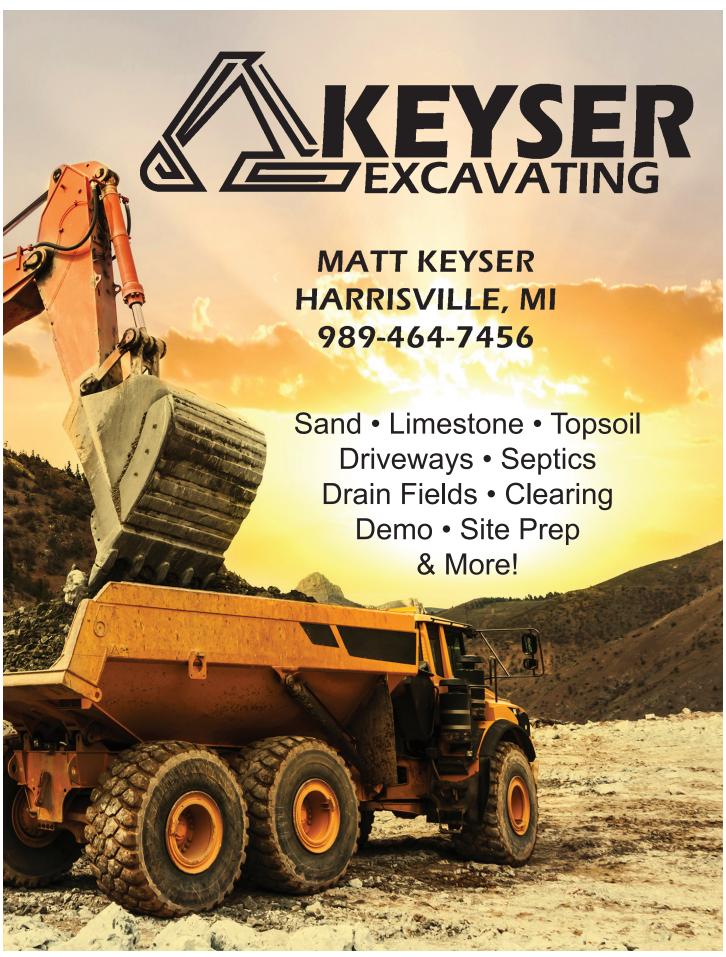
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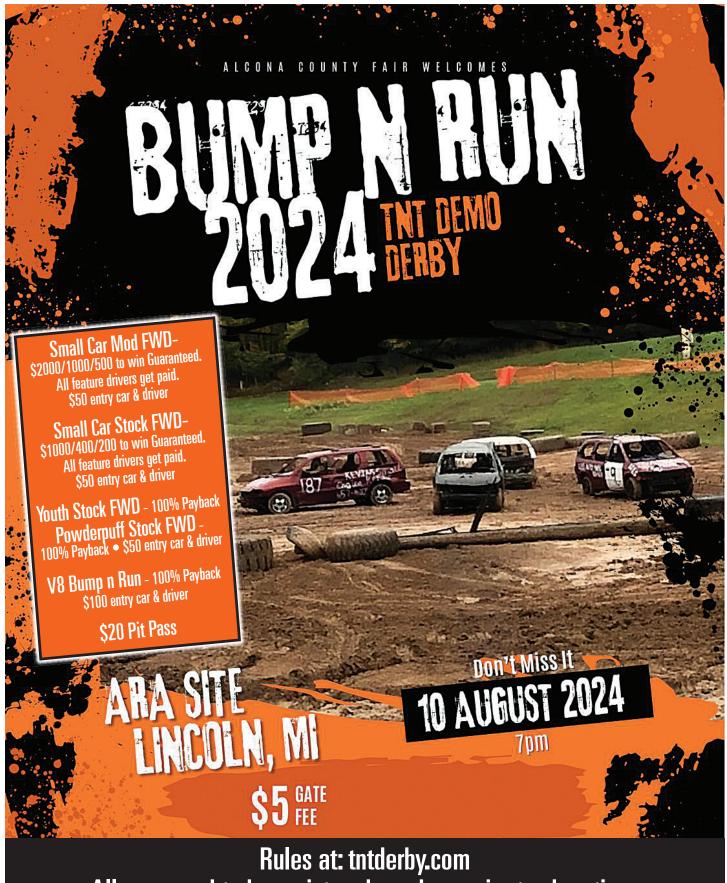
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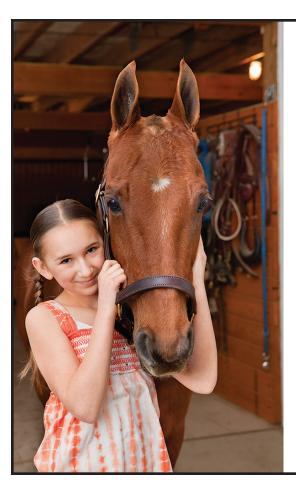


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ALCONA COUNTY FAIR CAMPING REGISTRATION

Campsites are available for Animal Exhibitors Only Permit must be obtained by a responsible adult (18 or over) Camping Fee: \$50/week

GATE FEE IS NOT INCLUDED IN THE CAMPING FEE. Weekly Passes must be purchased when you purchase your campsite. Everyone at the campsite is required to have a weekly pass except those 12 & under, exhibitors with a feed pass and the driver for an exhibitor with a feed pass.

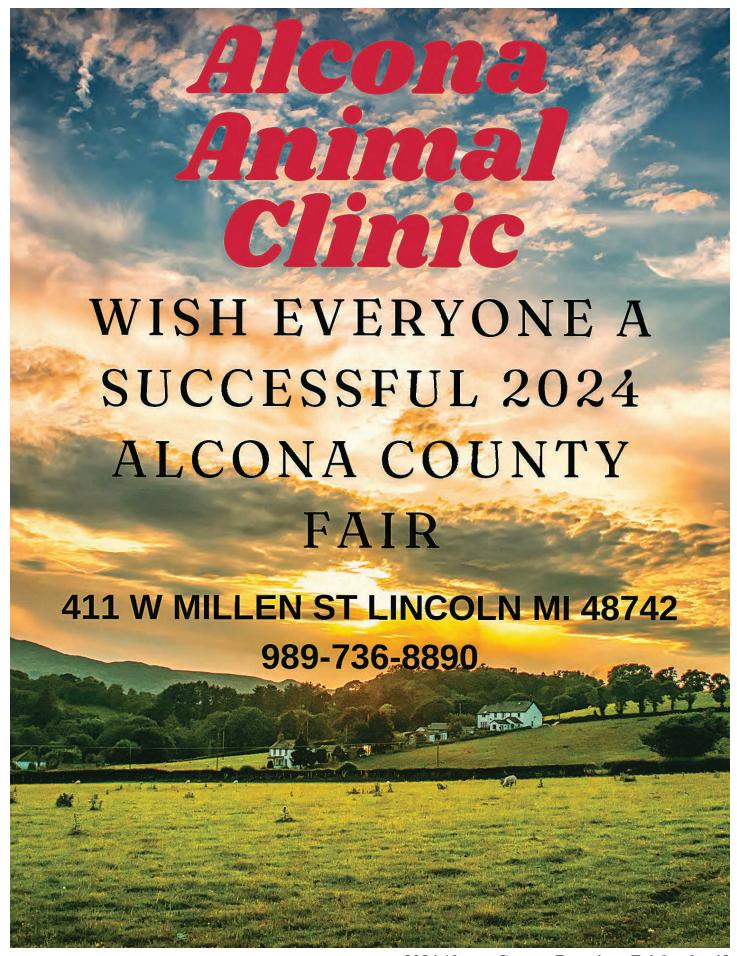
Site number: (will be assigned at registration) Name: Address:					
					r:State:Zip:
					one Number:
	Emergency Contact: Phone Number:				
List all people staying on campsite:					
Тур	e of camping equipment:				
Size of camping unit (including slide out) width:length					
License plate number (vehicle & trailer):					
1)	Campsites may be set up on Sunday, August 4th or Monday, August 5th.				
2)					
3)					
4)	No dogs or smoking within 40' of livestock barns.				
5)	Anyone under 18 must have a parent or guardian on the premises.				
6)	Quiet hours are from 12am to 6am.				
7)	No illegal use of alcohol or drugs is allowed on the fair grounds.				
8)	Only two vehicles will be allowed per site.				

CAMPSITE FORM MUST BE FILLED OUT COMPLETELY

9) Please leave your campsite clean and make sure your campfire is completely out.

10) All exhibitors camping will be in designated campground, no exceptions.

Signature:	Date:	
Weekly passes needed	+ \$50.00 Camping fee = \$	Total Due



2024 Alcona County Premium Fairbook - 43

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Exhibits in departments 46-48 must be on the grounds by 9:30 a.m. on Tuesday, August 6, 2024. **ITEMS MAY NOT HAVE BEEN SHOWN IN PREVIOUS ALCONA COUNTY FAIR. ITEMS MUST BE GROWN BY EXHIBITOR. LIMIT TWO ENTRIES PER CLASS BY EXHIBITOR.**

There is no entry fee. Check calendar of events for registration days. Superintendent: Bill & Billie Thompson (989) 724-5077.

DEPARTMENT 46 OPEN AGRICULTURE

Exhibits should be arranged on firm disposable plate and put in a sealed bag or clear plastic wrap; number shown behind class item is per plate. Where roots are required, place roots in a plastic bag. Select exhibits for uniformity of size, shape, color, quality, and freedom of blemish.

Section A: Field Crops

Class:

1970. Field corn-3 stalks/roots

1971. Sweet corn-3 stalks/roots

1972. Soybeans-3 plants/only

1973. Oats-20 heads/only

1974. Wheat-20 heads/only

1975. Rye-20 heads/only

1976. Barley-20 heads/only

1977. Small grain, any variety-1 pint

Section B: Maple Syrup

Class:

1990. Maple syrup 1991. Maple sugar 1992. Maple cream 1993. Maple candy

Section C: Apiary

Class:

2000. Honeycomb 2001. Strained honey

Section D: Eggs

Class:

2010. Large, chicken-1 dozen

2011. Medium, chicken-1 dozen

2012. Any other chicken-1 dozen

2013. Duck-1 dozen

2014. Guinea-1 dozen

2015. Any other egg-1 dozen

Section E: Root Crops

Class:

 2020. Potatoes, red-3
 2021. Potatoes, white-3

 2022. Beets-3
 2023. Carrots-3

 2024. Turnips-3
 2025. Rutabagas-3

 2026. Garlic-3
 2027. White onions-3

 2028. Yellow onions-3
 2029. Red onions-3

 2030. Green onions-3
 2031. Radishes-3

2032. Any other root crop

Section F: Vegetables

Class:

2040. Yellow Bean-3
2042. Purple Beans-3
2043. Peas-3 pods
2044. Green sweet peppers-3
2046. Red hot peppers-3
2048. Yellow hot peppers-3
2049. Red tomatoes-3
2050. Yellow tomatoes-3
2051. Cherry tomatoes-3
2052. Rhubarb-3 stalks
2041. Green Beans-3
2043. Peas-3 pods
2045. Yellow sweet peppers-3
2047. Green hot peppers-3
2049. Red tomatoes-3
2051. Cherry tomatoes-3
2053. Red cabbage-1 head

2054. Early green cabbage-1 head

2055. Late green cabbage-1 head

2056. Broccoli-1 head

2057. Head lettuce-1 head

2058. Leaf lettuce-1 bunch

2059. Cauliflower-1 head

2060. Sweet corn-3 ears

2061. Asparagus-3 spears

2062. Spinach-1 bunch

2063. Any other vegetable

Section G: Vine Crops

Class:

2070. Cucumber, slicing-3

2071. Cucumber, pickling-3

2072. Eggplant-1

2073. Acorn squash-1

2074. Spaghetti squash-1

2075. Zucchini-1

2076. Yellow summer squash-1

2077. Hubbard squash-1

2078. Watermelon-1

2079. Butternut squash-1

2080. Pie pumpkin-1

2081. Field pumpkin-1

2082. Muskmelon-1

2083. Gourds-1

2084. Any other vine crop-1

Section H: Vegetable Display

Class:

2090. Largest pumpkin

2091. Largest squash

2092. Largest cabbage

2093. Largest tomato

2094. Largest sunflower head

2095. Largest potato

2096. Basket display

2097. Unusual shaped

2098. Largest green pepper

2099. Largest Onion

Section I: Fruits

Class:

2110. Peaches-3

2111. Apples-3 2112. Pears-3

2113. Plums-3

2114. Cherries-1 cup/plate

2115. Berries-1 cup/plate

2116. Any other fruit

2117. Fruit Display

DEPARTMENT 47 OPEN FLORTICULTURE

Grooming of flowers and foliage is important. Judges watch for and mark against exhibits that show the following: short stems with no foliage; too many blooms crowded or packed into a container; torn, bruised or dusty leaves and insectinfested plants.

Section A: Flowers

Class:

2120. Single flower-any variety

2121. Vase, one variety-3 stalks

2122. Vase, mixed variety-5 stalks

2123. Potted plant, blooming

2124. Cactus

2125. Potted plant, foliage

2126. Dish garden

2127. Hanging basket

2128. Wildflower arrangement

2129. Dried flower arrangement

2130. Dried flowers, bunch-6 stems

2131. Potted plant arrangement

DEPARTMENT 48 OPEN HORTICULTURE

Section A: Evergreen Trees

Class:

2140. Table size

2141. 5-8 foot

2142. Any other size

Section B: Herbs

Class:

2150. Dill

2151. Parsley

2152. Sage

2153. Mint

2154. Any other herb

FAMOUS FAIR BOARD STEAK FRY

Wednesday, August 7th • 5:00 pm

\$15 A PERSON (Tickets at the fair office)

\$2 KIDS MEAL Includes: Hot Dog, Chips & Drink All proceeds are used to help fund the "Alcona County Fair"



Huron Quality Manufacturing, Inc

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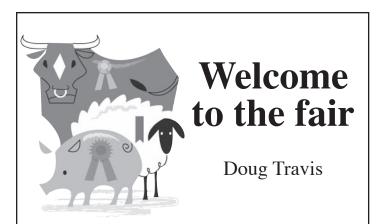
Office of the Prosecuting Attorney

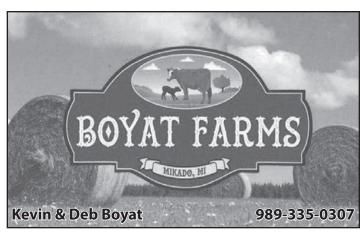
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ALCONA COUNTY Prosecuting Attorney

P.O. Box 189 Harrisville, MI 48740

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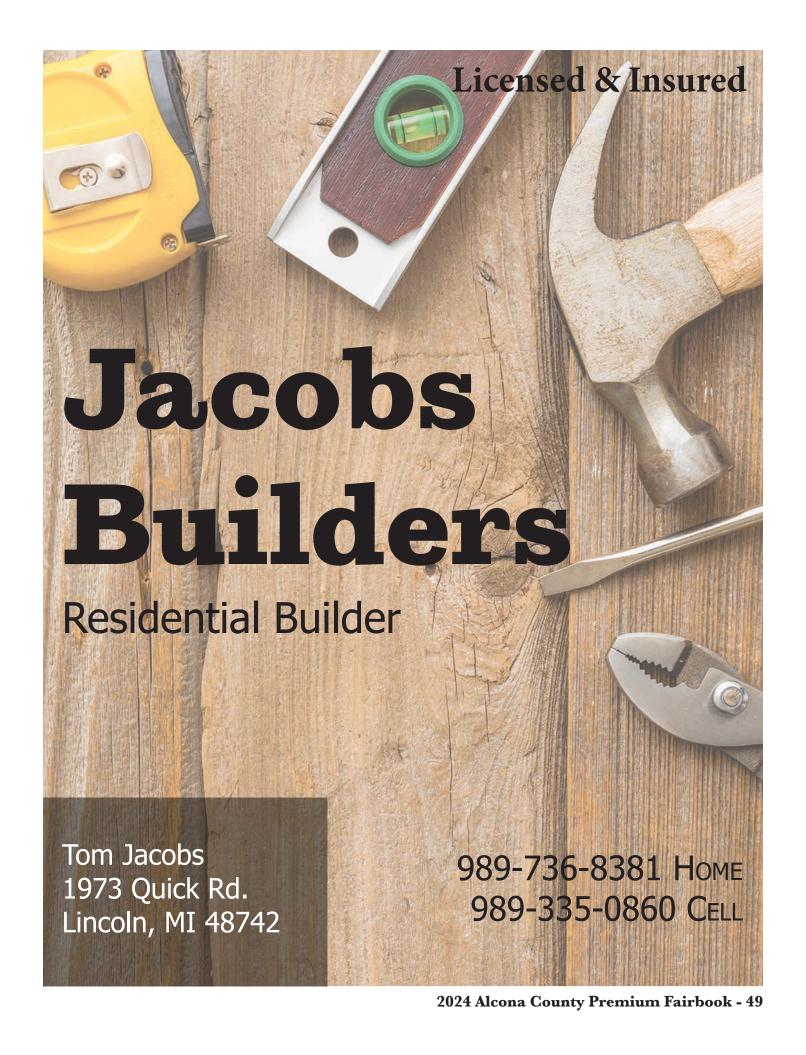
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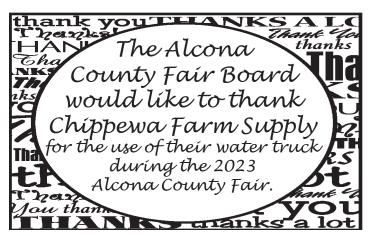
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*Expires August 31, 2024



Have Fun at the Fair

Sheila R. Phillips & Family



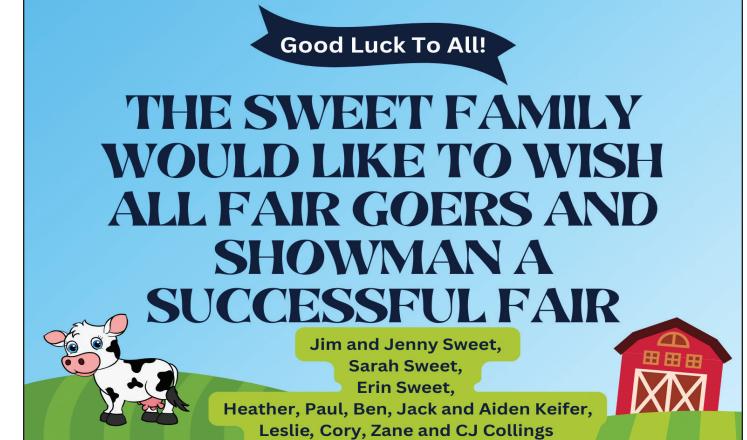


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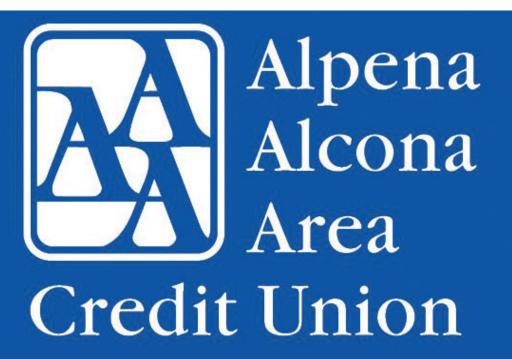
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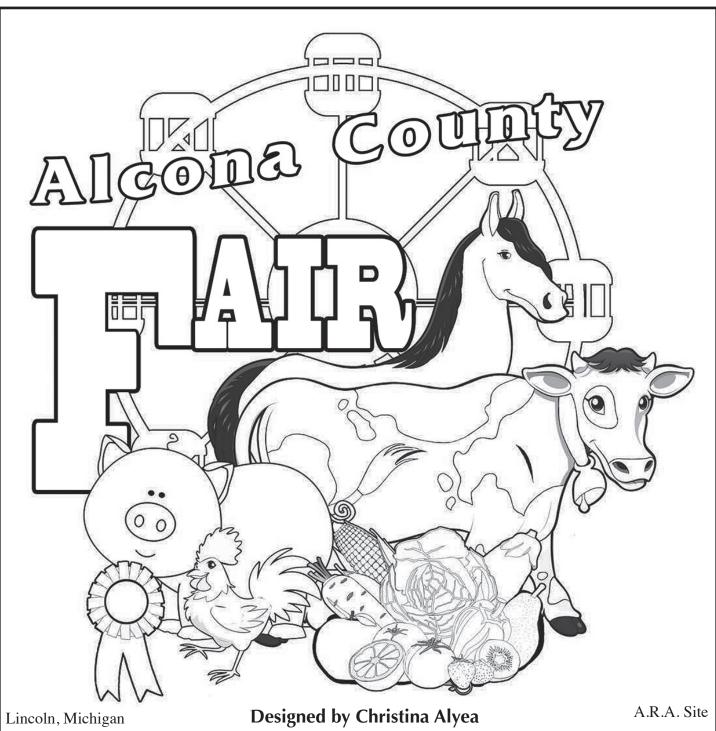


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Alcona County Fair

KIDS COLORING CONTEST

A Sticker for Entry Information will be Provided When You Turn Coloring Sheet in.

- All entries must be received at the Home Arts Building by Noon, Saturday, August 10, 2024.
- Three Age Groups: Under 6 years; 6-9 years; 10-17 years
- Only one entry per person.
- Trophy for the First Prize in each age group; every entrant receives a ribbon.
- Winners announced on Saturday, August 10, 2024 at 4pm in the Home Arts Building.
- We reserve the right to use the entries for any purpose the fair board sees fit.

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ENJOY THE 2024 ALCONA COUNTY FAIR!

Melissa A Cordes Alcona County Register of Deeds

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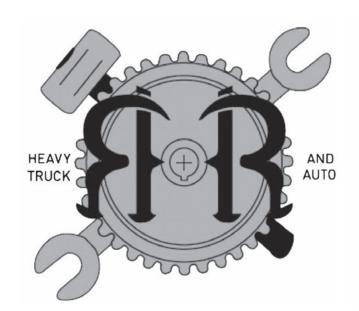
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Performers for 3 days only!

Thursday, August 8th Friday, August 9th & Saturday, August 10th

You don't wanna miss this!

HAVE A GREAT TIME AT THE FAIR!!



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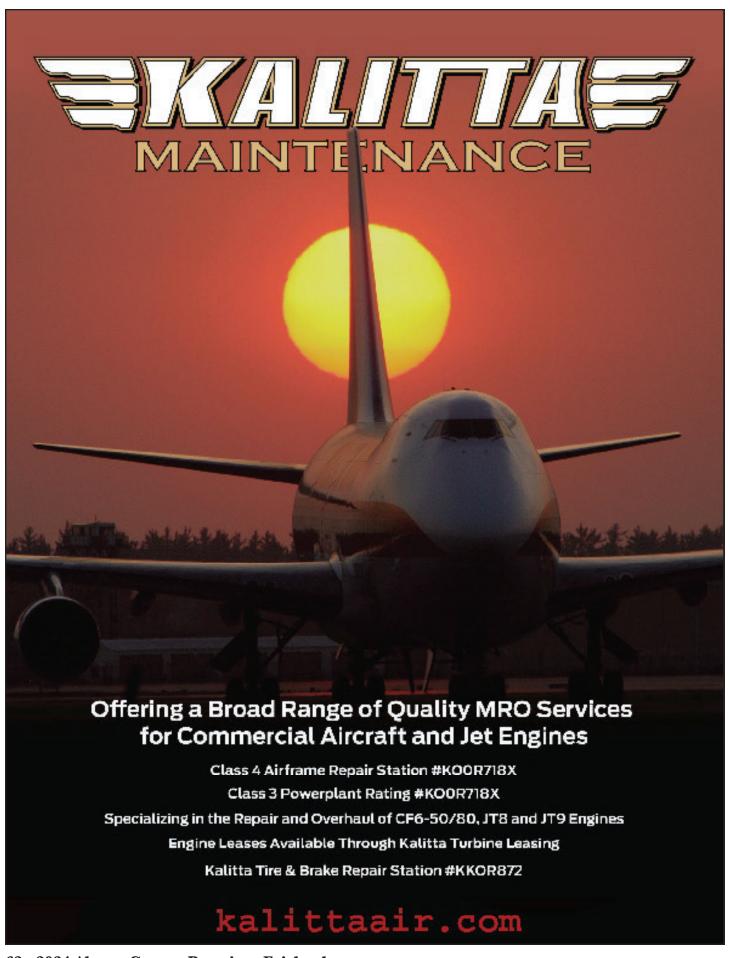
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A big thank you from the Alcona County Fair Board for your donation of work on the grounds water system and yearly water testing. Thanks again.



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Full of hilarious comedy for the whole family.
You will be laughing till it hurts!!
Shows throughout the day on
Tuesday, August 6th thru Saturday, August 10th



Great memories from 2023!



2024 Alcona County Premium Fairbook - 65

Alcona County Fair Board Code of Conduct

As an Alcona County Fair Board Member or Barn Superintendent at the Alcona County Fair, I promise that I will:

- Accept responsibility to represent the Alcona County Fair and its activities with dignity and pride by being a positive role model.
- Respect, adhere to, and enforce the rules, policies and guidelines established and adopted by the Alcona County Fair Board, and be courteous and respectful in dealings with other public in general and volunteers
- Abstain from physical or verbal abuse of others through direct interactions or through use of social media or other communication venues.
- Comply with equal opportunity and antidiscrimination laws.
- Avoid criminal activities.
- Under no circumstances will I possess, sell or consume controlled substances at any time that I am representing the Alcona County Fair.
- Refrain from smoking in areas that are specifically designated as "No Smoking" areas.
- Under no circumstances, attend or participate in a fair event under the influence of alcohol and/or other substances.
- Operate machinery, vehicles and other equipment in a responsible manner.
- Report a violation of the Code of Conduct which I am aware of, to a member of the Alcona County Fair Board.

It is expected that all Alcona County Fair participants and volunteers comply with the Code of Conduct. Failure to comply with any component of the Code or participation in other inapproriate conduct, as determined by the Fair Baord, may lead to being banned from participating in fair functions or dismissal as a volunteer.

NOTE: The Fair Board requires that all violations are submitted in writing and signed by the victim (parent or guardian if under 18 years old) of the violation or inappropriate conduct.

Michigan 4-H Youth Code of Conduct

Participation in Michigan 4-H programs is subject to the observance of the program rules. Any participant who knowingly violates this Code of Conduct is subject to discipline, up to and including removal from the activity he or she is participating in (at his or her own expense) or the entire county 4-H program. Determination of disciplinary action shall be done with input from the volunteers and staff overseeing the program or activity. Final decisions about discipline will be made by the MSU Extension staff.

Michigan 4-H members will:

- Show respect for, and cooperate with, fellow members, volunteers and staff.
- Follow 4-H policies and procedures when participating in any 4-H sponsored event.
- Under no circumstances, commit or threaten violence toward any individual, group or the program.
- Under no circumstances, possess, sell or consume alcohol or possess, sell or use controlled substances at an MSU Extension 4-H youth activity or event.
- Under no circumstances, attend or participate in an MSU Extension 4-H youth activity or event under the influence of alcohol and/or controlled substances including tobacco, electronic cigarettes, etc.
- Under no circumstances, bring dangerous or unauthorized materials (such as explosives, weapons or similar items) to an MSU Extension 4-H youth activity or event.
- Abstain from harassment or bullying of another participant, volunteer or staff member (either in face to face interactions, through social media or other communication venues), particularly when the behavior is disrespectful or regards a person's gender, race, age, sexual orientation, religion, national origin, disability or appearance.
- Not cheat or falsely represent efforts related to 4-H project activities.

I have read and I understand the Michigan 4-H Youth Code of Conduct. I agree to abide by the rules stated above. I understand I may be removed as a participant from the activity or program, if I fail to follow these rules.

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HAVE FUN AT THE ALCONA COUNTY FAIR!

Deb Michaels
HITS FM Program Director



CARROLL BROADCASTING

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ADVERTISING OPPORTUNITIES

For advertising opportunities and station information call 989-362-3417 or contact Sales Manager: Tim Carroll at sales@wkjc.com.

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HITS FM brings our listeners the most up to date live race information. Receive the latest at 15 checkpoints and the exciting finish line!

MY TOWN SERIES

Carroll Broadcasting's award winning "My Town Series" - Join us as we travel through NE Michigan highlighting our wonderful towns.

HIGH SCHOOL SPORTS

Brad Allen broadcasting "Live" Football, Basketball, and Hockey on 103.3, 94.9, 104.7 and 106.1 FM

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With a heavy emphasis on local athletics, Sports Director Brad brings you the news and interviews you want to hear!

CARROLL BROADCASTING - ALCONA COUNTY FAIR



In memory of Barb Martuch





THE WORLD LOST AN AMAZING SOUL ON APRIL 8, 2024

THIS YEAR THE ALCONA COUNTY FAIR BOARD WOULD LIKE TO DEDICATE THE 2024 ALCONA COUNTY FAIR TO A WOMAN WHO HAS BROUGHT SO MUCH SUPPORT TO HER COMMUNITY THROUGHOUT HER LIFE.

BARB MARTUCH HAS WORN MANY HATS THROUGHOUT HER LIFE. BARB WAS A PILLAR IN HER COMMUNITY. YOU COULD EASILY FIND
BARB SHOWING HER DEDICATION TO HER COMMUNITY THROUGH THE WORK SHE DID. SHE WAS ACTIVE WITH THE MIKADO
GOODFELLOWS AND THE ALCONA COUNTY FAIR. ONE PLACE YOU COULD ALWAYS FIND BARB WAS DOING WHAT SHE LOVED THE MOST
COOKING. BARB WAS ALWAYS HELPING TO FEED A CROWD. SHE WAS A STAPLE AT MIKADO GOODFELLOWS BINGO NIGHT, HELPING
WITH ALCONA COUNTY FAIR STEAK DINNER, WORK CONCESSIONS AT COUNTY COMMUNITY SALES, PREPARING DINNERS FOR
MEMORIALS AT THE MIKADO HALL AND FEEDING FAIR BOARD MEMBERS DURING THE FAIR. BARB DID MORE THINGS BEHIND THE
SCENES TO HELP THE ALCONA COUNTY FAIR RUN SMOOTHLY FOR COUNTLESS GENERATIONS THAN THE COMMUNITY WILL EVER
KNOW. BARB HAS LEFT BEHIND A LEGACY THAT WILL BE HARD FOR ONE PERSON LET ALONE MULTIPLE PEOPLE TO FILL.

