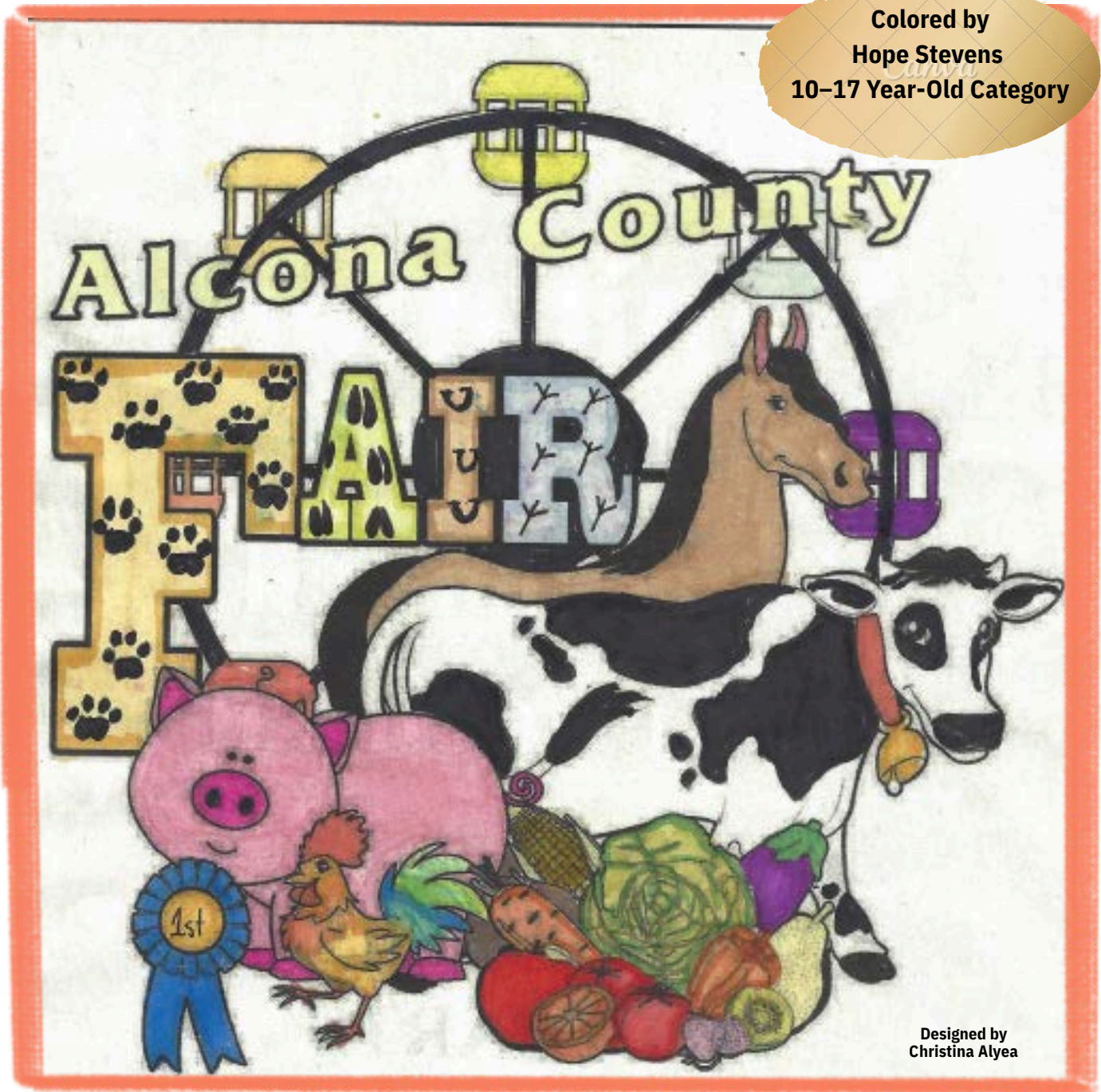


ALCONA COUNTY FAIR 54th Annual

Colored by
Hope Stevens
10-17 Year-Old Category



Designed by
Christina Alyea

August 4-8 2026

Native Amusements

Midway Opens Tuesday, August 4th • 2 pm

Follow us on Facebook @ Alcona County Fair

www.alconacountyfair.com

Calendar of Events and Judging

Exhibitor Registration - One Weekend Only • Friday, July 10th from 5-8pm • Saturday, July 11th from 12-3pm Registration forms can be mailed - must be postmarked by July 11th.

Everyday:

*Campbell/Home Arts 11 am-9 pm * Animal barns 10 am- 10 pm
 *Carnival Opens 2pm (Saturday @ Noon) *Kids Giveaway 5 pm *D&M Chainsaw Creations demonstrations daily
 *Mobile Black Smith Studio Demonstrations daily *Comedy Farm Magic Review Daily Shows

Monday, August 3th

12pm-8pm Vendor Set up
 12pm-8pm Non-Perishable exhibits (Home Arts Building)
 12pm-5pm All Animals in their Stalls/Pens by 5 pm
 6pm Animal Inspection
 6pm Small Market Animal Weigh-In (Poultry/Rabbit Barn)
 7pm Large Market Animal Weigh-In (Joslin Area)

Thursday, August 6th

****Senior Day 60+ \$2****

1pm Princess Tea Party
 1pm Sunrise Strummers (Stage)
 4:30pm-Dark Just a Girl with a Brush (Face Painting)
 5:15pm 4H Awards Ceremony (Joslin Arena)
 6pm East Coast Fitness & Drumming and Tawas, Oscoda and Hale Fitness & Drumming
 Alcona Junior Livestock Club Market Sale (Joslin Arena)

Tuesday, August 4th

Donation Day - Give Back to Your Community

9:30am Entries due in Home Arts Building
 10am Rabbit and Cavy Judging
 10:30am Home Arts Building Closes for Judging
 12pm Cutest Baby Contest Photos Due (Fair Office)
 1pm Silent Auction Begins (Home Arts Building)
 4pm Sheep and Goat Judging (Joslin Area)
 4:30pm-Dark Just a Girl with a Paint Brush (Face Painting)
 4:30pm Pop with a Cop MI State Police
 6pm Flag Raising and Opening Ceremony (Pavilion)
 6:15pm Jim Pyne Memorial Ice Cream Social (FREE)
 7 pm Alcona Hash Slingers Skillet Toss @ Campbell Building
 7 pm Swine Judging (Joslin Area)

Friday, August 7th

9am Youth Horse Show (Horse Arena)
 1pm Livestock Costume Contest (Barn Area)
 2:30pm FFA Barnyard Olympics (Joslin Arena)
 4:30-Dark Just a Girl with a Paint Brush (Face Painting)
 6pm Youth Horse Speed Show (Horse Arena)
 5:30pm Women's Skillet Toss Contest (Campbell Building)
 6 pm Tractor Pulls (Track)

Saturday, August 8th

**** \$10 Entry Fee****

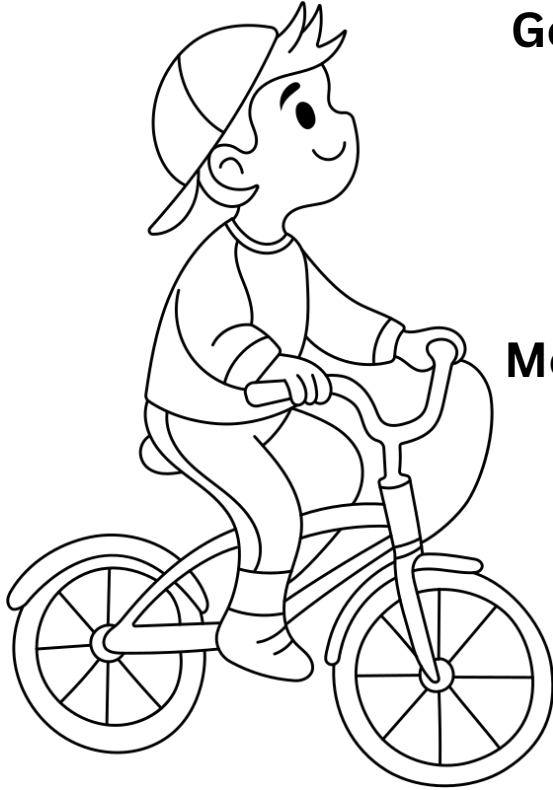
9am Open Horse Show (Horse Arena)
 11 am Motocross Racing (Motocross Track)
 11 am Flapjack Eating Contest (Pavilion)
 12pm Deadline Youth Coloring Contest (Home Arts Building)
 12pm Just a Girl with a Brush (Face Painting)
 1pm Livestock Sweepstakes (Barn Area)
 2pm Pinewood Derby (Campbell Building)
 Bring your own car or borrow one
 3:30pm Wee Showmanship (Joslin Arena)
 4pm Youth Coloring Contest winner announced
 4pm Silent Auction/Baby Contest Ends, winners announced at 4:30
 6pm Bump and Run By TNT Demolition Derby (Track)
 6pm Open Horse Speed Show (Horse Arena)

****RAFFLE WINNER ANNOUNCED at 9pm during the Bump and Run****

Wednesday, August 5th

FREE KIDS RIDES 2pm-4pm
 10am Poultry Judging (Rabbit/Rodent Barn)
 3pm Cattle Judging (Joslin Area)
 4:30pm- Dark Just a Girl with a Brush (Face Painting)
 5pm FAMOUS STEAK FRY (Pavilion)
 Tickets at Fair Office
 5:30pm Line Dance Lessons
 6pm Horse Fun Show (Horse Arena)
 7pm Waylon Hanel with Full Band

**Saturday, August 8th • Home Arts Exhibits Released must be removed by Noon on Sunday August 9th
 All Animals can be loaded and removed at 10pm August 8th or August 9th in the morning
 ~This Schedule is Subject to Change~**



**Get ready for smiles, fun, and the
chance to ride away on a
brand-new “SPECIAL” bike!**

Saturday at 5pm!

Proudly sponsored by:

Melissa Cordes, Register of Deeds

Stephany Eller, Clerk

Sheila Scott, Treasurer

**Working together to support
local kids, families, and our
community —
one bike at a time!**

WE HOPE YOU ENJOY THE ALCONA COUNTY FAIR!



Sobecks' Sunset Acres

S P R U C E , M I C H I G A N

BEST SWEET CORN IN THE NORTH!

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ALL EVENTS ARE FREE
 TO THE PUBLIC

Welcome to the 2026 Alcona County Fair

“The Best Little Fair in the North.”

FREE PARKING IS INCLUDED WITH ADMISSION

Admission is \$5.00 for 13 yrs old and older unless noted. 12 yrs and under are always FREE.

Tuesday.....	Donation
Wednesday.....	\$5.00
Thursday.....	Seniors Day (60 and over) \$2.00
Friday.....	\$5.00
Saturday.....	\$10.00
General Public Pass.....	\$20.00
Exhibitor Feed Pass (Must Have Animal In The Barn For Fair Week).....	\$5.00

CAMPING

Camping is \$50.00 per week or \$10.00 per night. Camping Fee Does Not Include Gate Fee.
No Electrical Hookups.

Fair Board Members

President	Doug Travis
Vice President	Bill Thompson
Secretary	Deb Boyat
Treasurer.....	Shelia Phillips
Trustees	Anthony Sobeck, Kerry Gonyea, Rick Wallen
Jr. Fair Board Members	Adelle Boyat, Zoey Arcand

SUPERINTENDENTS/COMMITTEES

Advertising, Public Relations & Promotions	Kevin Boyat Sr., Doug Travis
Barbecue	Kevin Boyat Sr.
Cattle	Brandon Schroeder
Commercial Exhibits.....	Bill Thompson, Doug Travis
Entertainment	All Fair Board Members
Gate.....	Doug Travis, Bill Thompson
Grounds, Security	Kevin Boyat Sr., Bill Thompson
Home Arts Building	Bill & Billie Thompson
Horse	Kerry Gonyea
Junior Livestock Club Market Sale.....	Doug Travis
Poultry, Rabbit and Cavy.....	Melissa Sobeck
Sheep/Goats	Josh Alderman
Special Events	Kevin Boyat Sr., Bill Thompson, Anthony Sobeck
Sponsorships	All Fair Board Members
Swine	Anthony Sobeck

EX-OFFICIO MEMBERS

Alcona County Board of Commissioners	Adam Brege
Alcona Junior Livestock Club Advisor	Olivia Bowers
Alcona FFA Advisor	Connor Hubbard
Veterinary Services	Kathy Jo Scharz D.V.M., Alcona Animal Clinic
Alcona County MSU Extension Service	Stephanie Domke

2026 Rules and Regulations

NOTICE: The Alcona County Fair Board is concerned with the safety of all persons attending the Alcona County Fair. Any Person(s) threatening another person(s), involved in and/or causing a physical confrontation on the Alcona ARA/County Fair Site shall be expelled and no longer be permitted to enter said property during any activities or events sponsored by the Alcona County Fair Board.

GENERAL RULES

1. Exhibitors do not need to be Alcona County residents. Exhibitors are responsible for reading all rules and regulations.
 2. All entries must be pre-registered. There are no class registration fees and premiums will not be paid.
 3. Open Classes: All ages can participate in these classes
 4. Youth Classes: 19 years and younger as of January 1 of the fair can participate in these classes.
 5. The classes provided herein shall constitute the entire list of entries on which ribbons will be awarded.
 6. Articles/animals not properly entered cannot compete.
 7. The fair board will not be responsible for loss, injury or damage by theft, fire, lightning, wind or any other agency to livestock, article of exhibition or display.
 8. Home Arts Entries must have printed tag on each item.
 9. All dogs will be on a visible leash.
 10. No smoking, vaping, or dogs (except service dogs) will be allowed in the livestock area.
 11. No alcohol, marijuana, or controlled substances shall be allowed on the grounds.
 12. Anyone needing services of a medical doctor or a veterinarian shall be responsible for costs of services.
 13. Anyone involved with food are required to follow all state and local laws that pertain to their display.
 14. A copy of the County owned fairgrounds Act 11-1929 is available online.
 15. No Firearms on premise.
 16. Any Deviation of rules will be at the discretion of the Alcona County Fair Board.
- ### Livestock (Large and Small)
1. Fair Board has the right to reject any animal that is unruly and that can cause harm to themselves or anyone around them.
 2. Poultry (exempted are waterfowl, pigeons and doves) entered in the fair must have a certificate that indicates they are from pullorum-typhoid clean flock or negative official test for salmonella pullorum-typhoid within 90 days before the fair.
Testing will be available at the fairgrounds, check for the time.
 3. Suitable stalls/pens will be furnished. Exhibitors will be responsible for the care of their animal and for keeping the stall/pen clean and neat. Stall/pen will be cleaned prior to 9am each morning, and throughout the day as needed. Stall/pen will be inspected at various times each day. The barn superintendent will post warning signs for those in violation. Stall/pen must be cleaned before leaving fairgrounds. Anyone neglecting to clean before leaving will charged to have the stall/pen cleaned.
 4. Exhibitor will furnish own hay and feed for their animals, as well as feed and water containers. Each exhibitor is responsible for their own clean-up equipment such as rakes, forks, shovels, etc.
 5. Animals are to be exercised in the arena with barn superintendent's approval. Animals are to be led in and out of barn for exercise and wash rack. No animals in spectator area, on roads or beyond hill north of horse barn.
 6. Zip ties on cages are optional in the poultry and rabbit barn. No Padlocks.
 7. All bucks, rams, bulls and boars over 6 months must be trailered in the day of the show, must be clean and groomed and must be removed from the grounds by 8pm the same evening.
 8. All animals (except cavy) must have permanent identification (tags, bands or tattoos) according to state law. No Sharpie "Tattoos" allowed.
 9. No horned bovine will be allowed. Dehorned or scurs are acceptable.
 10. All animals for exhibition must be free from any contagious infectious or communicable disease. Animals that develop symptoms shall be removed from the fair or by Fair Board permission, shall be isolated on the premises.
 11. Livestock Exhibitors must be in compliance with animal health requirements as defined by the Michigan Department of Agriculture & Rural Development (MDARD). To find these requirements go to:
www.michigan.gov/mdard-exhibitinfo.

Continued on next page

12. Breed Class animals are shown and judged as representatives of a specific established breed and evaluated on how well they reflect that breed's standards and the goals of a breeding program. These animals are typically purebred and often registered with their breed association, although registration papers are not required for this show. Examples include purebred bulls, heifers, cow/calf pairs and steers. Crossbred breeding animals show in the Commercial Breeding Division. Note: Market steers may enter Breed Class only if they are purebred (e.g., registered with a breed association).
13. The Barn Superintendent has the authority to assign space to each exhibit and maintain order. Those not wishing to follow the rules will be asked to leave and forfeit all awards

Youth Class Information

1. Exhibitor feed pass will admit exhibitor only 16-19 years old. Exhibitors 15 and younger, the driver and exhibitor will be admitted.
2. Exhibitor age is computed as of January 1 of the fair year; Beginner 10 & under, Junior 11-13 years old and Senior 14-19 years old. Peewee Class (7 yrs & under) is available in Small Animal Classes only.
3. The Danish system of judging will be used. All exhibitors in youth classes will receive a ribbon. The only exception would be a youth disqualified in fitting and showmanship is not eligible to show or receive ribbons in their performance classes
4. Fitting and showmanship participation is mandatory in order to be judged in other classes of your project. Youth in two or more projects must participate in the fitting and showmanship class in each project. Youth Horse and Pony, Class 205, Leadline (8 & under) is exempt.

ENTRIES AND PROTESTS

1. The Alcona County Fair Board reserves the right to reject any entry for just cause. Entries will not be accepted when present facilities are depleted. Space will be given to Alcona County residents first.
2. After entries close, you may not change or switch department section or class.
3. All protests must be in writing and must be in the secretary's possession before 9:00 p.m. on the last day of the fair. Within 45 days of the filing of the protest, the protestor may also file with the MDA.

JUDGING

1. Judges have been given the authority to disqualify any entry if it has been registered in the wrong category.
2. No judge shall judge any exhibit in which he/she has a financial, immediate family or club interest.
3. Any exhibitor disqualified by the judge will not be eligible for ribbons. "No time" in horse events will not be eligible for ribbons.
4. Where, in the opinion of the judge, an award is not merited, and award will not be made.

EXHIBIT RELEASE

1. Home Arts Building exhibits will be released after the building closes at 9pm on Saturday.
2. All animals will be released after the barn closes at 10pm on Saturday. Animals can be loaded and removed from the grounds after 10 pm Saturday or Sunday morning.
3. All animals and exhibits will be off the grounds Sunday, the day after the fair closes, by noon.
4. Requests for early release of animals and exhibits will be reviewed by the Fair Board on a case-by-case basis. Written requests must be submitted to the Fair Board at the time of registration.

Thank You

The Alcona County Fair Board would like to thank Consumers Energy for upgrading the parking lot.

The Alcona County Fair Board would like to thank Chippewa Farm Supply for the use of their water truck during the 2025

Alcona County Fair.

Alcona County Fair Board Code of Conduct

***As an Alcona County Fair Board Member or
Barn Superintendent at the Alcona County Fair,
I promise that I will:***

- Accept responsibility to represent the Alcona County Fair and its activities with dignity and pride by being a positive role model.
- Respect, adhere to, and enforce the rules, policies and guidelines established and adopted by the Alcona County Fair Board, and be courteous and respectful in dealings with other public in general and volunteers
- Abstain from physical or verbal abuse of others through direct interactions or through use of social media or other communication venues.
- Comply with equal opportunity and antidiscrimination laws.
- Avoid criminal activities.
- Under no circumstances will I possess, sell or consume controlled substances at any time that I am representing the Alcona County Fair.
- Refrain from smoking in areas that are specifically designated as “No Smoking” areas.
- Under no circumstances, attend or participate in a fair event under the influence of alcohol and/or other substances.
- Operate machinery, vehicles and other equipment in a responsible manner.
- Report a violation of the Code of Conduct which I am aware of, to a member of the Alcona County Fair Board.

It is expected that all Alcona County Fair participants and volunteers comply with the Code of Conduct. Failure to comply with any component of the Code or participation in other inappropriate conduct, as determined by the Fair Board, may lead to being banned from participating in fair functions or dismissal as a volunteer.

NOTE: The Fair Board requires that all violations are submitted in writing and signed by the victim (parent or guardian if under 18 years old) of the violation or inappropriate conduct.

Michigan 4-H Youth Code of Conduct

Participation in Michigan 4-H programs is subject to the observance of the program rules. Any participant who knowingly violates this Code of Conduct is subject to discipline, up to and including removal from the activity he or she is participating in (at his or her own expense) or the entire county 4-H program. Determination of disciplinary action shall be done with input from the volunteers and staff overseeing the program or activity. Final decisions about discipline will be made by the MSU Extension staff.

Michigan 4-H members will:

- Show respect for, and cooperate with, fellow members, volunteers and staff.
- Follow 4-H policies and procedures when participating in any 4-H sponsored event.
- Under no circumstances, commit or threaten violence toward any individual, group or the program.
- Under no circumstances, possess, sell or consume alcohol or possess, sell or use controlled substances at an MSU Extension 4-H youth activity or event.
- Under no circumstances, attend or participate in an MSU Extension 4-H youth activity or event under the influence of alcohol and/or controlled substances including tobacco, electronic cigarettes, etc.
- Under no circumstances, bring dangerous or unauthorized materials (such as explosives, weapons or similar items) to an MSU Extension 4-H youth activity or event.
- Abstain from harassment or bullying of another participant, volunteer or staff member (either in face to face interactions, through social media or other communication venues), particularly when the behavior is disrespectful or regards a person’s gender, race, age, sexual orientation, religion, national origin, disability or appearance.
- Not cheat or falsely represent efforts related to 4-H project activities.

I have read and I understand the Michigan 4-H Youth Code of Conduct. I agree to abide by the rules stated above. I understand I may be removed as a participant from the activity or program, if I fail to follow these rules.

Please thank and support our sponsors. Their sponsorship helps keep Alcona County Fair affordable!

2026 Sponsors of the Alcona County Fair

If you would like to be a new sponsor for fair, contact a fair board member for information.

Adam Brege, Comissioner	Edward & Deanna Foster	Lincoln Sand & Gravel
Alcona Classic Tractor	Erwin/VanKoughnett Family	Liz & Martin Connolly
Alcona Animal Clinic	Fat Freddie's	Louella Byelich
Alcona County Democratic Party	Fick & Sons	MacMaster Family
Alcona County Republicans	Gary & Joycelyn Good	Melissa A. Cordes, County Register of Deeds
Alcona County Review	Gillies Funeral Home	Melvin & Casie Phinney
Alcona FFA Chapter	Ginop Sales	Mikado Goodfellows
Alcona Motors Inc.	Glennie Real Estate	Miller Office Machines
Alcona Park	Gordon Swinson	Nancy Beck
Alcona St Vincent DePaul	Greenstone Farm Credit Services	Nancy Cook
Alcona Tool and Machine	Haglund's All Outdoor LLC	Northeastern Window & Door
All About That Design	Halls Serv-All	Northern Industiral Wood
All the Volunteers	Harrisville Arts Council	R Webb and Son will Drilling
Alpena Alcona Area Credit Union	Harrisville Eye Care	Rigg Land Surveying Inc
Anna McCoy	Harrisville Lions Club	Ritchie Heavy Truck & Auto Repair
Art & Kathleen Laatz	Harger's Garden Center	Rob Eppert
Ausable Collision & Glass	Hartman Roofing and Mtce. Inc	ROWE Professional Services Co.
B6-Dellar Trucking	Heath Computer Consulting	Scott Scott Excavating
B6-Feeds	Hicks Tax Service	Sharboneau & Sons, Inc.
Bill & Peggy Bethuy	Hillman Extrusion Tool	Sheila Phillips & Family
Boyat Farms Kevin & Deb	Huron Community Bank	Sheila Scott, County Treasurer
Boyat Hog Farm, Kevin Boyat Jr, and Family	Huron Engineering& Surveying Inc	Smiths Sunrise Sanitation
Byce Real Estate	Huron Shores County Farm Bureau	Sobeck's Sunset Acres
C&S Carriers, Inc.	Huron Quality Mfg.	Stephany Eller, County Clerk
Carolyn Brummund, Commissioner	Jacobs Builders	Stephenson & Company, PC
Carroll Broadcasting	Jake's Excavating	Steve & Ann Ashford
Cedar Noll Farm	Janell Kenworthy, Realtor	Stouts Lawn Care
Cedarbrook Trout Farm	JB Auto & Towing	Sweets Farm
Chippewa Farm Supply	Jeanne Meskus	Tackleland
Coach Craft	Jon Whitefield	Terry Small, Commissioner
Cole's Appliances and Home Furnishing	John's Home Maintenance	The Big Dipper
Community Cuts	Judy C. Pyne	The Cozy Cabin Beauty Shop
Consumers Energy	Kalitta Air LLC	The Hollyhock Emporium
Country Cone & Fudge Shop	Keith & Nancy Nedo	The Lincoln Market
Craftmakers Cabin	Kenneth Timm	Thomas Weichel
Craig Johnston, Commissioner	Kevin & Nancy Myers	Tiffany Hefferon
Craig & Debbie Kilbourn	Lexi's Main Street Salon	Travis Sanitation
D's Cycle Sales and Service	Lincoln Estates Mobile Home Park LLC	True North Radio
Dave Jagst, Commissioner	Lincoln Hardware	Vic Bond Sales
Dave & Lynn Vanderlinde	Lincoln Laundry	Walmart of Alpena
David H Cook, Attorney at Law	Lincoln Outdoor Center, Inc	Wandering Winds Farm & Bakery
Dockside Marine	Lincoln Precsion Carbide Inc	Welch Land and Timber Inc
Don's Tractor Equipment Sales		White Barn Gardens
Double M Welding and Metal Fabircating		Wilhite Agency LLC
Doug Travis & Sheri Peterson		Younk Hay Farms

The Alcona Jr Market Club

2025 Market Sale Supporters

Turkey

Alcona Classic Tractor Club
Alcona Motors
Alpena Alcona Area Credit Union
Debbie Thomas
Greenstone
Lincoln Hardware
Lincoln Market
Ritchie Repair

Chickens Pen of 3

Alcona Animal Clinic
Alcona Motors
Alcona Tool
Amanda Campbell
Cole's Appliance
Jacob's Builders
Lincoln Hardware
Reliable Aftermarket Parts
Sheriff Scott Stephenson
Shirey Farms

Pullet Pen of 3

Jake's Excavating
The Hollyhock Emporium

Dual Purpose Pen of 3

Alcona Animal Clinic
Sheriff Scott Stephenson

Goats

Karen Savage
Ritchie Repair
Sheriff Scott Stephenson

Swine Heavy Weight

Alcona Tool
Cole's Appliance
Don's Tractor
Lincoln Hardware
Lincoln Sand & Gravel
Rigg Land Surveying

Swine Light Weight

Alcona Animal Clinic
Alcona Tool
Cole's Appliance
Jake's Excavating
Karen Savage
Smokey Mountain

Sheep Heavy Weight

Greenstone
Jacob's Builders
Younk Hay Farms

Sheep Light Weight

Alcona Animal Clinic
Huron Community Bank
Lincoln Market
Ritchie Repair

Finished Beef

Alcona Animal Clinic
Hillman Tool
Jake's Excavating
Lincoln Precision
NE Window and Door
Tucker Shirey Property Mtce

Young Dairy Beef

Ritchie Repair

Pen of 3 Rabbits

Alpena Alcona Area Credit Union
B & R Farms

Roaster Rabbits

Dianne Sharp
Greenstone
Jerry Gonyea
June Bug Acres
Lincoln Hardware
The Hollyhock Emporium

Geese

Lincoln Hardware
Lincoln Market

Game Birds

B & R Farms
Bowers Livestock
Jake's Excavating
Jake's Junk
June Bug Acres

Resale Buyers

Alcona Tool
B & R Farms
Hawkill Homestead
Jacob's Builders
McGuire Farms

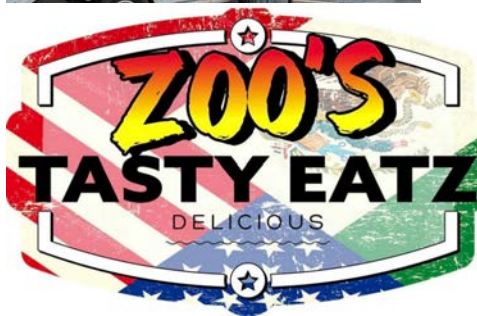
*Thank you for
going above
& beyond.*

MidWay Brought to you by



Enjoy rides, games, carnival food and more! **Carnival will be open Tuesday - Saturday!**

Fabulous Fair Food Including



Couzins Wagon

GRETCHEN WHITMER
GOVERNOR



GARLIN GILCHRIST II
LT. GOVERNOR

July 1, 2026

Dear Friends,
It's county fair season, Michigan! Grab your family and friends and head down to one of Michigan's 80+ county fairs happening in communities across our state during the 2026 fair season.

From the grandstand concerts at the Ionia Free Fair, one the nation's largest free-admission fairs, to classic livestock shows and agricultural exhibits at the Hillsdale County Fair, Michigan's county fairs feature learning and fun for the whole family.

There's something special about our communities coming together each year for their county fairs and celebrating what makes Michigan such a great place to live—our vibrant communities, rich agricultural heritage, and hardworking families. Whether you're enjoying local foods, cheering on the next generation of 4-H stars and future leaders of Michigan's agricultural industry, or just soaking in the excitement, I have no doubt that you will have a great time at your local county fair.

As your Governor, I am proud of the hard work and passion that goes into the exhibits and projects showcased at our county fairs. I want to thank all the sponsors, exhibitors, or fairgoers for supporting your community.

Sincerely,

Gretchen Whitmer
Governor of Michigan



GRETCHEN WHITMER
GOVERNOR

STATE OF MICHIGAN
DEPARTMENT OF AGRICULTURE
AND RURAL DEVELOPMENT

DR. TIM BORING
DIRECTOR
ACTING DIRECTOR

Dear Friends,
On behalf of Michigan's fair industry, welcome to the 2026 county fair season! Millions of people attend Michigan's county fairs each year, enjoying the sights, sounds, and activities that have become an annual tradition across the state. Michigan's county fairs are cornerstones of social and cultural community identity. These annual events bring people together and maintain essential connections to rural traditions at a time when people are increasingly disconnected from agriculture and food production. Our state's more than 80 local, county, and state fairs provide safe, family-friendly entertainment and celebrate our important agricultural heritage.

County fairs also support nearly 50,000 Michigan youth who participate in livestock and community art exhibitions each year. These youth activities are meaningful educational and professional development opportunities and build lifelong connections with agriculture. The support provided by local businesses and families also provides meaningful resources for continuing education.

Since 2019, MDARD has delivered more than \$7.9 million in grants to help county fairs build grandstands, livestock barns, and other infrastructure and to support livestock and commodity exhibitions. For 2026, MDARD launched a new grant program to help county fairs invest in water infrastructure upgrades including water lines, wells, and filtration systems. And MDARD continues to support the safety and success of county fairs by licensing and inspecting food vendors, performing animal health inspections, and delivering educational programming.

Whether you are here as a sponsor, exhibitor, or fairgoer, many family memories await you. I wish you great adventures during the 2026 fair season.

Sincerely,

Dr. Tim Boring
Director

CONSTITUTION HALL • P.O. BOX 30017 • LANSING, MICHIGAN 48909
CONSTITUTION HALL • P.O. BOX 30017 • LANSING, MICHIGAN 48909
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YOUTH CLASS EXHIBITS

Livestock Exhibitors must be in compliance with Animal Health Requirements as defined by the Department of Agriculture. The requirements can be found at www.michigan.gov/mda-exhibitinfo. Livestock exhibits must be on the grounds and in their stalls/pens by 5:00 p.m. on Monday, August 3, 2026. Except pocket pets. NOT MORE THAN TWO ENTRIES IN ANY CLASS BY ONE EXHIBITOR. Exhibitors are asked to read the general rules and especially any related to their project. See calendar of events for registration days.

DO NOT PUT MARKET ANIMALS IN BREED CLASS

DEPARTMENT 2 YOUTH DAIRY CATTLE

Superintendent: Brandon Schroeder (989) 980-4032

Section A: Fitting and Showmanship

Class:

1. Senior (14-19 years)
2. Junior (11-13 years)
3. Beginner (10 years & under)

Section B: Holstein Section

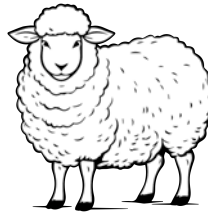
C: Jersey Section

D: Cross Breed Section

E: Any other Pure Breed

Class:

4. Heifer 6 months/under
5. Heifer 7-12 months
6. Heifer 13-24 months
7. Cow 2 years/over
8. Bull 6 months/under



DEPARTMENT 6 YOUTH SHEEP

Superintendent: Josh Alderman (989) 254-5554

Section A: Fitting and Showmanship

Class:

40. Senior (14-19 years)
41. Junior (11-13 years)
42. Beginner (10 years & under)

Section B: Cross Breed (No Rams)

Section C: Pure Breed

Section D: Wool

Class:

43. Ewe 1 year/over
44. Ewe under 1 year
45. Ram 6 months & under
46. Ram 7-12 months (trailer in)
47. Ram over 1 year (trailer in)
48. Flock (2 ewes, 1 ram)
49. Wether under 1 year

DEPARTMENT 4 YOUTH BEEF CATTLE

Superintendent: Brandon Schroeder (989) 980-4032

Section A: Fitting and Showmanship

Class:

20. Senior (14-19 years)
21. Junior (11-13 years)
22. Beginner (10 years & under)

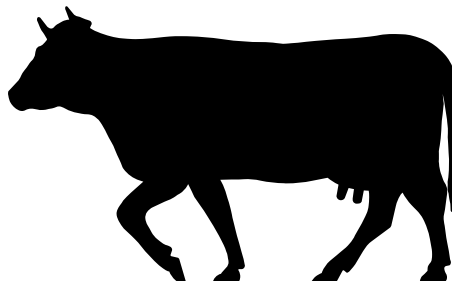
Section B: Cross Breed

Section C: Pure Breed

Section D: Dairy Breed

Class:

23. Heifer, 6 months/under
24. Heifer, 7-12 months
25. Heifer, 13-24 months
26. Cow 2 years/over
27. Bull 6 months/under
28. Cow with calf at side
29. Steer 6 months/under
30. Steer 7-12 months
31. Steer 13-24 months



DEPARTMENT 8 YOUTH GOATS

Superintendent: Josh Alderman (989) 254-5554

Section A: Fitting and Showmanship

Class:

60. Senior (14-19 years)
61. Junior (11-13 years)
62. Beginner (10 years & under)

Section B: Cross Breed

Section C: Pure Breed

Class:

63. Buck 6 months/under
64. Buck 7-12 months (trailer in)
65. Buck over 1 year (trailer in)
66. Doe 6 months/under
67. Doe 7-12 months dry
68. Doe 13-24 months dry
69. Doe over 2 years dry
70. Doe under 2 years milking
71. Doe 2 years/over milking
72. Wether

DEPARTMENT 10 YOUTH SWINE

Superintendent: Anthony Sobeck (989) 657-6003

Section A: Fitting and Showmanship Class:

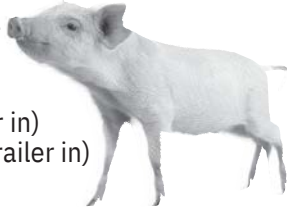
- 80. Senior (14-19 years)
- 81. Junior (11-13 years)
- 82. Beginner (10 years & under)

Section B: Cross Breed

Section C: Pure Breed

Class:

- 83. Gilt/Barrow 6 months/under
- 84. Gilt/Barrow Over 6 months
- 85. Gilt 10-13 months
- 86. Sow 14 months/over (Trailer in)
- 87. Breeding herd, 3 females (Trailer in)
- 88. Sow and litter



DEPARTMENT 12 YOUTH POULTRY

Superintendent: Melissa Sobeck (989) 255-2852

Section A: Fitting and Showmanship Small Poultry

Class:

- 100. Senior (14-19 years)
- 101. Junior (11-13 years)
- 102. Beginner (8-10 years)
- 103. PeeWee (7 years & under)

EACH BIRD CAN ONLY BE ENTERED IN ONE SECTION AND ONE CLASS.

Chicken

STANDARD BREEDS

- Section B: American
- Section D: English
- Section F: Continental
- Section C: Asiatic
- Section E: Mediterranean
- Section G: All Other Standard Breeds

Sections H: Standard Mix Section I: Game Birds

BANTAM BREEDS

- Section J: Single Comb Clean Legged
- Section K: Rose Combe Clean Legged
- Sections L: All other Clean Legged
- Sections M: Feather Legged Section N: Bantam Mixed

Class:

- 104. Hen (1 year & older)
- 105. Cock (1 year & older)
- 106. Pullet (less than 1 year)
- 107. Cockerel (less than 1 year)
- 108. Pen 3/same age (2 females/1 male)



Section N: Fitting and Showmanship Large Poultry

Class:

- 140. Senior (14-19 years)
- 141. Junior (11-13 years)
- 142. Beginner (10 years & under)
- 143. PeeWee (7 years & Under)

Section O: Turkey - All Breeds

Class:

- 150. Hen (over 1 yr)
- 151. Tom (over 1 yr)
- 152. Young Hrn (1yr & under)
- 153. Young Tom (1 yr & under)

Section P: Ducks - All Breed

Class:

- 160. Drake (over 1 year)
- 161. Hen (over 1yr)
- 162. Young Drake (1yr & under)
- 163. Young Hen (1yr & under)

Section Q: Geese - All Breeds

Class:

- 170. Gander (over 1 year)
- 171. Goose (over 1 year)
- 172. Young Goose (1 yr & under)
- 173. Young Gander (1yr & under)

DEPARTMENT 14 YOUTH RABBITS & CAVY MUST HAVE PERMANENT TATTOO NO SHARPIE ALLOWED

Superintendent: Melissa Sobeck (989) 255-2852

Section A: Fitting and Showmanship

Class:

- 180. Senior (14-19 years)
- 181. Junior (11-13 years)
- 182. Beginner (8-10 years)
- 183. PeeWee (7 & under)

EACH RABBIT CAN ONLY BE ENTERED IN ONE SECTION AND ONE CLASS.

- Section B: California
- Section D: Rex/Mini Rex
- Section F: Mini/French/English/Holland Lop
- Section G: Any Other 4 Class Rabbit
- Section H: Any Other 6 Class Rabbit
- Sections I: Any Other Mix Breed
- Section J: Fur Class (open to any rabbit judge on fur condition)

Class:

- 183. Doe 6 months & under
- 184. Doe over 6 months
- 185. Buck 6 months & under
- 186. Buck over 6 months
- 187. Doe and bunnies
- 188. Breeding Pen 3/same age (2 does/1 buck)



Section M: Fitting and Showmanship Cavy

Class:

- 190. Senior (14-19 Years)
- 191. Junior (11-13 years)
- 192. Beginner (8-10 years)
- 193. PeeWee (7 & under)

Section P: Cavy

Class:

- 194. Male
- 195. Female



DEPARTMENT 16 YOUTH HORSE AND PONY

Superintendent: Kerry Gonyea (989) 464-1332

Exhibits in this department must be on the grounds by 5 p.m. on Monday, August 3, 2026, if assigned a stall.

Youth may show the same horse for different age divisions, but they must be registered prior to show.

Youth may register a second horse, but the second horse is not guaranteed a stall. If space is not available, the horse(s) will have to be trailered in day of show.

Youth groups (organized) will be given first priority of stall to promote barn decoration. All riders under 18 years of age must wear an SEI/ASTM approved equestrian helmet at all times when mounted unless currently showing in Western pleasure, Horsemanship, Western Trail Class, or Saddle seat.

Section A: Fitting and Showmanship

Class:

200. Senior (15-19 years)

201. Junior (11-14 years)

202. Beginner (10 years & under)

**Trophy for best in each class above.

Grand Champion Showmanship Award 1st Place from classes 200, 201 & 202. No Preregistration.

Section B: Performance

Class:

203. Halter Horse Mare/Gelding (Exhib. 14-19 yrs)

204. Halter Horse Mare/Gelding (Exhib. 13 & under)

205. Leadline (Exhibitor 8 & Under)

206. English Walk/trot (Exhibitor 15-19 years)

207. English Walk/trot (Exhibitor 11-14 years)

208. English Walk/trot (Exhibitor 10 years & under)

209. English Equitation (Exhibitor 15-19 years)

210. English Equitation (Exhibitor 11-14 years)

211. English Equitation (Exhibitor 10 years & under)

212. English Pleasure (Exhibitor 15-19 years)

213. English Pleasure (Exhibitor 11-14 years)

214. English Pleasure (Exhibitor 10 yrs & under)

215. Western Equitation (Exhibitor 15-19 years)

216. Western Equitation (Exhibitor 11-14 years)

217. Western Equitation (Exhibitor 10 yrs and under)

218. Western Pleasure (Exhibitor 15-19 years)

219. Western Pleasure (Exhibitor 11-14 years)

220. Western Pleasure (Exhibitor 10 yrs & under)

221. Western Walk/Trot (Exhibitor 15-19 Year)

222. Western Walk/Trot (Exhibitor 11-14 years)

223. Western Walk/Trot (Exhibitor 10 yrs & Under)

224. Ranch Pattern (Exhibitor 15- 19 years)

225. Ranch Pattern (Exhibitor 11-14 years)

226. Ranch Pattern (Exhibitor 10 yrs & under)

227. Ranch Rail (Exhibitor 15- 19 years)

228. Ranch Rail (Exhibitor 11-14years)

229. Ranch Rail (Exhibitor 10 yrs & Under)

230. Ranch Walk/Trot(Exhibitor 15- 19 years)

231. Ranch Walk/Trot(Exhibitor 11-14 years)

232. Ranch Walk/Trot(Exhibitor 10 yrs & Under)

Section C: Speed Events

Class:

238. Poles (Exhibitor 15-19 years)

239. Poles (Exhibitor 11-14 years)

240. Poles (Exhibitor 10 years & under)

242. Poles Leadline (Exhibitor 8 yrs & under)

243. Keyhole (Exhibitor 15-19 years)

244. Keyhole (Exhibitor 11-14 years)

245. Keyhole (Exhibitor 10 years & under)

247. Keyhole Leadline (Exhibitor 8 yrs & under)

248. Speed and Action (Exhibitor 15-19 years)

249 . Speed and Action (Exhibitor 11-14 years)

250. Speed and Action (Exhibitor 10 yrs & under)

252. Speed & Action Leadline (Exhibitor 8 yrs & under)

253. Cloverleaf (Exhibitor 15-19 years)

254. Cloverleaf (Exhibitor 11-14 years)

255. Cloverleaf (Exhibitor 10 yrs & under)

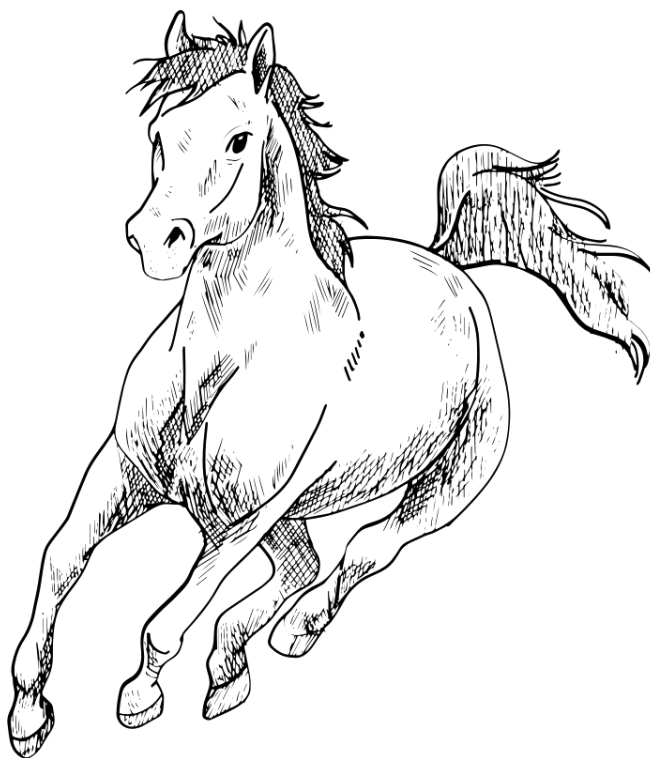
257. Cloverleaf Leadline (Exhibitor 8 yrs & under)

258. Dash (Exhibitor 15-19 years)

259. Dash (Exhibitor 11-14 years)

260. Dash (Exhibitor 10 yrs and under)

262. Dash Leadline (Exhibitor 8 yrs and under)



DEPARTMENT 30 - YOUTH MARKET ANIMALS

All individuals wishing to sell animals must meet the following guidelines.

DO NOT PUT MARKET ANIMALS IN BREED CLASS

1. Individual sellers must be Alcona County residents.
2. Exhibitors must be owners of the animal being sold.
3. Sellers must be participating members of the Alcona Livestock Club and eligible to sell according to club rules.
4. Rules for eligibility for sale have been adopted by the Alcona Junior Livestock Club and the Alcona County Fair Board.
5. ALL SELLERS MUST SHOW IN YOUTH FITTING AND SHOWMANSHIP CLASSES.
6. The health of the animal for slaughter must be certified by the seller.
7. All animals that are not well finished will not be sold.
8. All market animals will be weighed at designated times.
9. Proceeds from the original sale go to the club member. Only donations back to the club will be resold. Limit one resale per animal/pen. Resale will be auctioned after the original sales are completed.
10. The market livestock sale is restricted to live animals only, and only animals exhibited in a market class are eligible for sale.
11. Division between light and heavy-weight animals to be determined by the judge at the show.
12. Any deviation of the rules will be at the discretion of the Alcona County Fair Board.

Section A: All Breeds

Class:

- | | | |
|--------------------------|--|---------------------------------------|
| 270. Market Beef | 277. Lamb Light Weight | 284. Poultry, Meat Chickens, Pen of 3 |
| 271. Young Beef | 278. Lamb Heavy Weight | 285. Game Birds, Pen of 3 |
| 272. Young Dairy Beef | 279. Goat | 286. Cornish Game Hens, Pen of 3 |
| 273. Finished Dairy Beef | 280. Turkey | 287. Pullets, Pen of 3 |
| 274. Veal | 281. Goose | 289. Roaster Rabbit, Pen of 1 |
| 275. Swine Light Weight | 282. Duck | 290. Rabbits, Pen of 3 |
| 276. Swine Heavy Weight | 283. Poultry, Dual Purpose Chickens , Pen of 3 | |

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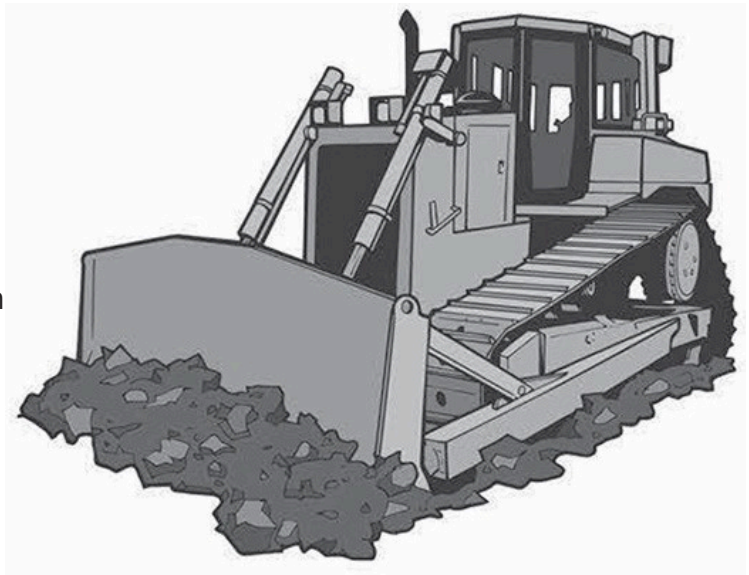
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2025 4-H Member and Jr Member of the Year



Darren Boyat was named the 2025 4-H Member of the Year. Darren is active in many 4-H and community projects and is always willing to help fellow members. From helping keep the fairgrounds presentable to hauling in animals for others, Darren shows strong leadership, teamwork, and dedication through his involvement in 4-H.

4-H Member of the Year Darren Boyat



Junior 4-H Member of the Year Julia Alderman

Julia Alderman has gone above and beyond in the Alcona 4-H community this past year. She eagerly volunteers at events including the Barton City 4th of July Parade and 4-H Discovery Day and showcases her projects at community events. Julia also serves as a leader within her club by helping guide new 4-H members.



Market Sale

AUG 6TH 6PM



2025 - 2026 Alcona



Junior Livestock Club Officers

President: Wyatt Alderman
Vice President: Christopher Kroon Secretary: Ella Gerhing
Treasurer: Adelle Boyat

Exhibits in Departments 60-82 must be in Home Arts Bldg by 9:30 a.m. on Tuesday, August 4, 2026. All exhibits must be made by exhibitor. **Limit of 2 entries per class by any exhibitor. Items may not have been exhibited in previous Alcona County Fair. Exhibits shown in youth class may not be shown in open class.** Check calendar of events for registration days.

Superintendent: Bill & Billie Thompson (989) 724-5077

DEPARTMENT 60 YOUTH NEEDLEWORK

This division will be judged on color harmony, beauty of design, design, good proportion, suitability of material, workmanship, cleanliness and creativity.

Section A: Domestic Handwork (10 yrs & under)

Section B: Domestic Handwork (11-13 years)

Section C: Domestic Handwork (14-19 years)

Class:

- | | |
|---------------------------|----------------------|
| 300. Hand Knit | 301. Crochet |
| 302. Needlepoint | 303. Sewn Item |
| 304. Embroidery | 305. Quilts/Quilting |
| 306. Doll Costumes | 307. Dolls |
| 308. Woven/Braided/Hooked | 309. Misc. Handwork |
| 310. Carded Wool | 311. Fleece |
| 312. Spun Wool | 313. Knitted Product |
| 314. Felted | |

DEPARTMENT 61 YOUTH CULINARY ARTS

Exhibits in Sections A, B, & C should be arranged on firm disposable plates placed in a sealed bag or clear plastic wrap. Items will be judged on general appearance, lightness texture, tenderness, moisture control, flavor, aroma and crumb.

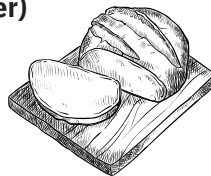
Section A: Baked Goods (10 years & under)

Section B: Baked Goods (11-13 years)

Section C: Baked Goods (14-19 years)

Class:

- | | |
|-------------------|---------------------------|
| 320. Bread-1 loaf | 321. Cake |
| 322. Cookies-3 | 323. Pie |
| 324. Candy-3 | 325. Bundt Cake |
| 326. Cupcake-3 | 327. Any Other Baked Good |



All canned goods shall have been made within one year preceding this fair. Jars to be opened at judges' discretion. Regulation jars must be used and have a good seal. No freezer jam/jelly will be accepted. Items will be judged on appearance, uniformity, texture or consistency and color.

Section D:

Canning (10 years & under)

Section E: Canning (11-13 years)

Section F: Canning (14-19 years)

Class:

340. Miscellaneous Canning

DEPARTMENT 62 YOUTH FINE ARTS

All paintings and drawings should be matted, mounted, or framed for easier handling and hanging.

Section A: Drawings (10 years & under)

Section B: Drawings (11-13 years)

Section C: Drawings (14-19 years)

Class:

- | | |
|------------------|------------------------|
| 350. Charcoal | 353. Pastels |
| 351. Pen and Ink | 354. Ink Wash |
| 352. Pencil | 355. Felt Tip |
| 353. Pastels | 356. Any Other Drawing |

Section D: Paintings (10 years & under)

Section E: Paintings (11-13 years)

Section F: Paintings (14-19 years)

Class:

- | | |
|-----------------|-------------------------|
| 370. Oil | 374. Tole |
| 371. Acrylic | 375. Chine |
| 372. Watercolor | 376. Decoupage |
| 373. Pastel | 377. Any Other Painting |

CREATIVE WRITING – Educational Project MUST BE ORIGINAL WORK OF EXHIBITOR.

If more than a single page, staple in the upper left-hand corner. Journalism: News story (interview, coverage of a local event, a human interest story, etc.) with a headline, byline, and one or more pictures (photo or drawing) with captions; minimum of four paragraphs. Essay: A discussion of a topic; include an introduction with a subject, a body supporting the subject, and a conclusion; minimum of five paragraphs. Poetry: May be a combination of short works and/or longer works, minimum of two pages. Fiction: A story with characters, plot, and conflict; minimum of two pages. Non-fiction: A report on a topic or something that happened; examples: biography, diaries, reminiscences; minimum of two pages.

Section G: Writing (Age 10 years & under)

Section H: Writing (Age 11-13 years)

Section I: Writing (Age 14-19 years)

Class:

- | | |
|-----------------|--------------|
| 390. Journalism | 391. Essay |
| 392. Poetry | 393. Fiction |

DEPARTMENT 63 YOUTH FOLK ART

Section A: Graphics and Sculpture (10 & under)

Section B: Graphics and Sculpture (11-13 years)

Section C: Graphics and Sculpture (14-19 years)

Class:

- | | |
|-------------------------|--------------------------|
| 400. Etching | 401. Block Prints |
| 402. Any Other Graphics | 403. Wood Sculpture |
| 403. Clay Sculpture | 405. Any other Sculpture |
| 404. Mixed Media | 407. Welding |

Section D: Crafts (10 years & under)

Section E: Crafts (11-13 years)

Section F: Crafts (14-19 years)

Class:

- | | |
|---|----------------------|
| 420. Upcycled items | 421. Ceramics |
| 422. Leather crafts | 423. Woodworking |
| 424. Collections | 425. Macramé |
| 426. Hook latch-NO KITS | 427. Beadwork |
| 428. Basket weavinM | 429. Flower making |
| 430. Wood burning | 431. String/wire art |
| 432. Candle making | 433. Fly tying |
| 434. Any other craft | 435. Holiday item |
| 436. Scrapbooking | 437. Pottery |
| 438. Paper Crafts | 439. Jewelry Making |
| 440. Building Bricks (like Legos) Kit | |
| 441. Building Bricks (like Legos) Original Design | |
| 442. Diamond Painting | |

DEPARTMENT 64 YOUTH PHOTOGRAPHY

The photography entered in this department must be unframed and unmatted. Photo sizes accepted are 4x6, 5x7 or 8x10. Photo frames will be provided by Fair Board.

Section A: Photography (10 yrs & under) 4x6

Section A1: Photography (10 yrs & under) 5x7

Section A2: Photography (10 yrs & under) 8x10

Section B: Photography (11-13 years) 4x6

Section B1: Photography (11-13 years) 5x7

Section B2: Photography (11-13 years) 8x10

Section C: Photography (14-19 years) 4x6

Section C1: Photography (14-19 years) 5x7

Section C2: Photography (14-19 years) 8x10

Class:

- | | |
|--------------|----------------------------|
| 460. Scenic | 463. Portraits |
| 461. Animals | 464. Flowers |
| 462. Humor | 465. Any other photography |

DEPARTMENT 66 YOUTH AGRICULTURE

ALL EXHIBITS MUST BE GROWN BY EXHIBITOR. Where roots are required, place roots in a plastic bag. Select exhibit for uniformity of size, shape and color; trueness to variety; quality and freedom from blemish. Entries should be arranged on paper plates placed in sealed bag/clear plastic wrap; number shown behind class item is per plate.

Section A: Field Crops

Class:

- | | |
|---|--------------------------------|
| 480. Field Corn -3 stalks/only | 484. Rye -20 heads/no roots |
| 481. Sweet Corn -3 stalks/only | 485. Barley -20 heads/no roots |
| 482. Oats -20 heads/no roots | 486. Wheat - 20 heads/no roots |
| 483. Small Grain, any vaariety - 1 pint | |

Section B: Maple Syrup

Class:

- | | |
|------------------|------------------------------|
| 500. Maple syrup | 501. Maple syrup by-products |
|------------------|------------------------------|

Section C: Apiary

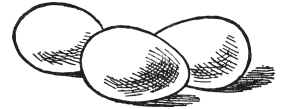
Class:

- | | |
|----------------|---------------------|
| 510. Honeycomb | 511. Strained Honey |
|----------------|---------------------|

Section D: Eggs 1 Dozen

Class:

- | |
|-----------------------------|
| 520. Large chicken eggs |
| 521. Medium chicken eggs |
| 522. Any other chicken eggs |
| 523. Duck eggs |
| 524. Guinea eggs |
| 525. Any other eggs |



Section E: Root Crops

Class:

- | | |
|---------------------|----------------------------|
| 530. Red potatoes-3 | 531. White potatoes-3 |
| 532. Beets-3 | 533. Carrots-3 |
| 534. Rutabagas-3 | 535. Turnips-3 |
| 536. Sweet onions-3 | 537. Cooking onions-3 |
| 538. Red onions-3 | 539. Green onions-3 |
| 540. Radishes-3 | 541. Any other root crop-3 |

Section F: Vegetables

Class:

- | | |
|-----------------------------|-----------------------------|
| 550. Yellow beans-3 | 551. Green Beans-3 |
| 552. Purple beans-3 | 553. Peas-3 |
| 554. Green sweet peppers-3 | 555. Red hot pepper-3 |
| 556. Yellow sweet peppers-3 | 557. Green hot peppers-3 |
| 558. Yellow hot peppers-3 | 559. Red tomatoes-3 |
| 560. Yellow tomatoes-3 | 561. Green Tomatoes-3 |
| 562. Cherry tomatoes-3 | 563. Red Cabbage-1 |
| 564. Early green cabbage-1 | 565. Late green cabage-1 |
| 566. Broccoli-1 | 567. Head Lettuce-1 |
| 568. Leaf lettuce-1 bunch | 569. Cauliflower-1 |
| 570. Sweet corn-3 ears | 571. Asparagus-3 |
| 572. Spinach-1 bunch | 573. Celery Cabbage-1 bunch |
| 574. Any other vegetable | |

Section G: Vine Crops

Class:

- | | |
|-----------------------------|---------------------------|
| 580. Cucumber, slicing-3 | 581. Cucumber, pickling-3 |
| 582. Pie pumpkin-1 | 583. Field pumpkin-1 |
| 584. Zucchini-1 | 586. Winter squash-1 |
| 585. Yellow summer squash-1 | 588. Muskmelon-1 |
| 587. Watermelon-1 | 590. Any other vine crop |
| 589. Gourds-1 | |

Section H: Vegetable Display

Class:

- | | |
|-----------------------|-----------------------|
| 600. Basket display | 601. Unusual shaped |
| 602. Vegetable person | 603. Vegetable animal |

Section I: Fruits

Class:

- | | |
|----------------------|---------------------------|
| 610. Peaches-3 | 611. Apples-3 |
| 612. Pears-3 | 613. Cherries-1 cup/plate |
| 614. Plums-3 | 615. Berries-1 cup/plate |
| 616. Any other fruit | |

**DEPARTMENT 67
YOUTH FLORICULTURE**

Grooming of flowers and foliage is important. Judges watch for and mark against exhibits that show the following: short stems with no foliage; too many blooms crowded or packed into a container; torn, bruised or dusty leaves and insect-infested plants.

Section A: Flowers

Class: 620. Single flower-any variety

- 621. Vase, one variety-3 stalks
- 622. Vase, mixed variety-5 stalks
- 623. Potted plant, blooming
- 624. Cactus
- 625. Potted plant, foliage
- 626. Dish garden
- 627. Wildflower arrangement
- 628. Dried flower arrangement
- 629. Dried flowers, bunch (6 stems)
- 630. Hanging Basket



**DEPARTMENT 68
YOUTH HORTICULTURE**

Section A: Evergreen Trees

Class:

- 650. Table size
- 651. 5 to 8 foot
- 652. Any other size tree

Section B: Herbs

Class:

- 660. Dill
- 661. Parsley
- 662. Sage
- 663. Mint
- 664. Any other herb

**DEPARTMENT 82
YOUTH EDUCATIONAL PROJECTS**

Learning Objective: Exploring, investigating & experiencing with your knowledge and skills for a greater appreciation of the world around us. Exhibits in this division are to be of an educational nature; notebook & poster, or models explaining the activity under study.

Section A: Educational displays (10 & under)

Section B: Educational displays (11-13 years)

Section C: Educational displays (14-19 years)

Section D: Display

Class:

- 670. Forestry
- 671. Rabbits
- 672. Wildlife
- 673. Goats
- 674. Bike safety
- 675. Sheep
- 676. Rocketry
- 677. Swine
- 678. Camping
- 679. Cattle
- 680. Photography
- 681. Poultry
- 682. Soil & water
- 683. First aid
- 684. Home safety
- 685. Horses
- 686. Farm safety
- 687. Gardening
- 688. Misc. rodents
- 689. Any Other
- 690. Club Display

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Providing Club and Freezer Lambs

Farrah Wallen

(989) 255-2196



From muddy boots to blue ribbons, Cedar Noll Farm is proud to support the hardworking youth of the Alcona County Fair. Good luck to all the exhibitors – may your animals behave, your projects shine, and your fair snacks be deep-fried!

Kid's Giveaway

Everyday at 5 pm
at the
Home Arts
Building



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- Perennials throughout the summer.
- You will find a produce stand at the road filled with vegetables from our garden.
- You can call for availability of eggs from our Isa brown chickens.

Bill and Billie Thompson

4299 M 72, Harrisville

989-724-5077



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Being a Farm Bureau member gives you the inside edge on all things agriculture, opens doors to personal and professional growth, supports unparalleled farm advocacy, and unlocks valuable savings for you and your farm.

Contact us to learn more!



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ALCONA ANIMAL CLINIC

411 W. MILLEN, PO BOX 308 LINCOLN, MI 48742
989-736-8890 FAX 989-736-7203

**ALL OF US AT ALCONA
ANIMAL CLINIC HOPE YOU
HAVE A SAFE AND
WONDERFUL WEEK AT THE
ALCONA COUNTY FAIR**

**KATHY J SCHWARTZ, D.V.M.
KAREN POTTER, D.V.M.**

HOURS:

**MONDAYS - BY APPOINTMENT
TUESDAY - BY APPOINTMENT
WEDNESDAY - WALK-IN 8:30-9:30 AM ONLY
THURSDAY - BY APPOINTMENT
FRIDAY - WALK IN 8:30 AM TO 9:30 AM ONLY
SATURDAY - PLEASE CALL FOR AVAILABILITY**

**ESTABLISHED IN 1989, WE STRIVE TO PROVIDE EXCELLENT AND COMPASSIONATE ANIMAL CARE TAILORED TO MEET THE NEEDS OF EACH
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**FREE
KIDS RIDES**

**Wednesday,
August 5th
2-4pm**

**Sponsored by the Alcona
County Commissioners**

Adam Brege
Carolyn Brummund
Craig Johnston
David Jagst
Terry Small

*Thank you for supporting our kids so they can
have fun and learn about agriculture at the
"Best Little Fair in the North"*



Jim Pyne Memorial **FREE** ICE CREAM SOCIAL

Come and join us on
Tuesday, August 4th • 6:15 pm

Enjoy a Free Dish of
Ice Cream with Toppings.
Fun Photo Ops and Sawdust Pile

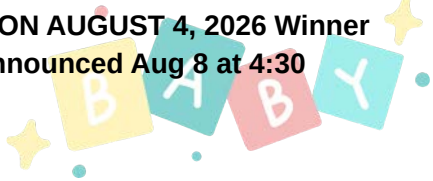
**Have a Great Time at The
2026 Alcona County Fair - Judy Pyne**



Cutest Baby Contest

Enter One unframed (4x6) photo of
your cutest baby, **NO COLLAGES**.
Limited to babies up to 24 months
of age as of August 4, 2026.
Pictures will be displayed in the
Home Arts Building. One Penny equals
one vote, containers provided.
Baby with most votes wins
a monetary prize.

**DROP PICTURE AT THE FAIR OFFICE BY
NOON ON AUGUST 4, 2026 Winner
Announced Aug 8 at 4:30**



Horse Fun Show

**Wednesday,
August 5th • 6pm**

**All riders
welcome!
Register at the
show.**

**Contact: Kerry Gonyea
(989) 464-1332**

THE COMEDY FARM MAGIC REVIEW!

DOWN ON THE FARM FUN!

Shows Daily

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Livestock and Youth Costume Contest

Friday August 7, 2026 @ 1PM

Must Register by Wednesday August 5, 2026 @ 8pm in the Small Animal Barn

Prizes will be awarded for Most creative, Most Humorous, Best Craftsmanship, Best Team, & Overall Champion

Children ages 5 yrs-19yrs
Eligible animals are cattle, horse, sheep, goats, swine, poultry, rabbit, or cavy.

Animal and child must be registered in the showmanship/breed class.
Swine will be shown separately.

No paint, glitter, or anything harmful to the animals or you'll be excused from the competition.

You may enter as an individual or team. (Only 1 entry per exhibitor)

Must wear closed toe shoes/boots, costume may be on the animal individual or both
Exhibitor must do a short write-up about his/her costume for the contest.
Should include the exhibitor's name, age, and a brief description of the costume.
This will be read to the audience during the contest.

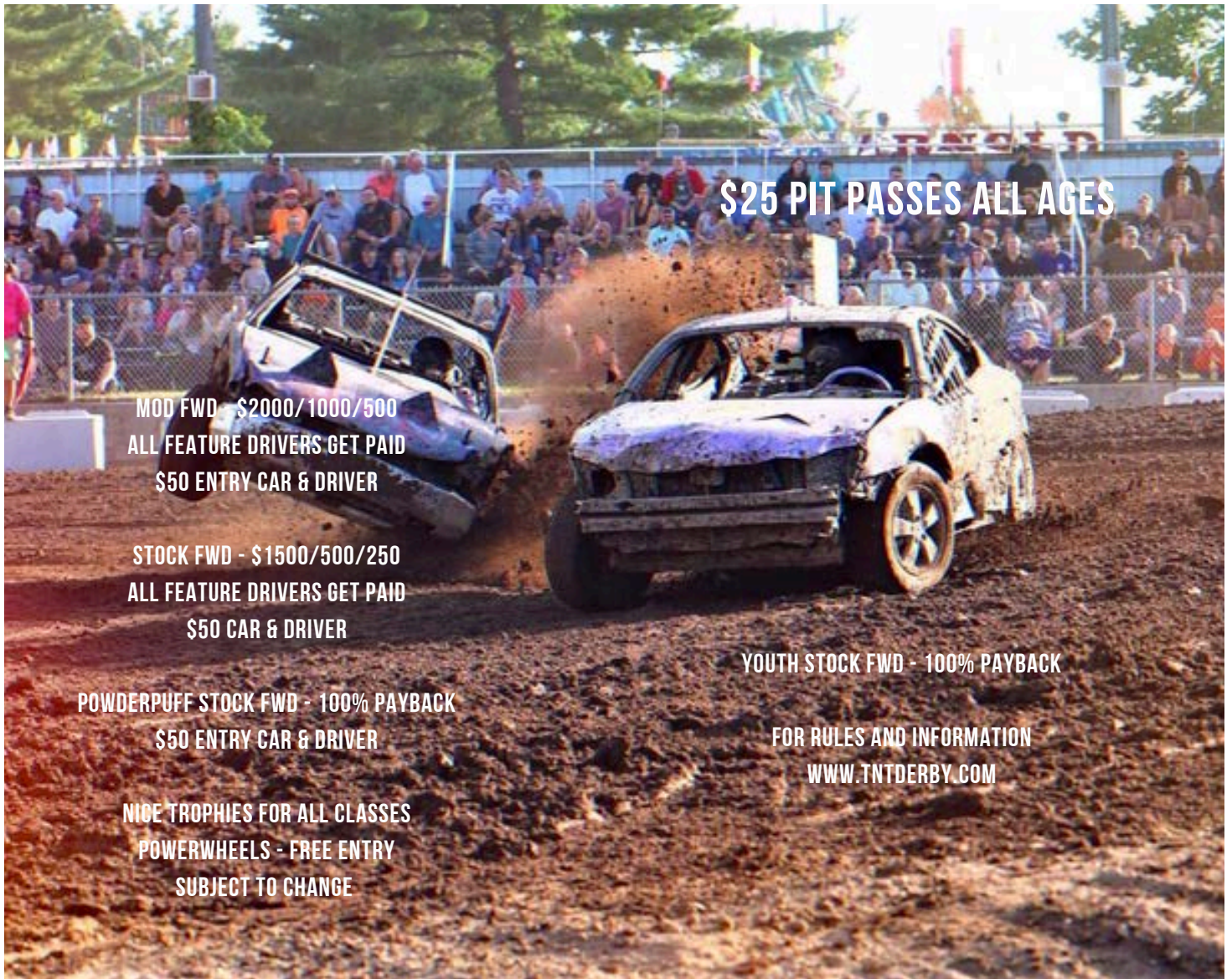
Contact Melissa @ 989-255-2852
 for more information



DEMOLITION DERBY

SATURDAY, AUGUST 8, 2026

6:00 PM



\$25 PIT PASSES ALL AGES

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SUBJECT TO CHANGE**

YOUTH STOCK FWD - 100% PAYBACK

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WWW.TNTERBY.COM**

Silent Auction



August 4th at 1 pm
in the Home Arts
Building

Ends on August 8th at 4 pm,
winners announced at 4:30



Alcona County Fair Board CASH RAFFLE

1st Prize: \$1,000

2nd Prize: \$500

3rd Prize: \$300

4th Prize: \$200

5th through 10th Prizes: \$100

Tickets \$20.00 each

Drawing August 8th at 9 p.m.



Friday August 7th join our
2026-2027 FFA officers for the
annual FFA Barnyard Olympics in
the Joslin Arena at 2:30 pm

FRIDAY NIGHT PULL UNDER THE LIGHTS

AUGUST 7, 2026



6 pm TRACTOR PULLS

TRACTOR PULL CLASSES

Garden Tractor

(Helmets and Boots Required)

Hitch must have 2 inch opening for all classes

850 kids class-14yrs & Under-- (under 4000rpm)

850 unlimited class - no age limit/cut tires allowed /no rpm limit if over 4000 RPM must have steel flywheel

1050- no age limit 20 HP, no cut tires, max 4000 RPM

1050 Unlimited- no age limit, cut tires allowed, no RPM limit if over 4000 RPM must have steel fly wheel

1200 twin cylinder 14 yrs & Under (Under 4000rpm)

1200 twin cylinder unlimited/no age limit/cut tires allowed must have steel flywheel if over 4000 RPM

Stock Altered - this class follows NQS rules.

V8

V8 1950# class must wear neck brace/gloves/boots and fire suit

V8 Outlaw class - run what you bring, must wear neck brace/boots/gloves and fire suit

Farm Stock

(Must have Wheelie bars)

Various weight classes

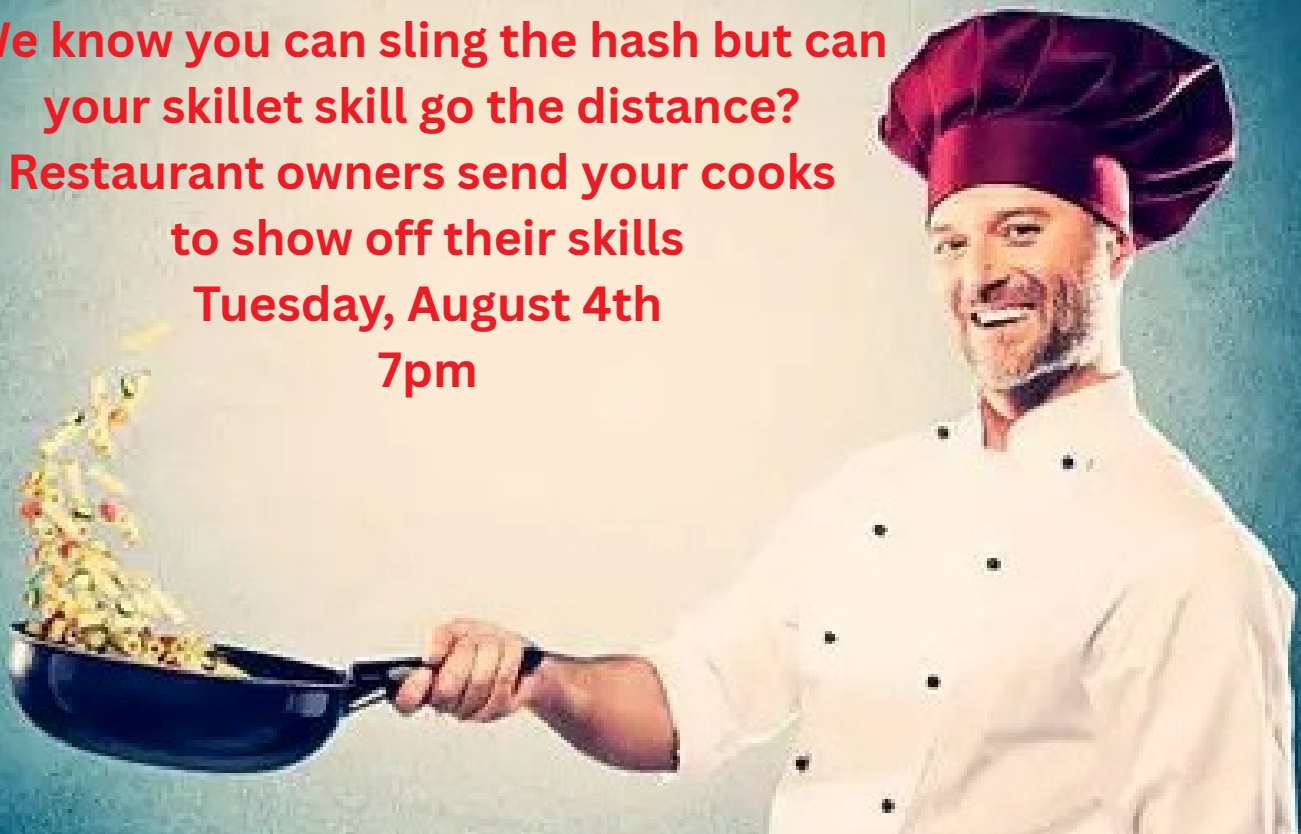
For more Information
or for a full list of rules contact
Anthony at 989-657-6003

Tractor pull is 100% pay
back per class
Trophies for top
classes

SKILLET TOSS

Ladies, it's time to show your strength!
Join our Women's Only Skillet Toss Competition for an afternoon of fun, laughs, and fierce competition.
Friday, August 7th
5:30pm

We know you can sling the hash but can your skillet skill go the distance?
Restaurant owners send your cooks to show off their skills
Tuesday, August 4th
7pm



A photograph of several steaks sizzling on a grill over a fire. The text is overlaid on the image.

Fair Board Famous Steak Dinner

**TICKETS AVAILABLE AT
THE FAIR OFFICE OR
FROM FAIR BOARD
MEMBER**

**WEDNESDAY
5 PM AT PAVILION**



D&M Chainsaw
Creations
Shows Daily



LEARN TO LINE
DANCE WITH TERRI
AT 5:30PM
THEN SHOW YOUR
NEW MOVES WITH
WAYLON HANEL

WEDNESDAY AUG 5TH

7PM



Motorcross Racing

Alcona County Fair along with the help of Dirt Inc brings you another day of fun-filled, action-packed entertainment. For more information contact Steve 810-875-8051

**ALL RIDERS
WELCOME!**



Saturday, August 8th

Registration: 8am - 10am • Drivers Meeting: 10:30am
Racing Starts: 11 am



*Mobile Blacksmith
Shows Daily*



Good Luck To ALL!

**The Sweet Family
wishes everyone a
joyful Fair Week.**

**Jim and Jenny Sweet
Erin and Jordan Hilbrandt
Sarah Sweet
Heather, Paul, Ben, Jack and Aiden
Keifer,
Leslie, Cory, Zane and CJ Collings**

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OPEN CLASS EXHIBITS

Livestock Exhibitors must be in compliance with Animal Health Requirements as defined by the Department of Agriculture. The requirements can be found at www.michigan.gov/mda-exhibitinfo. Livestock exhibits must be on the grounds by 5:00 p.m. and in their stalls/pens by 6:00 p.m. on Monday, August 3, 2026. NOT MORE THAN TWO ENTRIES IN ANY CLASS BY ONE EXHIBITOR. There is no entry fee. Exhibitors are asked to read the general rules and especially any related to their project. See calendar of events for registration days. 1st place from each showmanship and breed class will compete for Grand & Reserve Overall Showmanship Award.

DO NOT PUT MARKET ANIMALS IN BREED CLASS

DEPARTMENT 1 OPEN DAIRY CATTLE

Superintendent: Brandon Schroeder (989) 980-4032

DEPARTMENT 5 OPEN SHEEP

Superintendent: Josh Alderman (989) 254-5554

Section A: All Breed Showmanship

Class:

- 700. Adult (20 years and older)
- 701. Senior (14-19 years)
- 702. Junior (11-13 years)
- 703. Beginning (10 years & under)

Section B: Holstein

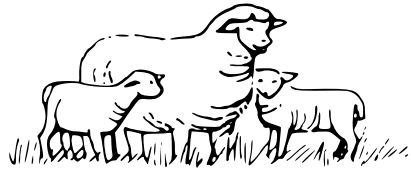
Section C: Jersey

Section D: Cross Breed

Section E: Any Other Pure Breed

Class:

- 704. Bull 6 months/under
- 705. Bull 7-12 months (trailer in)
- 706. Bull over 1 year (trailer in)
- 707. Heifer 6 months/under
- 708. Heifer 7-12 months
- 709. Heifer 13-24 months
- 710. Bred Heifer
- 711. Cow, 2 years and over



Section A: All Breed Showmanship

Class:

- 740. Adult (20 years and older)
- 741. Senior (14-19 years)
- 742. Junior (11-13 years)
- 743. Beginner (10 years & under)

Section B: Cross Breed (No Rams)

Section C: Pure Breed

Section D: Wool

Class:

- 744. Ram 6 months and under
- 745. Ram 7-12 months (trailer in)
- 746. Ram over 1 year (trailer in)
- 747. Ewe 1 year/over
- 748. Ewe under 1 year
- 749. Flock (2 ewes, 1 ram)
- 750. Wether under 1 year

DEPARTMENT 3 OPEN BEEF CATTLE

Superintendent: Brandon Schroeder (989) 980-4032

DEPARTMENT 7 OPEN GOATS

Superintendent: Josh Alderman (989) 254-5554

Section A: All Breed Showmanship

Class:

- 720. Adult (20 years and older)
- 721. Senior (14-19 years)
- 722. Junior (11-13 years)
- 723. Beginner (10 years & under)

Section B: Cross Breed

Section C: Pure Breed

Class:

- 724. Heifer 6 months & under
- 725. Heifer 7-12 months
- 726. Heifer 13-24 months
- 727. Cow, 2 years & over
- 728. Bull 6 months & under
- 729. Bull 7-12 months (trailer in)
- 730. Steer 6 months & under
- 731. Steer 7-12 months
- 732. Steer 13-24 months
- 733. Bull over 1 year (trailer-in)



Section A: All Breed Showmanship

Class:

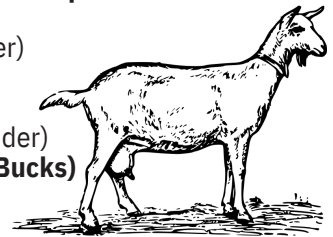
- 760. Adult (20 years and older)
- 761. Senior (14-19 years)
- 762. Junior (11-13 years)
- 763. Beginner (10 years & under)

Section B: Cross Breed (No Bucks)

Section C: Pure Breed

Class:

- 764. Doe 6 months/under
- 765. Doe 7-11 months
- 766. Buck 6 months/under
- 767. Buck 7-12 months (trailer in)
- 768. Buck over 1 year (trailer in)
- 769. Doe 12-24 months dry
- 770. Doe 12-24 months milking
- 771. Doe over 2 years, milking
- 772. Wether
- 773. Produce of Dam
- 774. Get of sire
- 775. Doe over 2 years dry



DEPARTMENT 9 OPEN SWINE

Superintendent: Anthony Sobeck (989) 657-6003

Section A: All Breed Showmanship

Class:

- 780. Adult (20 years and older)
- 781. Senior (14-19 years)
- 782. Junior (11-13 years)
- 783. Beginner (10 years & under)

Section B: Cross Breed

Section C: Pure Breed

Class:

- 784. Gilt/barrow 6 mos/ under
- 785. Gilt/barrow 7-9 months
- 786. Gilt 10-13 months
- 787. Sow and litter
- 788. Breeding herd (3 females) (Trailer in)
- 789. Sow 14 months & older (Trailer in)
- 790. Boar (Trailer in)



Alcona Tool and Machine, Inc.
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 (989) 736-6717 Fax

PO Box 340
 3040 Carbide Drive
 Lincoln Mi 48742

www.alconatool.com

DEPARTMENT 11 OPEN POULTRY

Superintendent: Melissa Sobeck (989) 255-2852

Section A: All Breed Showmanship- Small Poultry

Class:

- 800. Adult (20 years and older)
- 801. Senior (14-19 years)
- 802. Junior (11-13 years)
- 803. Beginner (8-10 years)
- 804. PeeWee (7 & Under)

EACH BIRD CAN ONLY BE ENTERED IN ONE SECTION AND ONE CLASS.

Chicken

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 989-255-1209
doublemwelding455@gmail.com

Standard

Section B: American

Section D: English

Section F: Continental

Section G: All other Standard Breeds

Section H: Standard Mixed Breeds

Bantam

Section I: Game Birds

Section J: Single Comb Clean Legged

Sections K: Rose Comb Clean Legged

Section L: All other Clean Legged

Section M: Father Legged

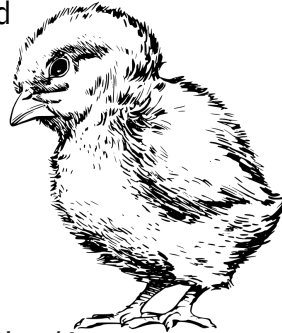
Section N: Bantam Mixed Breeds

Class:

- 805. Hen (1 year & older)
- 806. Cock (1 year & older)
- 807. Pullet (less than 1 year)
- 808. Cockerel (less than 1 year)
- 809. Pen of 3/same age (2 Females/1 Male)

Section C: Asiatic

Section E: Mediterranean




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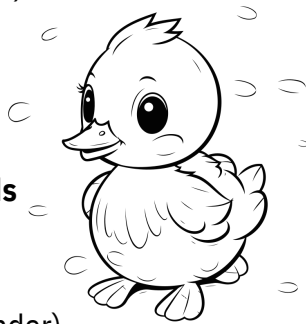
4999 M-42
 Harrisville, MI 48740
 (989) 724-5599

4494 US 23 S
 Oscoda, MI 48750
 (989) 569-6200

**DEPARTMENT 13
OPEN RABBIT & CAVY
ALL RABBITS MUST HAVE PERMAMENT TATTOO
NO SHARPIE ALLOWED**
Superintendent: Melissa Sobeck (989) 255-2852

Section N: All Breed Showmanship- Large Poultry
Class

- 830. Adult (20 years and older)
- 831. Senior (14-19 years)
- 832. Junior (11-13 years)
- 833. Beginner (8-10 years)
- 834. PeeWee (7 & Under)



Section O: turkeys- All Breeds

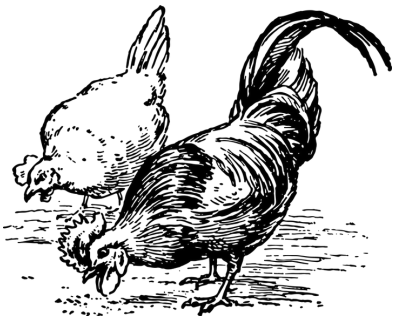
- Class:
- 840. Hen (over 1 year)
 - 841. Tom(over 1 year)
 - 842. Young Hen 1 year and under)
 - 843. Young Tom (1 Year and under)

Section P: Ducks- All Breeds

- Class
- 850. Hen (over 1 year)
 - 851. Drake (over 1 year)
 - 852. Young Hen (1 year and under)
 - 853. Young Drake (1 year and under)

Section Q: Geese-All Breeds

- Class
- 860. Goose(over 1 year)
 - 861. Gander (over 1 year)
 - 862. Young Goose (1 year and under)
 - 863. Young Gander (1 year and under)



Section A: All reeds Showmanship

- 870. Adult (20 years and older)
- 871. Senior (14-19 years)
- 872. Junior (11-13 years)
- 873. Beginner (8-10 years)
- 874. PeeWee (7 & Under)

EACH RABBIT CAN ONLY BE ENTERED IN ONE SECTION & ONE CLASS

Section B: California

Section C: New Zealand

Section D: Rex/Mini Rex

Section E: Polish

Section F: Mini/ French/ English/ Holland Lop

Section G: Any Other 4 Class Rabbit (Must be ARBA accepted Breed)

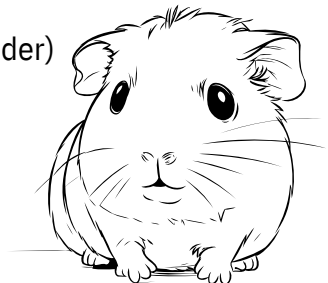
Section H: Any Other 6 Class Rabbit (Must be ARBA accepted Breed)

Section J: Fur Class (open to any rabbit judged on fur conditon)

- Class:
- 874. Doe 6 months and under
 - 876. Doe over 6 months
 - 877. Buck 6 months and under
 - 878. Buck over 6 months
 - 879. Doe and bunnies
 - 880. Breeding Pen of 3/ Same Age (2 does/1 buck)

Section M: Cavy Showmanship

- 890. Adult (20 years and older)
- 891. Senior (14-19 years)
- 892. Junior (11-13 years)
- 893. Beginner (8-10 years)
- 894. PeeWee (7 & Under)



Section P: Cavy

- Class:
- 895. Male
 - 896. Female



I hope You Enjoy The
2026 Alcona County
Fair

Melissa A. Cordre
Alcona County
Register of Deeds

DEPARTMENT 15 OPEN HORSE

Superintendent: Kerry Gonyea (989) 464-1332

Exhibitors may be denied the privilege of participating if the horse is considered dangerous or for abusive treatment of an animal. No unsportsmanlike behavior will be tolerated. Disputes will be handled by the Alcona County Fair Board. ALCONA COUNTY FAIR BOARD show committees are not responsible for injury to persons, animals, or loss of property. Exhibitors are asked to read the general rules and especially any related to their project.

Section A: Halter

Class:

- 900. Weanling
- 901. Yearling
- 902. Two Yr Old
- 903. Gelding (3yr & over)
- 904. Mare (3yrs & older)
- 905. Senior Horse (10 yrs & over)
- 906. Color Class (for color breed horse)

Section B: Showmanship

Class:

- 907. Showmanship (21 yrs& over)
- 908. Showmanship (16-20 yrs)
- 909. Showmanship (12-15 yrs)
- 910. Showmanship (11 yrs & under)

Section C: Performance

Class:

- 912. Yearling Lunge Line
- 913. Leadline (Exhibitor 8 & Under)
- 914. English Walk/trot (Exhibitor 21yrs & over)
- 915. English Walk/trot (Exhibitor 16-20 yrs)
- 916. English Walk/trot (Exhibitor 12-15 yrs)
- 917. English Walk/trot (Exhibitor 11 & Under)
- 919. English Equitation (21 yrs & over)
- 920. English Equitation (16-20 yrs)
- 921. English Equitation (12-15 yrs)
- 922. English Equitation (11 yrs & under)
- 924. English Pleasure (21 yrs & over)
- 925. English Pleasure (16-20 yrs)
- 926. English Pleasure (12-15 yrs)
- 927. English Pleasure (11 yrs & under)
- 928. Western Walk/trot (Exhibitor 21yrs & over)
- 929. Western Walk/trot (Exhibitor 16-20 yrs)
- 930. Western Walk/trot (Exhibitor 12-15 yrs)
- 931. Western Walk/trot (Exhibitor 11 yrs & Under)
- 932. Western Equitation (21 yrs & over)
- 933. Western Equitation (16-20 yrs)
- 934. Western Equitation (12-15 yrs)
- 935. Western Equitation (11 yrs & under)
- 936. Western Equitation Pony (11 yrs & under)
- 937. Western Pleasure (21 yrs & over)
- 938. Western Pleasure (16-20 yrs)
- 939. Western Pleasure (12-15 yrs)
- 940. Western Pleasure (11 yrs & under)
- 941. Ranch Rail (21 yrs & older)
- 942. Ranch Rail (16-20 yrs)
- 943. Ranch Rail (12-15 yrs)
- 944. Ranch Rail (11 yrs & under)

- 945. Ranch Pattern (21 yrs & over)
- 946. Ranch Pattern (16-20 yrs)
- 947. Ranch Pattern (12-15 years)
- 948. Ranch Pattern (11 yrs & under)
- 949. Ranch Walk/trot (21 yrs & over)
- 950. Ranch Walk/trot16-20 yrs)
- 951. Ranch Walk/Trot (12-15 yrs)
- 952. Ranch Walk/Trot (11 yrs & under)

Section D: Speed Events

Class:

- 960. Poles (21 yrs & over)
- 961. Poles (16-20 yrs)
- 962. Poles (12-15 yrs)
- 963. Poles (11 yrs & under)
- 965. Keyhole (21 yrs & over)
- 966. Keyhole (16-20 yrs)
- 967. Keyhole (12-15 yrs)
- 968. Keyhole (11 yrs & under)
- 970. Speed/Action (21 yrs & older)
- 971. Speed/Action (16-20 yrs)
- 972. Speed/Action (12-15 yrs)
- 973. Speed/Action (11 yrs & under)
- 975. Cloverleaf (21 yrs & over)
- 976. Cloverleaf (16-20 yrs)
- 977. Cloverleaf (12-15 years)
- 978. Cloverleaf (11 years & under)
- 980. Dash (21 years & older)
- 981. Dash (16-20 years)
- 982. Dash (12-15 years)
- 983. Dash (11 years & under)



Exhibits in departments 40-48 must be in Home Arts Bldg by 9:30 a.m. on Tuesday, August 4, 2026. Check calendar of events for registration days. Items must be handmade by exhibitor. **Items may not have been shown in previous Alcona County Fair. Limit two entries per class by an exhibitor. There is no entry fee.** Superintendent: Bill & Billie Thompson (989) 724-5077.

DEPARTMENT 40 OPEN NEEDLEWORK

Standard for judging entries in this division will be based on color harmony, good design, good proportion, suitability of material, workmanship, cleanliness and creativity.

Section A: Hand-knitted Items

Class:

- | | |
|---------------------------|------------------------------|
| 1060. Sweater | 1061. Shawl |
| 1062. Baby Afghan | 1063. Child wear |
| 1064. Mittens | 1065. Slippers |
| 1066. Gloves | 1067. Hat/Cap |
| 1068. Scarf | 1069. Socks |
| 1070. Pillow | 1071. Afghan |
| 1072. Stuffed Toy | 1073. Bedspread |
| 1074. Baby Bonnet/Sweater | 1075. Any Other Knitted Item |

Section B: Crochet Items

Class:

- | | |
|--------------------------------|---------------------------|
| 1090. Sweater | 1091. Shawl |
| 1092. Baby Afghan | 1093. Pot holders-2 |
| 1094. Pillow | 1095. Doily |
| 1096. Edgings | 1097. Afghan |
| 1098. Child Wear | 1099. Slippers |
| 1100. Hat/Cap | 1101. Stuffed Toy |
| 1102. Tablecloth | 1103. Rug |
| 1104. Bedspread | 1105. Baby Bonnet/Sweater |
| 1106. Any Other Crocheted Item | |

Section C: Sewn Items

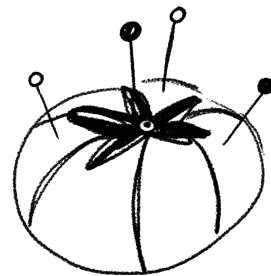
Class:

- | | |
|--------------------|---------------------------|
| 1120. Dress | 1121. Child wear |
| 1122. Blouse/shirt | 1123. Slacks/shorts |
| 1124. Apron/skirt | 1125. Sleepwear |
| 1126. Stuffed Toy | 1127. Any other sewn item |

Section D: Embroidery Items

Class:

- | | |
|---|-----------------------|
| 1140. Pillow cases | 1141. Tablecloth |
| 1142. Wearing Apparel | 1143. Smocking |
| 1144. Crewel | 1145. Scarf |
| 1146. Candle wicking | 1147. Chicken Scratch |
| 1148. Pre-stamped Cross stitch | |
| 1149. Counted Cross Stitch, Aida 11-14-16-18 count (Size above 8x10) | |
| 1150. Counted Cross Stitch, Aida 11-14-16-18 count (Size 8x10 & below) | |
| 1151. Counted Cross Stitch, Evenweave/Linen 20 count & up (Size 8x10 & below) | |
| 1152. Counted Cross Stitch, Evenweave/Linen 20 count & up (Size above 8.10) | |
| 1153. Beaded Counted Cross Stitch | |
| 1154. Swedish Embroidery, Afghan | |
| 1155. Swedish Embroidery, Other | |
| 1156. Any other Embroidered Item | |



Section E: Needlepoint

Class:

- 1170. Quick Point on Plastic
- 1171. Any other Needlepoint Item

Section F: Woven, Hooked, Braided

Class:

- | | |
|-----------------------------|------------------------------|
| 1180. Hooked Rug | 1181. Braided Rug |
| 1182. Woven Rug | 1183. Basket weaving |
| 1184. Woven Potholders (2) | 1185. Woven Placemat |
| 1186. Hook Latch | 1187. Any other woven item |
| 1188. Any other hooked item | 1189. Any other braided item |

Section G: Quilts/Quilting

Class:

- 1190. Appliquéd- machine/hand
- 1191. Appliquéd-completely hand
- 1192. Pieced-machine/hand
- 1193. Pieced-completely hand
- 1194. Pieced-completely machine
- 1195. Tied 1196. Quilted Wall Hanging
- 1196. Quilted wearing apparel
- 1197. Embroidered
- 1198. Miniature Quilt (Maximum of 24" on a side, block square no larger than 4")
- 1199 Any other quilted item

Section H: Doll Costumes Doll should be on a stand or properly displayed. Doll will not be judged. Doll costumes must be made by exhibitor.

Class:

- | | |
|---------------------|------------------|
| 1210. Baby doll | 1211. Bride |
| 1212. Holiday theme | 1213. Ethnic |
| 1214. Historic | 1215. Man or boy |
| 1216. Any other | |

Section I: Wool

Class:

- | | |
|---------------------------|---------------------|
| 1230. Carded Wool | 1231. Spun Wool |
| 1232. Knitted Product | 1233. Fleece Fine |
| 1234. Fleece Medium | 1235. Fleece Coarse |
| 1236. Quilts & Comforters | 1237. Crochet Wool |
| 1238. Felted | 1239. Any other |

Section J: Tatting

Class:

- | | |
|-----------------|-------------------------|
| 1250. Doily | 1251. Edging |
| 1252. Ornaments | 1253. Any other tatting |

DEPARTMENT 41 OPEN CULINARY ARTS (FOOD)

Exhibits should be arranged on firm disposable plate placed in sealed bag or clear plastic wrap; number shown behind class item is per plate. Items in Section A, B, C and D will be judged on general appearance, lightness, tenderness, texture, moisture control, flavor, aroma and crumb.

Section A: Breads

Class:

- 1270. White Bread-1 loaf
- 1271. Whole Wheat Bread-1 loaf
- 1272. Rye Bread-1 loaf
- 1273. Zucchini Bread-1 loaf
- 1274. Raisin Bread-1 loaf
- 1275. Pumpkin Bread-1 loaf
- 1276. Dinner Rolls-3
- 1277. Sourdough Bread-1 loaf
- 1278. Banana Bread-1 loaf
- 1279. Sweet Rolls-3
- 1280. Cinnamon Rolls-3
- 1281. Biscuits-3
- 1282. Grain Muffins-3
- 1283. Fruit Muffins-3
- 1284. Any other Bread

Section B: Cakes

Class:

- 1290. Coffee Cake
- 1292. Loaf Cake
- 1294. Cupcakes-3
- 1296. Bundt Cake
- 1291. Layer Cake
- 1293. Fruit Cake
- 1295. Decorated Cake

Section C: Cookies and Doughnuts

Class:

- 1310. Pressed Cookies-3
- 1312. No-bake Cookies-3
- 1314. Rolled Cookies-3
- 1316. Brownies-3
- 1318. Fried Cakes-3
- 1311. Drop Cookies-3
- 1313. Fancy Cookies-3
- 1315. Bar Cookies-3
- 1317. Doughnuts-3
- 1319. Any other cookies-3

Section D: Pies

Class:

- 1330. Apple
- 1332. Pumpkin
- 1334. Raisin
- 1336. Any other Pie
- 1331. Cherry
- 1333. Berry
- 1335. Peach

Section E: Candy This section judged on general appearance, flavor, texture and surface consistent to type.

- Class:
- 1350. Fudge, cooked-3
 - 1352. Peanut Brittle-3
 - 1354. Divinity-3
 - 1351. Fudge, uncooked-3
 - 1353. Caramels-3
 - 1355. Any other Candy-3



For Sections F-K, all canned items shall have been made within one year preceding this fair. Jars may be opened at discretion of judge. Canned items must be processed in regulation jars and sealed with two-piece lacquer lids. Rings must be left on jars

Section F: Canned Fruits This section judged on proper proportion of juice to fruit; uniformity of fruit; clearness of juice or syrup; color (natural) and size/shape of fruit. Class:

- 1370. Blackberries
- 1372. Raspberries
- 1374. Sour Cherries
- 1376. Plums
- 1378. Peaches
- 1380. Mixed Fruit
- 1371. Blueberries
- 1373. Strawberries
- 1375. Sweet cherries
- 1377. Pears
- 1379. Apricots
- 1381. Any other fruit

Section G: Jam, Jelly, and Preserves No freezer jam/jelly will be accepted. This section judged on appearance, color, texture or consistency and is free of mold or fermentation.

Class:

- 1390. Raspberry Jam
- 1392. Grape Jam
- 1394. Marmalades
- 1396. Apple Jelly
- 1398. Strawberry Jelly
- 1400. Any other Jelly
- 1391. Strawberry Jam
- 1393. Any other Jam
- 1395. Preserves
- 1397. Grape Jelly
- 1399. Raspberry Jelly

Section H: Canned Vegetables This section will be judged on proper proportion of liquid to vegetables, natural color and uniformity of vegetables.

Class:

- 1500. Snap Beans
- 1502. Corn
- 1504. Carrots
- 1506. Carrots & peas
- 1508. Potatoes
- 1510. Squash
- 1512. Rhubarb
- 1514. Greens
- 1516. Stewed Tomatoes
- 1518. Any other Vegetable
- 1501. Wax Beans
- 1503. Beets
- 1505. Peas
- 1507. Tomatoes
- 1509. Asparagus
- 1511. Sauerkraut
- 1513. Pumpkin
- 1515. Vegetable Soup
- 1517. Mixed Vegetables

Section I: Juices This section is judged on appearance and color.

Class:

- 1530. Any Juice

Section J: Pickles and Relishes This section judged on natural color, appearance, pack and texture. Relish should be moist but not juicy and the vegetable/fruit should be firm.

Class:

- 1540. Dill Pickles
- 1542. Bread & Butter
- 1544. Corn Relish
- 1546. Pickled Vegetable
- 1547. Mixed Pickled Vegetable
- 1548. Any other Relish
- 1541. Sweet Pickles
- 1543. Dilled Vegetable
- 1545. Sweet Relish
- 1549. Any other Pickles

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Section K: Miscellaneous Canning

This section will be judged on color, appearance, pack or texture.

Class:

- | | |
|-----------------------------|-----------------|
| 1560. Beef | 1561. Fish |
| 1562. Poultry | 1563. Venison |
| 1564. Pork | 1565. Any Soup |
| 1566. Apple Butter | 1567. Any Sauce |
| 1568. Any other Canned Item | |

DEPARTMENT 42 OPEN FINE ARTS

Judging of exhibits in Sections A & B will be based on originality of design, composition, color and proportion. All paintings and drawings must be matted, mounted or framed and ready for hanging.

Section A: Drawings

Class:

- | | |
|-------------------------|-----------------|
| 1570. Charcoal | 1571. Pen & Ink |
| 1572. Pencil | 1573. Pastels |
| 1574. Ink Wash | 1575. Felt tip |
| 1576. Any other drawing | |

Section B: Paintings

Class:

- | | |
|-------------------|--------------------------|
| 1590. Oil | 1591. Acrylic |
| 1592. Water color | 1593. Pastel |
| 1594. Tole | 1595. China |
| 1596. Decoupage | 1597. Any other painting |

Section C: Creative Writing (Age 20 & Up) MUST BE ORIGINAL WORK OF EXHIBITOR. If more than a single page, staple in the upper left hand corner. See Page 17 for the description of this class.

Class:

- | | |
|-------------------|---------------|
| 1610. Journalism | 1611. Essay |
| 1612. Poetry | 1613. Fiction |
| 1614. Non-fiction | |

DEPARTMENT 43 OPEN FOLK ART

Section A: Dolls (Exhibitor Made) Material of head determines category. Dolls should be displayed securely on stands.

Class:

- | | |
|------------------|------------------------------------|
| 1620. Apple Head | 1621. China/bisque |
| 1622. Cornhusk | 1623. Ceramic |
| 1624. Fabric | 1625. Composition |
| | 1626. Any other (please name type) |

Section B: Graphics and Sculpture Judging of exhibits in this section will be based on originality of design, composition, color and proportion.

Class:

- | | |
|---------------------------|--------------------------|
| 1640. Etching | 1641. Any other graphics |
| 1642. Wood sculpture | 1643. Clay sculpture |
| 1644. Any other sculpture | 1645. Glass sculpture |
| 1646. Welding | 1647. Mixed media |



****Section C-I judging is based on craftsmanship, finish, composition and proportion. ****

Section C: Recycled Items

Class: 1

- | | |
|-----------------|-------------------------------|
| 650. Pine cones | 1651. Nut shells |
| 1652. Tin cans | 1653. Plastic bottles |
| 1654. Fabric | 1655. Any other recycled item |

Section D: Ceramics and Pottery

Class:

- | | |
|---------------------------------------|-------------------------|
| 1670. Stain/glaze-single item | 1671. Stain-single item |
| 1672. Stain-set (2/3 pieces) | 1673. Glaze-single item |
| 1674. Glaze-set (2/3 pieces) | |
| 1675. Stain/glaze-set (2/3 pieces) | |
| 1676. Pottery, hand-single item | |
| 1677. Pottery, hand-set (2/3 pieces) | |
| 1678. Pottery, wheel-single item | |
| 1679. Pottery, wheel-set (2/3 pieces) | |

Section E: Leather/Leather crafts

Class:

- 1690. Project-value over \$10
- 1691. Project-value under \$10
- 1692. Tanned hides

Section F: Woodworking

Class:

- 1700. Handmade-value over \$10
- 1701. Handmade-value under \$10
- 1702. Hand carved-value over \$10
- 1703. Hand carved-value under \$10
- 1704. Handmade Wood burning under \$10
- 1705. Handmade Wood burning over \$10

Section G: Leisure Collections

Class:

- | | |
|----------------------|----------------------------|
| 1710. Matchbook | 1711. Rocks |
| 1712. Seashells | 1713. Baseball cards |
| 1714. Coins | 1715. Stamps |
| 1716. Miniature cars | 1717. Any other collection |

Section H: Creative Crafts

Class:

- | | |
|--|--------------------|
| 1730. Wire Art | 1731. Quilling |
| 1732. Stained Glass | 1733. Beadwork |
| 1734. String art | 1735. Fly tying |
| 1736. Flower making | 1737. Scrapbooking |
| 1738. Jewelry Making | 1739. Paper Crafts |
| 1740. Building Bricks (like Legos) kit | |
| 1741. Building Bricks (like Legos) original design | |
| 1742. Diamond painting | |
| 1743. Resin Art | |
| 1744. Any Other Creative Craft | |

**Section I: Holiday Items
(No Kits-Must be original)**

Class:

- 1750. Christmas stocking
- 1751. Christmas ornaments (4/more)
- 1752. Christmas Novelty
- 1753. Christmas tree skirt
- 1754. Christmas door decoration
- 1755. Christmas wall hanging
- 1756. Christmas wreath
- 1757. Easter basket
- 1758. Easter Egg
- 1759. Centerpiece
- 1780. Thanksgiving decoration
- 1781. Halloween decoration
- 1782. Valentine decoration
- 1783. Any other holiday article
- 1784. Christmas wreath/fresh
- 1785. Evergreen centerpiece arrangement/fresh

Section J: Homemaker Items

Class:

- 1800. Homemade soap-2 bars
- 1801. Dried Foods
- 1802. Candles
- 1803. Any other homemaker item

**DEPARTMENT 44
OPEN PHOTOGRAPHY**

The photography entered in this department must be unframed and unmatted. Photo sizes accepted are 4x6, 5x7 or 8x10. Photo frames will be provided by Fair Board.

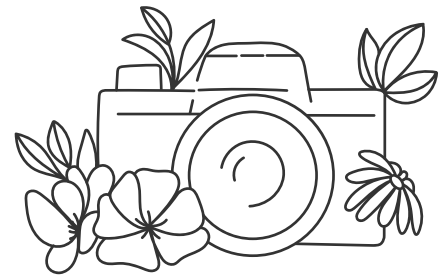
Section A: 4x6

Section B: 5x7

Section C: 8x10

Class:

- 1810. Scenic
- 1811. Animals
- 1812. Humor
- 1813. Portraits
- 1814. Flowers
- 1815. Any other photography



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Exhibits in departments 46-48 must be in Home Arts Bldg by 9:30 a.m. on Tuesday, August 4, 2026. **ITEMS MAY NOT HAVE BEEN SHOWN IN PREVIOUS ALCONA COUNTY FAIRS. ITEMS MUST BE GROWN BY THE EXHIBITOR. LIMIT TWO ENTRIES PER CLASS BY EXHIBITOR. There is no entry fee.** Check the calendar of events for registration days. Superintendent: Bill & Billie Thompson (989) 724-5077.

**DEPARTMENT 46
OPEN AGRICULTURE**

Exhibits should be arranged on a firm, disposable plate and put in a sealed bag or clear plastic wrap; the number shown behind the class item is per plate. Where roots are required, place roots in a plastic bag. Select exhibits for uniformity of size, shape, color, quality, and freedom from blemish.

Section A: Field Crops

Class:

- 1970. Field corn-3 stalks/roots
- 1971. Sweet corn-3 stalks/roots
- 1972. Soybeans-3 plants/only 1
- 1973. Oats-20 heads/only
- 1974. Wheat-20 heads/only
- 1975. Rye-20 heads/only
- 1976. Barley-20 heads/only
- 1977. Small grain, any variety -1 pint



Section B: Maple Syrup

Class:

- 1990. Maple syrup
- 1991. Maple sugar
- 1992. Maple cream
- 1993. Maple candy

Section C: Apiary

Class:

- 2000. Honeycomb
- 2001. Strained honey

Section D: Eggs

Class:

- 2010. Large, chicken-1 dozen
- 2011. Medium, chicken -1 dozen
- 2012. Any other chicken -1 dozen
- 2013. Duck-1 dozen
- 2014. Guinea-1 dozen
- 2015. Any other egg -1 dozen



Section E: Root Crops

Class:

- 2020. Potatoes, red-3
- 2021. Potatoes, white-3
- 2022. Beets-3
- 2023. Carrots-3
- 2024. Turnips-3
- 2025. Rutabagas-3
- 2026. Garlic-3
- 2027. White onions-3
- 2028. Yellow onions-3
- 2029. Red onions-3
- 2030. Green onions-3
- 2031. Radishes-3
- 2032. Any other root crop

Section F: Vegetables

Class:

- 2040. Yellow Bean-3
- 2041. Green Beans-3
- 2042. Purple Beans-3
- 2043. Peas-3 pods
- 2044. Green sweet peppers-3
- 2045. Yellow sweet peppers-3
- 2046. Red hot peppers-3
- 2047. Green hot peppers-3
- 2048. Yellow hot peppers-3
- 2049. Red tomatoes-3
- 2050. Yellow tomatoes-3
- 2051. Cherry tomatoes-3
- 2052. Rhubarb-3 stalks
- 2053. Red cabbage-1 head

- 2054. Early green cabbage-1 head
- 2055. Late green cabbage-1 head
- 2056. Broccoli-1 head
- 2057. Head lettuce-1 head
- 2058. Leaf lettuce-1 bunch
- 2059. Cauliflower-1 head
- 2060. Sweet corn-3 ears
- 2061. Asparagus-3 spears
- 2062. Spinach-1 bunch
- 2063. Any other vegetable



Section G: Vine Crops

- Class:
- 2070. Cucumber, slicing-3
 - 2071. Cucumber, pickling-3
 - 2072. Eggplant-1
 - 2073. Acorn squash-1
 - 2074. Spaghetti squash-1
 - 2075. Zucchini-1
 - 2076. Yellow summer squash-1
 - 2077. Hubbard squash-1
 - 2078. Watermelon-1
 - 2079. Butternut squash-1
 - 2080. Pie pumpkin-1
 - 2081. Field pumpkin-1
 - 2082. Muskmelon-1
 - 2083. Gourds-1
 - 2084. Any other vine crop-1

Section H: Vegetable Display

Class:

- 2090. Largest pumpkin
- 2091. Largest squash
- 2092. Largest cabbage
- 2093. Largest tomato
- 2094. Largest sunflower head
- 2095. Largest potato
- 2096. Basket display
- 2097. Unusual shaped
- 2098. Largest green pepper
- 2099. Largest Onion

Section I: Fruits

Class:

- 2110. Peaches-3
- 2111. Apples-3
- 2112. Pears-3
- 2113. Plums-3
- 2114. Cherries-1 cup/plate
- 2115. Berries-1 cup/plate
- 2116. Any other fruit
- 2117. Fruit Display

DEPARTMENT 47 OPEN FLORICULTURE

Grooming of flowers and foliage is important. Judges watch for and mark against exhibits that show the following: short stems with no foliage; too many blooms crowded or packed into a container; torn, bruised, or dusty leaves; and insect-infested plants.

Section A: Flowers

Class:

- 2120. Single flower-any variety
- 2121. Vase, one variety -3 stalks
- 2122. Vase, mixed variety-5 stalks
- 2123. Potted plant, blooming
- 2124. Cactus
- 2125. Potted plant, foliage
- 2126. Dish garden
- 2127. Hanging basket
- 2128. Wildflower arrangement
- 2129. Dried flower arrangement
- 2130. Dried flowers, bunch -6 stems
- 2131. Potted plant arrangement



DEPARTMENT 48 OPEN HORTICULTURE

Section A: Evergreen Trees

Class:

- 2140. Table size
- 2141. 5-8 foot
- 2142. Any other size

Section B: Herbs Class:

- 2150. Dill
- 2151. Parsley
- 2152. Sage
- 2153. Mint
- 2154. Any other herb



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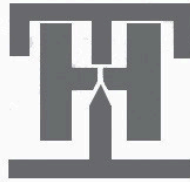
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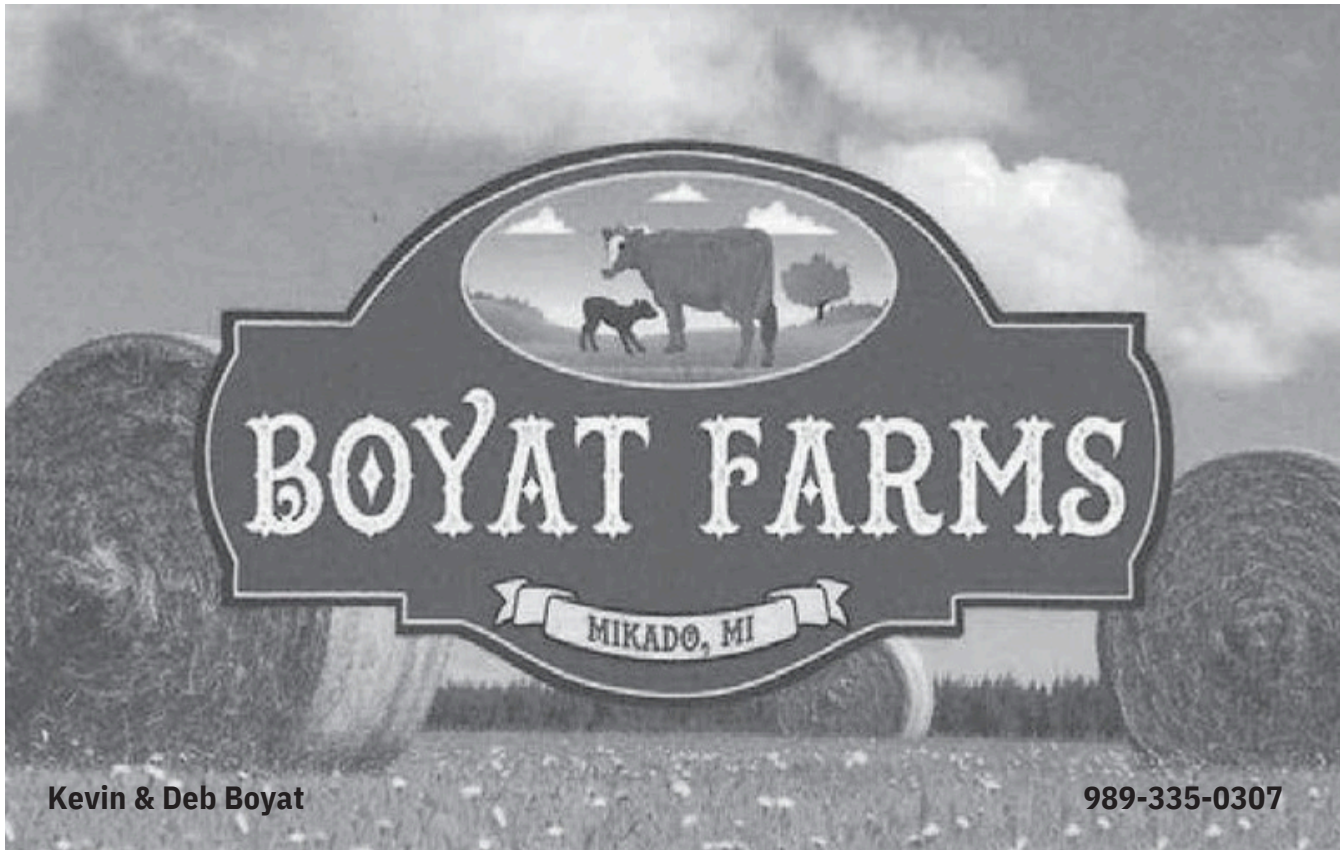
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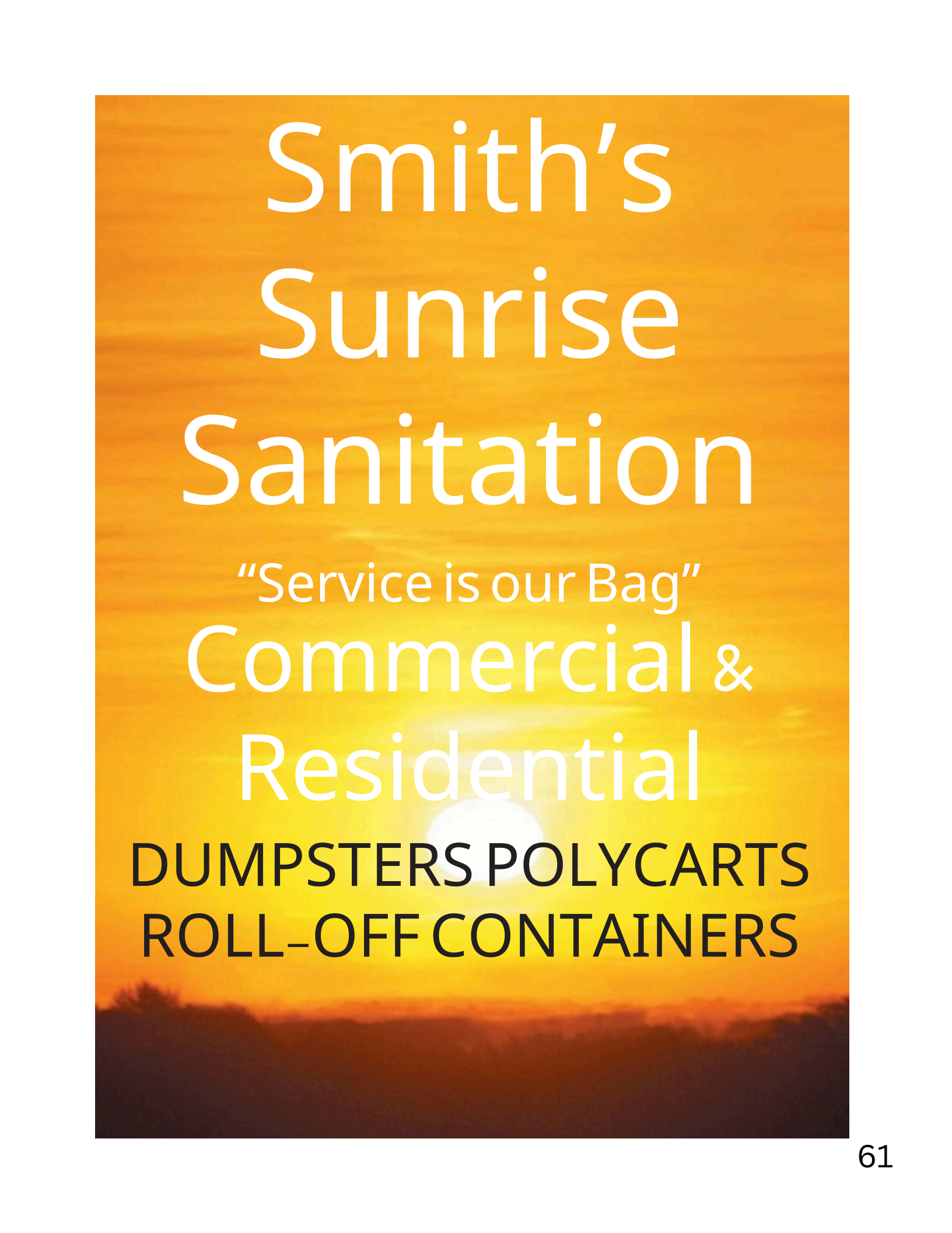
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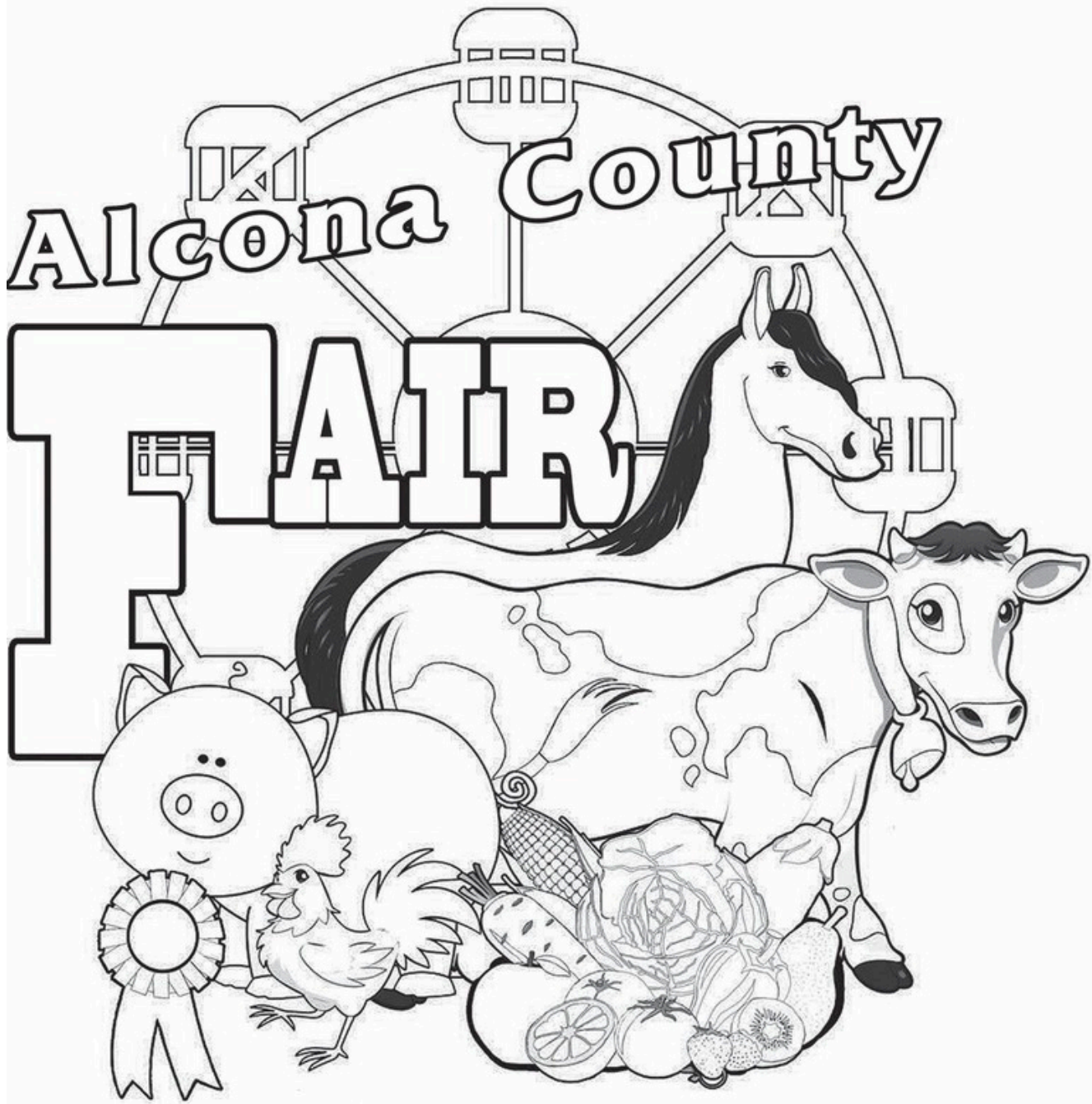


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Designed by Christina Aleya

A.R.A. Site

Alcona County Fair

KIDS COLORING CONTEST

A Sticker for Entry Information will be Provided When
You Turn Coloring Sheet in.

- All entries must be received at the Home Arts Building by Noon, Saturday, Aug 8, 2026
- Age Categories: Under 6 years; 6-9 years; 10-17 years
- Only one entry per person
- First Prize trophy for each age group; every entry receives a ribbon
- Winner Announced Saturday, Aug 8, 2026 at 4 pm in the Home Arts Building
- We reserve the right to use the entries for any purpose the fair board sees fit

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Oscoda, MI

Alcona County Fair YOUTH HORSE REGISTRATION FORM

This form must be filled out at time of registration by all youth who intend to show their horse in the Youth Show. According to the Alcona County Fair policy, all horses shown in the Youth Show must be kept on the fairgrounds for the entire week of the fair. If a stall is not available for the horse, the exhibitor will then be permitted to trailer their horse to the fairgrounds on the day of the show. **This form does not guarantee that the horse will receive a stall assignment.**

Name of Youth: _____ Age: _____

Name of Parent/Guardian: _____

Home Phone: _____ Work Phone: _____

Cell Phone: _____ 4H Youth Group _____

Name of 1st Horse: _____

Owned by: _____

Name of 2nd Horse: _____

Owned by: _____

Requests/Considerations: _____

Are you willing to trailer your horse, the day of show, if no stall available?

Yes

No

By registering your horse, you are agreeing to abide by all rules and policies of the Alcona County Fair - See Fairbook for details.

You will be notified of your stall assignment(s) at a later date.



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PEN REGISTRATION

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SPECIES	PENS	NUMBER OF ANIMALS
DAIRY		
BEEF		
MARKET STEER		
MARKET VEAL		
MARKET YOUNG BEEF		

GOAT/SHEEP/SWINE BARN

SPECIES	PENS	NUMBER OF ANIMALS
GOAT		
MARKET GOAT		
SHEEP		
MARKET LAMB		
SWINE		
MARKET SWINE		

POULTRY

SPECIES	NUMBER OF PENS	
MARKET CHICKENS	BIG PEN	CAGE
SMALL POULTRY		
GAME BIRDS (specify)		
TURKEY		
DUCK	POND	PEN
GEESE	POND	PEN

RABBITS

SPECIES	PENS	NUMBER OF ANIMALS
SHOW RABBITS		
MARKET PEN OF 3		
MARKET ROASTER		
POCKET PETS	Bring day of show	Staying for week

Name of Exhibitor(s): _____

Group/Club and Leader: _____

Phone Number: _____

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Deb Michaels

HITS FM Program Director



CARROLL BROADCASTING

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ADVERTISING OPPORTUNITIES

For advertising opportunities and station information call 989-362-3417 or contact Sales Manager: Tim Carroll at sales@wkjc.com.

- **CANOE MARATHON**
HITS FM brings our listeners the most up to date live race information. Receive the latest at 15 checkpoints and the exciting finish line!
- **MY TOWN SERIES**
Carroll Broadcasting's award winning "My Town Series" - Join us as we travel through NE Michigan highlighting our wonderful towns.
- **HIGH SCHOOL SPORTS**
Brad Allen broadcasting "Live" Football, Basketball, and Hockey on 103.3, 94.9, 104.7 and 106.1 FM
- **MONDAY NIGHT LIGHTS**
With a heavy emphasis on local athletics, Sports Director Brad brings you the news and interviews you want to hear!

CARROLL BROADCASTING - ALCONA COUNTY FAIR

Area #1 (West Side of the Track) Camping Registration
Animal Exhibitors 1st priority, Arrangements must be made at Exhibitor Registration
Remaining Sites will be available for Non-Animal Exhibitors and Vendors
Campsites must be obtained by a responsible adult (18 or over)

Camping Fee is \$50.00/Week. Gate fee is not included. Weekly passes must be purchased when you get your campsite. Everyone at the campsite is required to have a weekly pass except: those 12 & under or those with a Feed Pass and their driver.

Site number: _____ (will be assigned at registration)

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone Number: _____

Emergency Contact: _____ Phone Number: _____

List all people staying at the campsite: _____

Type of camping equipment: _____

Size of camping unit (including slide out) width: _____ length _____

License plate number (vehicle & trailer): _____

- 1) Campsites may be set up on Sunday, August 2nd or Monday, August 3rd.
- 2) Display camping permit at your campsite.
- 3) You must camp in the site that was assigned to you.
- 4) No dogs, smoking or vaping within 50' of livestock barns.
- 5) Anyone under 18 must have a parent or guardian on the premises.
- 6) Quiet hours are from 12am to 6am. All generators must be turned off.
- 7) No alcohol or illegal drugs are allowed on the fairgrounds.
- 8) Two vehicles will be allowed per site.
- 9) All dogs & cats must be on a leash and not left unattended.
- 10) Please leave your campsite clean. Make sure your campfire is completely out.

Signature: _____ Date: _____

Weekly passes _____ + \$50.00 Camping Fee = \$ _____

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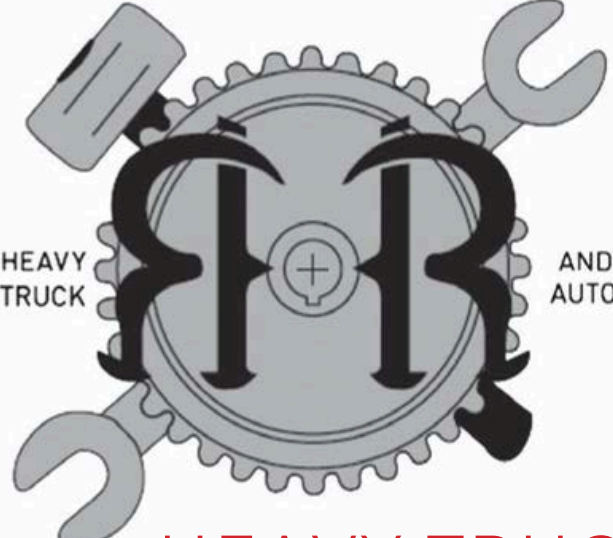
Christina Alyea

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christina.alyea@gmail.com

www.artifymarketing.com

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